

The Good Book A Humanist Bible

The Little Book of Humanism Humanism: A Very Short Introduction Humanism The Good Book Humanism and Renaissance Civilization Humanism Humanism The Humanist Critical Humanist Perspectives The Oxford Handbook of Humanism Humanism and Good Books in Sixteenth-Century England A Companion to the Early Printed Book in Britain, 1476-1558 What is Humanism? Humanist Anthology The Humanist Outlook Humanism As the Next Step Lazarillo de Tormes book I. The humanism of Italy. book II. Erasmus and Luther. book III. The French mind Ninety Humanists and the Ethical Transition of Britain Personal Paths to Humanism Alice Roberts Stephen Law Jim Herrick A. C. Grayling Charles G. Nauert Peter Cave Nicolas Walter Adrian Pablé Anthony B. Pinn Katherine C. Little Vincent Gillespie Margaret Knight Alfred Jules Ayer Lloyd Morain Keith Whitlock Henry Osborn Taylor Callum G. Brown Bob Bhaerman

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the sunday times bestseller we all want to lead a happy life traditionally when in need of guidance comfort or inspiration many people turn to religion but there has been another way to learn how to live well the humanist way and in today s more secular world it is more relevant than ever in the little book of humanism alice roberts and andrew copson share over two thousand years of humanist wisdom through an uplifting collection of stories quotes and meditations on how to live an ethical and fulfilling life grounded in reason and humanity with universal insights and beautiful original illustrations the little book of humanism is a perfect introduction to and a timeless anthology of humanist thought from some of history and today s greatest thinkers

religion is currently gaining a much higher profile the number of faith schools is increasingly and religious points of view are being aired more frequently in the media as religion s profile rises those who reject religion including humanists often find themselves misunderstood and occasionally misrepresented stephen law explores how humanism uses science and reason to make sense of the world looking at how it encourages individual moral responsibility and shows that life can have meaning without religion challenging some of the common misconceptions he seeks to dispute the claims that atheism and humanism are faith positions and that without god there can be no morality and our lives are left without purpose looking at the history of humanism and its development as a philosophical alternative he examines the arguments for and against the existence of god and explores the role humanism plays in moral and secular societies as well as in moral and religious education using humanism to determine the meaning of life he shows that there is a positive alternative to traditional religious belief about the series the very short introductions series from oxford university press contains hundreds of titles in almost every subject area these

pocket sized books are the perfect way to get ahead in a new subject quickly our expert authors combine facts analysis perspective new ideas and enthusiasm to make interesting and challenging topics highly readable

humanism is a philosophy that emphasizes the value of human life in all its creative potential within a secular context humanism is skeptical of religious beliefs and relies on science as the basis for understanding the universe although humanism has become most fully developed in the west its origins lie throughout the world and this perspective is shared by people from many different cultural ethnic and racial backgrounds in this succinct informative and enlightening introduction to humanism jim herrick a leading humanist advocate in great britain provides a very readable account of the guiding principles history and practice of humanism in today s world herrick surveys the tradition of humanism as it developed over many centuries its skepticism toward belief in god and an afterlife humanist values and arguments for morality outside of a religious framework its attitude of tolerance toward different lifestyles and belief systems its endorsement of democratic political principles its strong ties to science its evaluation of the arts as an exploration of human potential and its concern for environmental preservation and the long term sustainability of the earth in conclusion herrick briefly describes the various humanist organizations throughout the world particular causes championed by humanists women s rights racial and sexual equality freedom of speech and information and education among others and the future of humanism

a non religious humanist reference draws on secular literature and philosophy from both western and eastern traditions to consider such topics as the origins of the world how to relate to others and how to appreciate life

the essays collected in this volume represent many years of professor nauert s research and teaching on the history of renaissance humanism and more particularly on humanism north of the alps much of the early work involved the significant but often overlooked history of humanism at the university of cologne notoriously the most anti humanist of the german universities later essays deal with the most famous humanist of the early sixteenth century erasmus of rotterdam and natural philosophy a broad term covering many subjects now associated with natural science is the topic of three of the pieces published here taken as a whole the book presents a detailed study of intellectual development among european elites

explaining all aspects of humanist philosophy cave offers several persuasive arguments against god s existence whilst providing an alternative and valuable conception of life without him

the definition of humanism has been a subject of diverse interpretation almost since the movement began some people have been called or call themselves humanists without any clear understanding of what it means different factions have arisen such as religious humanists and secular humanists groups that have often disagreed over matters of definition but are one in their advocacy of the basic goals but what is a humanist and how are we to distinguish the various stripes of humanists more importantly how are we to separate humanism as humanists understand it from that which is criticized by the far right after an introduction to the earliest ideas of and terms for humanism in the ancient world noted humanist nicolas walter gives an account of the original appearance and first meanings of humanist in the italian renaissance and of humanism in the german enlightenment and a survey of varying uses by diverse groups and individuals until the gradual adoption of the term by the early freethought movement and the eventual establishment of a new humanist movement drawing on personal experience and information from more than 400 sources this is the first full length treatment of the subject concluding with a manifesto of modern humanism

