

The House Of Lim A Study Of A Chinese Family

The Transnational History of a Chinese Family Velvet Bonds Ancestors Chinese Family and Society The Chinese Family System Family and Kinship in Chinese Society Tracing it Home The Chinese Family Today Chinese Families Upside Down: Intergenerational Dynamics and Neo-Familism in the Early 21st Century Family Life in China The House of Lim The Chinese Family System Chinese Family and Kinship Chinese Family and Marriage in Singapore The Chinese Family, with Special Relation to Industry The Chinese Family System Ancestors Chinese Family Culture Tracing it Home Journal of the North China Branch of the Royal Asiatic Society Haiming Liu Michael R. Saso Frank Ching Olga Lang Sing Ging Su Ai-li S. Chin Lynn Pan Anqi XU William R. Jankowiak Margery Wolf Sing Ging Su Hugh D. R. Baker Maurice Freedman Holmes Beckwith Florence Rockwood Kluckhohn Frank Ching Jiping Zuo Lynn Pan North China Branch of the Royal Asiatic Society

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family and home are one word jia in the chinese language family can be separated and home may be relocated but jia remains intact it signifies a system of mutual obligation lasting responsibility and cultural values this strong yet flexible sense of kinship has enabled many chinese immigrant families to endure long physical separation and accommodate continuities and discontinuities in the process of social mobility based on an analysis of over three thousand family letters and other primary sources including recently released immigration files from the national archives and records administration haiming liu presents a remarkable transnational history of a chinese family from the late nineteenth century to the 1970s for three generations the family lived between the two worlds while the immigrant generation worked hard in an herbalist business and asparagus farming the younger generation crossed back and forth between china and america pursuing proper education good careers and a meaningful life during a difficult period of time for chinese americans when social instability in china and hostile racial environment in america prevented the family from being rooted in either side of the pacific transnational family life became a focal point of their social existence this well documented and illustrated family history makes it clear that for many chinese immigrant families migration does not mean a break from the past but the beginning of a new life that incorporates and transcends dual national boundaries it convincingly shows how transnationalism has become a way of life for chinese american families

velvet bonds is based on the author s extensive field research in china and taiwan and statistical analyses of thousands of household registers and tats thematic aperception tests

includes bibliographical references

the chinese economy is undergoing dramatic changes and the world is watching and changing along with it the chinese family is also changing in many ways in response to the economic transformation that is moving the world s most populous nation from an agrarian economy to a global superpower this is the first book in english to describe and explain the social transformation of the chinese family from the perspective of chinese researchers presenting a comprehensive view of the chinese family today and how it has adapted during the process of modernization it provides description and analysis of the trajectory of changes in family structures functions and relationships it tracks how chinese marriages and families are becoming more diverse and face a great deal of uncertainty as they evolve in different ways from western marriages and families the book is also unique in its use of national statistics and data from large scale surveys to systematically illustrate these radical and extraordinary changes in family structure and dynamics over the past 30 years demonstrating that the de institutionalization of family values is a slow process in the chinese context this book will be of interest to students and scholars of chinese studies sociology social policy and family policy

chinese families upside down offers the first systematic account of how intergenerational dependence is redefining the chinese family the authors make a collective effort to go beyond the conventional model of filial piety to explore the rich nuanced and often unexpected new intergenerational dynamics supported by ethnographic findings from the latest field research novel interpretations of neo familism address critical issues from fresh perspectives such as the ambivalence in grandparenting the conflicts between individual and family interests the remaking of the moral self in the face of family crises and the decisive influence of the chinese state on family change the book is an essential read for scholars and students of china studies in particular and for those who are interested in the present day family and kinship in general

the family has long been viewed as both a microcosm of the state and a barometer of social change in china it is no surprise therefore that the dramatic changes experienced by chinese society over the past century have produced a wide array of new family systems where a widely accepted confucian based ideology once offered a standard framework for family life current ideas offer no such uniformity ties of affection rather than duty have become prominent in determining what individuals feel they owe to their spouses parents children and others chinese millennials facing a world of opportunities and at the same time feeling a sense of heavy obligation are reshaping patterns of courtship marriage and filiality in ways that were not foreseen by their parents nor by the authorities of the chinese state those whose roots are in the countryside but who have left their homes to seek opportunity and adventure in the city face particular pressures as do the children and elders they have left behind the authors explore this diversity focusing on rural vs urban differences regionalism and ethnic diversity within china family life in china presents new perspectives on what the current changes in this institution imply for a rapidly changing society

an account of the many aspects of village life in china

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aproximamiento a la familia tradicional china como nucleo central de la sociedad china se acerca tanto a la familia nuclear la organizacion del trabajo dentro de ella el cabeza de familia los hijos la mujer como madre y esposa como al familia extendida el linaje la religion su lugar en la sociedad

chinese family culture change continuity and counseling implications enhances social sciences and counseling students cultural understanding sensitivity and communication skills so they can provide competent and appropriate care for chinese families around the world the text focuses on cultural and historical characteristics of chinese families and features illustrative stories and examples to facilitate greater cultural understanding readers examine chinese families from indigenous perspectives of lived experiences of chinese individuals and their families chinese meanings of family life such as marriage sexuality love gender reproduction intergenerational relations disability and death are covered dedicated chapters explore cultural links between family collectivism ancestor worship and families intimate relationship with the land marriage s social role in expanding social networks and ensuring family continuity the impact of china s one child policy on reproductive behavior the rule of rituals in handling family and clan disputes and conflict illness and death in chinese families and more each chapter includes counseling implications to connect student learning with practice chinese family culture is a timely and essential textbook for programs and courses in the social sciences and counseling

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