

The Hate Race

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shortlisted for the victorian premier s literary award for non fiction shortlisted for the stella prize 2017 against anything i had ever been told was possible i was turning white on the surface of my skin a miracle was quietly brewing suburban australia sweltering heat three bedroom blonde brick family of five beat up ford falcon vegemite on toast maxine beneba clarke s life is just like all the other aussie kids on her street except for this one glaring inescapably obvious thing from one of australia s most exciting writers and the author of the multi award winning foreign soil comes the hate race a powerful funny and at times devastating memoir about growing up black in white middle class australia

maxine beneba clarke is a widely published australian writer of afro caribbean descent and the author of the poetry collections gil scott heron is on parole and nothing here needs fixing maxine s

short fiction non fiction and poetry have been published in numerous publications including overland the age meanjin the saturday paper and the big issue her critically acclaimed short fiction collection foreign soil 2014 won the abia for literary fiction book of the year 2015 the 2015 indie book award for debut fiction and maxine was also named as one of the sydney morning herald s best young novelists for 2015 as well as being shortlisted for the matt richell award for new writing at the 2015 abias and the 2015 stella prize a collection of maxine s poetry carrying the world her memoir the hate race and her first children s picture book the patchwork bike will be published in 2016

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in this book patrick lynn rivers asserts that states govern racist hate by governing racial constructs rivers maintains that state practices used to govern hate and race in both the united states and south africa do not make citizens safer even as the united states markets itself as a melting pot of cultures and south africa touts its status as the new multicultural city on a hill in effect the regulatory practices of the neoliberal state aid in the redirection of responsibility for the eradication of racist hate away from the nation and toward the hated leaving unaddressed the systemic causes of hate in line with emerging scholarship on hate but also taking advantage of the perspective that comparative analysis makes possible rivers advocates a particular brand of progressive activism for a socially engaged state and citizenry where race is central and racism is not anomalous

this provocative and timely volume examines the activity of seeking justice through literature during the age of revolutions from 1750 to 1850 a period which was marked by efforts to expand political and human rights and to rethink attitudes towards poverty and criminality while the chapters revolve around legal topics they concentrate on literary engagements with the experience of the law revealing how people perceived the fairness of a given legal order and worked with and against regulations to adjust the rule of law to the demands of conscience the volume updates analysis of this conflict between law and equity by drawing on the concept of epistemic injustice to describe the harm done to personal identity and collective flourishing by the uneven distribution of resources and the wish to punish breaches of order it shows how writing and reading can foment inquiries into the meanings of justice and equity and aid efforts to humanise the rule of law

the book was awarded the 2011 nca franklyn s haiman award for distinguished scholarship in freedom of expression this book sets out to explore how hate comes alive in language and actions by examining the nature and persuasive functions of hate in american society hate speech may be used for many purposes and have different intended consequences it may be directed to intimidate an out group or to influence the behavior of in group members but how does this language function what does it accomplish the answers to these questions are addressed by an examination of the communicative messages produced by those with hateful minds beginning with an examination of the organized hate movement the book provides a critique of racist discourse used to recruit and socialize new members construct enemies promote valued identities and encourage ethnoviolence the book also examines the strategic manipulation of hatred in our everyday lives by politicians political operatives and media personalities providing a comprehensive overview of hate speech the book ends by describing the desirable features of an anti hate discourse that promotes respect for social differences

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