

THE FUNDAMENTALS OF ETHICS RUSS SHAFER LANDAU

THE FUNDAMENTALS OF ETHICS RUSS SHAFER LANDAU The fundamentals of ethics Russ Shafer-Landau understanding the core principles of ethics is essential for navigating moral dilemmas, fostering ethical decision-making, and promoting societal well-being. Russ Shafer-Landau, a prominent philosopher and scholar in the field of ethics, has significantly contributed to contemporary moral philosophy through his comprehensive exploration of moral realism, ethical theories, and practical applications of ethics. This article delves into the fundamental concepts of ethics as articulated by Russ Shafer-Landau, providing a detailed overview suitable for students, academics, and anyone interested in moral philosophy. Introduction to Russ Shafer-Landau's Ethical Philosophy Russ Shafer-Landau is renowned for his rigorous defense of moral realism—the view that moral facts and properties are objective and exist independently of human beliefs or attitudes. His approach to ethics emphasizes the importance of understanding moral truths, the nature of moral properties, and how these concepts influence moral judgments and actions. Shafer-Landau's work bridges theoretical ethics and practical moral issues, making complex philosophical ideas accessible and relevant. His writings serve as foundational texts for students seeking to grasp the essence of moral realism and its implications for ethical practice. Core Concepts in Shafer-Landau's Ethics Understanding Shafer-Landau's perspective requires familiarity with several fundamental notions: Moral Realism - Definition: The belief that moral facts are objective and exist independently of our beliefs or feelings. - Implication: Moral statements can be true or false based on these facts, similar to scientific claims about the natural world. - Significance: Shafer-Landau argues that recognizing moral realism allows us to make meaningful moral claims and engage in genuine moral discourse. Moral Properties and Facts - Moral Properties: Attributes like goodness, rightness, or justice that make actions or states of affairs morally valuable or obligatory. - Moral Facts: The existence of specific truths about these properties, such as "Helping others is morally right." - Objectivity: These properties and facts are not subjective or relative but are part of an objective moral landscape. The Nature of Moral Knowledge - Shafer-Landau contends that humans can have knowledge of moral facts through rational intuition, moral perception, or other epistemic methods. - He defends the idea that moral knowledge is possible and that moral truths are discoverable, not just opinions or cultural conventions. Major Ethical Theories Explored by Shafer-Landau Shafer-Landau discusses various ethical theories, emphasizing their strengths and weaknesses in understanding moral realism. Consequentialism - Overview: Ethical theory that judges actions by their outcomes. - Key Idea: The morally right action maximizes overall good or happiness. - Shafer-Landau's Perspective: While consequentialism offers a clear criterion for moral judgment, it faces challenges such as calculating outcomes and respecting individual rights. Deontological Ethics - Overview: Focuses on duties, rules, and rights. - Key Idea: Certain actions are intrinsically right or wrong, regardless of consequences. - Shafer-Landau's View: Deontology aligns with moral realism by emphasizing objective moral duties grounded in moral properties. Virtue Ethics - Overview: Centers on moral character and virtues rather than rules or consequences. - Key Idea: Developing virtues like courage, honesty, and compassion leads to moral excellence. - Relevance: Shafer-Landau highlights virtue ethics' role in fostering moral understanding and personal growth. The Argument for Moral Realism A central focus of Shafer-Landau's philosophy is defending the reality of moral facts against skepticism and anti-realism. Challenges to Moral Realism - Moral Disagreement: Persistent disagreements in moral beliefs challenge the idea of objective moral facts. - Moral Disquiet: Feelings of moral disapproval or discomfort do not necessarily indicate the absence of moral facts. - Metaethical Naturalism: The debate over whether moral properties can be reduced to natural properties. Shafer-Landau's Defense - Moral Disagreement as a Disagreement About Facts: Disagreements often reflect misunderstandings rather than the absence of truths. - Moral Intuitions: Our moral perceptions provide *prima facie* evidence for moral facts. - Objectivity in Moral Judgments: The consistency and universality of moral judgments support the existence of objective moral truths. Practical Implications of Shafer-Landau's Ethics Understanding the fundamentals of Shafer-Landau's ethical views has real-world significance, impacting areas such as law, politics, personal morality, and intercultural dialogue. Ethical Decision-Making - Recognizing moral facts guides individuals and institutions in making morally sound decisions. - Emphasizes the importance of rational reflection on moral principles and their applications. Legal and Political Philosophy - Supports the idea that laws should reflect objective moral truths. - Encourages policies rooted in fairness, justice, and human rights. Cross-Cultural Ethics - Advocates for moral realism as a basis for evaluating cultural practices and beliefs. - Promotes