the present book is a collection of scholarly reflections on the theme of humanism from an integrational linguistic perspective it studies humanist thought in relation to the philosophy of language and communication underpinning it and considers the question whether being a humanist binds one to a particular view of language the contributions to this volume explore whether integrational linguistics being informed by a non mainstream semiology and adopting a lay linguistic perspective can provide better answers to contentious ontological and epistemological questions concerning the humanist project questions having to do with the self reason authenticity creativity free agency knowledge and human communication the humanist perspectives adopted by the contributors to this volume are critical insofar as they start from semiological assumptions that challenge received notions within mainstream linguistics such as the belief that languages are fixed codes of some kind that communication serves the purpose of thought transfer and that languages are prerequisites for communication

as a system of thought that values human needs and experiences over supernatural concerns humanism has gained greater attention amid the rapidly shifting demographics of religious communities this outlook has taken on global dimensions with activists artists and thinkers forming a humanistic response not only to religion but to the pressing social and political issues of the 21st century the oxford handbook of humanism aims to explore the subject by analyzing its history its philosophical development and its influence on culture it will also discuss humanism as a global phenomenon an approach that has often been neglected in more western focused works

explores the mindset in which people approached reading and writing in the sixteenth century specifically the idea that reading books was good for you in the sense that it was morally useful and informative

first full scale guide to the origins and development of the early printed book and the issues associated with it the history of the book is now recognized as a field of central importance for understanding the cultural changes that swept through tudor england this companion aims to provide a comprehensive guide to the issues relevant to the early printed book covering the significant cultural social and technological developments from 1476 the introduction of printing to england to 1558 the death of mary tudor divided into thematic sections the printed book trade the book as artefact patrons purchasers and producers and the cultural capital of print it considers the social historical and cultural context of the rise of print with the problems as well as advantages of the transmission from manuscript to print the printers of the period the significant latin trade and its effect on the english market paper types bindings and woodcuts and other decorative features which create the packaged book and the main sponsors and consumers of the printed book merchants the lay clientele secular and religious clergy and the two universities as well as secular colleges and chantries further topics addressed include humanism women translators and the role of censorship and the continuity of catholic publishing from that time the book is completed with a chronology and detailed indices vincent gillespie is j r r tolkien professor of english literature and language at the university of oxford susan powell held a chair in medieval texts and culture at the university of salford and is currently affiliated to the universities of london and york contributors tamara atkin alan coates thomas betteridge julia boffey james clark a s g edwards martha w driver mary erler alexandra gillespie vincent gillespie andrew hope brenda hosington susan powell pamela robinson annette sutton daniel wakelin james willoughby lucy wooding

when this important volume was first compiled in 1961 margaret knight brought together a full range of humanist thought to depict the stoic and epicurean traditions in the ancient world the writers of the renaissance and enlightenment as well as significant thinkers in the 19th and 20th century rationalist traditions acclaimed writer and skeptic james herrick has updated this impressive roster by adding novelists mark twain and e m forester as well as scientists j bronowski richard dawkins and david attenborough herrick also includes contributions by a j ayer antony flew sidney hook and paul kurtz incisive items from shelley voltaire t s eliot and t h huxley and many others are also provided among the subjects addressed are morality without god atheism and agnosticism facing death the nature of the physical world ideas of human progress and the criticism of claims of religion humanist

anthology provides ample ammunition for those engaged in arguments with religionists as well as sustenance for those who wish to reconsider their own attitudes about life

lazarillo de tormes 1554 is here offered facing the brilliant tudor english translation of david rowland of anglesey 1586 ostensibly a racy autobiography of a young rogue and his succession of masters in reality it is a comical and caustic exposé of sixteenth century spanish society and especially the church

this book re writes the origins of the progressive 1960s it argues that 94 leading british intellectuals nearly all humanists were inspired by h g wells to amend the ethical laws of the nation under a banner of the open conspiracy using a wealth of correspondence and other materials covering 1930 to 1980 callum brown identifies a new motivation behind ethical change whilst established narratives attribute most changes to youth revolt the sex revolution and feminism he shows how a humanist led network realigned much of the british state to the principles of humanitarianism the autonomy of the individual and internationalism the author examines the network s campaigns and the work of individual intellectuals high profile members come into focus including bertrand russell julian huxley and barbara wootton highlighting the amazing breadth of the group s work the book reveals 11 main areas of ethical ambition ranging from abolishing world hunger hanging child beating and women s entrapment in abusive marriages to nuclear disarmament and the promotion of federal world government the result is a compelling new perspective on modern british history and the key social and moral reforms of the past century

this collection of essays from the personal inspirational stories of leaders in the humanist movement will be published on may 23 2016 why do people become humanists those religiously opposed to humanism often think and say on the internet that people become humanists out of pride narcissism and a desire to pursue a depraved life free of moral judgment personal paths to humanism is not only a sound refutation of the absurd claim of humanism s detractors it is truly inspirational to read we asked a cross section of american humanist association leaders and members to simply tell us their stories and they did many came to humanism from various religions some mild some strict while others came from secular backgrounds some came to humanism at an early age others later in life a few experienced rapid change but most came to it gradually the variety in such transformations and their causes proved stunning but so did the similarities beyond this we discovered that when people share their life journeys with us a bond occurs we not only learn but we identify humanist ideas aren t just a set of philosophical abstractions they are living things arrived at by processes of change that we recognize and feel while we release this initial volume in commemoration of the 75th anniversary of the american humanist association in 2016 we re so impressed by the nature of these stories that we are getting ready to receive more personal stories for a second volume in the long run we hope to build a perpetual archive of life stories to inspire future generations of humanists

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