DIALOGUE AIMED AT DISCOVERING SHARED MORAL TRUTHS BEYOND SUBJECTIVE OR CULTURAL DIFFERENCES. CRITICISMS AND COUNTERARGUMENTS WHILE SHAFER-LANDAU'S MORAL REALISM HAS ROBUST SUPPORT, IT FACES SEVERAL CRITICISMS: - EPISTEMIC CHALLENGES: DIFFICULTY IN KNOWING MORAL FACTS WITH CERTAINTY. - MORAL DISAGREEMENT: PERSISTENT AND DEEP-SEATED DISAGREEMENTS MAY SUGGEST RELATIVISM OR SUBJECTIVISM. - NATURALISTIC FALLACY: THE CONCERN THAT MORAL PROPERTIES CANNOT BE REDUCED TO NATURAL PROPERTIES WITHOUT LOSING THEIR NORMATIVE SIGNIFICANCE. SHAFER-LANDAU ADDRESSES THESE CRITICISMS BY EMPHASIZING THE IMPORTANCE OF RATIONAL INQUIRY, THE ROLE OF MORAL INTUITION, AND THE DISTINCTION BETWEEN MORAL FACTS AND MORAL BELIEFS. 4 Conclusion: The Significance of Shafer-Landau's Ethical Fundamentals Russ Shafer-Landau's contributions to ethics provide a compelling case for the existence of objective moral truths. His defense of moral realism underscores the importance of recognizing moral facts as part of an objective moral landscape, guiding moral judgments, and fostering moral progress. His work encourages a rigorous, reflective approach to ethics that balances philosophical skepticism with a commitment to discovering and understanding moral truths. By exploring the core principles outlined by Shafer-Landau—such as moral realism, the nature of moral properties, and the practical implications of ethics—readers gain a comprehensive understanding of the fundamental concepts that underpin modern moral philosophy. Whether for academic study or personal moral development, engaging with Shafer-Landau's ethical framework offers valuable insights into the nature of morality and our moral responsibilities. --- Keywords: Fundamentals of ethics, Russ Shafer-Landau, moral realism, objective moral facts, ethical theories, consequentialism, deontology, virtue ethics, moral disagreement, moral knowledge, naturalism, moral properties, ethical decision-making QuestionAnswer What are the main themes covered in 'The Fundamentals of Ethics' by Russ Shafer-Landau? The book explores core ethical theories, moral reasoning, and how to evaluate moral claims, providing a comprehensive introduction to normative and meta-ethics. How does Russ Shafer-Landau define moral objectivity in his book? Shafer-Landau defends moral objectivity as the view that some moral truths exist independently of our beliefs or attitudes, and are universally valid. What is the significance of moral skepticism in 'The Fundamentals of Ethics'? Moral skepticism examines the doubt about the existence of moral knowledge or truths, prompting readers to critically assess the foundations and justification for moral claims. How does Shafer-Landau approach the debate between moral realism and anti-realism? He presents arguments supporting moral realism—the view that moral facts are real and mind-independent—while addressing common anti-realism objections, encouraging readers to consider the strength of moral realism. What role do normative ethical theories play in Shafer-Landau's book? Normative theories like utilitarianism, deontology, and virtue ethics are discussed as frameworks for determining what actions are morally right or wrong. How does Russ Shafer-Landau address the challenge of moral disagreement in his book? He analyzes the nature of moral disagreements, their implications for moral objectivity, and how rational debate can help resolve or better understand such disagreements. 5 Why is understanding meta-ethics important according to Shafer-Landau in 'The Fundamentals of Ethics'? Meta-ethics helps clarify what morality is, how moral judgments are justified, and whether moral claims can be true or false, providing foundational insights for ethical reasoning. The Fundamentals of Ethics: An In-Depth Analysis of Russ Shafer-Landau's Perspectives Ethics, often regarded as the backbone of philosophical inquiry, explores the nature of moral values, principles, and the criteria that distinguish right from wrong. Among contemporary philosophers who have significantly contributed to our understanding of ethical theory, Russ Shafer-Landau stands out as a pivotal figure. His comprehensive approach to moral philosophy seeks to clarify fundamental questions about morality's nature, its objectivity, and how we can justify moral claims. This article aims to explore the core ideas and analytical frameworks presented by Shafer-Landau, offering a detailed examination suitable for students, scholars, and anyone interested in the foundations of ethics. --- Introduction to Shafer-Landau's Ethical Philosophy Russ Shafer-Landau is renowned for his clear and systematic exposition of moral realism, the view that moral facts are objective and exist independently of human beliefs or attitudes. Unlike relativists or subjectivists, who argue that morality varies across cultures or individuals, Shafer-Landau advocates for an approach that affirms the universality and objectivity of moral truths. His work bridges the gap between normative ethics (what we ought to do) and metaethics (the nature of moral claims and truths), providing a comprehensive framework for understanding the fundamental principles underlying ethical inquiry. --- The Core Concepts in Shafer-Landau's Ethical Framework Shafer-Landau's approach to ethics is built upon several foundational concepts that underpin his philosophical stance. Understanding these ideas is essential for grasping his overall perspective. 1. Moral Realism At the heart of Shafer-Landau's philosophy lies moral realism, the position that moral facts are objective features of the world. This belief entails that: - Moral statements are truth-apt; they can be true or false. - Moral truths are not dependent on individual opinions, cultural norms, or subjective attitudes. - There exists a moral realm that can be discovered through rational inquiry, much like scientific facts about the physical world. Shafer-Landau emphasizes that moral

REALISM DOES NOT IMPLY MORAL INFALLIBILITY BUT SUGGESTS THAT MORAL CLAIMS ARE CAPABLE OF BEING OBJECTIVELY TRUE, EVEN IF HUMANS OFTEN FAIL TO RECOGNIZE OR AGREE UPON THESE TRUTHS. THE FUNDAMENTALS OF ETHICS RUSS SHAFER LANDAU 6 2. MORAL OBJECTIVITY AND ITS JUSTIFICATION A CENTRAL CONCERN IN SHAFER-LANDAU'S WORK IS DEFENDING MORAL OBJECTIVITY AGAINST RELATIVIST AND NIHILIST CHALLENGES. HE ARGUES THAT: - MORAL OBJECTIVITY PROVIDES A BASIS FOR MORAL DISAGREEMENT, PROGRESS, AND MORAL AUTHORITY. - ETHICAL THEORIES SHOULD AIM TO IDENTIFY OBJECTIVE MORAL FACTS AND PRINCIPLES. - JUSTIFYING MORAL OBJECTIVITY INVOLVES SHOWING THAT MORAL CLAIMS ARE NOT MERELY EXPRESSIONS OF PERSONAL OR CULTURAL PREFERENCES BUT ARE GROUNDED IN RATIONALLY ACCESSIBLE FACTS. HE EXPLORES VARIOUS STRATEGIES FOR JUSTIFYING MORAL REALISM, INCLUDING THE USE OF MORAL INTUITION, RATIONAL REFLECTION, AND THE IDEA THAT MORAL FACTS ARE PART OF THE FABRIC OF REALITY A akin TO MATHEMATICAL OR SCIENTIFIC FACTS. 3. THE ROLE OF MORAL KNOWLEDGE SHAFER-LANDAU EMPHASIZES THAT MORAL KNOWLEDGE IS POSSIBLE AND THAT HUMAN BEINGS CAN COME TO KNOW MORAL TRUTHS THROUGH: - MORAL INTUITION, WHICH INVOLVES IMMEDIATE, NON-INFERENTIAL AWARENESS OF MORAL FACTS. - RATIONAL REFLECTION AND REASONING, WHERE MORAL TRUTHS ARE DERIVED THROUGH LOGICAL ANALYSIS OF MORAL PRINCIPLES. - EMPIRICAL AND SCIENTIFIC INSIGHTS, WHICH CAN INFORM MORAL UNDERSTANDING ABOUT HUMAN WELL-BEING, SOCIAL CONDITIONS, AND THE CONSEQUENCES OF ACTIONS. HE MAINTAINS THAT ETHICAL INQUIRY SHOULD BE RIGOROUS AND SYSTEMATIC, AIMING TO UNCOVER THE MORAL TRUTHS THAT UNDERPIN OUR MORAL PRACTICES. --- METAETHICAL FOUNDATIONS: WHAT ARE MORAL FACTS? METAETHICS INVESTIGATES THE NATURE, STATUS, AND EPISTEMOLOGY OF MORAL CLAIMS, AND SHAFER-LANDAU'S STANCE IS FIRMLY ROOTED IN MORAL REALISM. HE DISTINGUISHES BETWEEN DIFFERENT METAETHICAL POSITIONS TO CLARIFY HIS VIEWS. TYPES OF METAETHICAL THEORIES - MORAL REALISM: MORAL FACTS EXIST INDEPENDENTLY AND ARE DISCOVERABLE. - MORAL ANTI- REALISM: REJECTS THE EXISTENCE OF OBJECTIVE MORAL FACTS; MORALITY IS SUBJECTIVE, RELATIVE, OR NON-COGNITIVE. - ERROR THEORY: MORAL CLAIMS ARE SYSTEMATICALLY FALSE BECAUSE MORAL FACTS DO NOT EXIST. - EXPRESSIVISM AND NON-COGNITIVISM: MORAL STATEMENTS DO NOT REPORT FACTS BUT EXPRESS ATTITUDES OR PRESCRIPTIONS. SHAFER-LANDAU'S POSITION ALIGNS WITH MORAL REALISM, ASSERTING THAT MORAL STATEMENTS AIM TO DESCRIBE REAL FEATURES OF THE WORLD, AND THAT MORAL DISCOURSE INVOLVES GENUINE TRUTH CLAIMS. OBJECTIVITY AND MORAL TRUTHS HE EXPLORES HOW MORAL TRUTHS CAN BE OBJECTIVE: - MORAL FACTS ARE NON-NATURAL, MEANING THEY ARE NOT REDUCIBLE TO NATURAL PROPERTIES BUT ARE STILL PART OF REALITY. - SUPERVENIENCE: THE FUNDAMENTALS OF ETHICS RUSS SHAFER LANDAU 7 MORAL PROPERTIES DEPEND ON NATURAL OR NON-MORAL FACTS BUT ARE NOT REDUCIBLE TO THEM. - MORAL NECESSITY: SOME MORAL TRUTHS ARE NECESSARY; THEY COULD NOT BE OTHERWISE. SHAFER- LANDAU ARGUES THAT RECOGNIZING MORAL OBJECTIVITY REQUIRES ACCEPTING THAT MORAL TRUTHS ARE DISCOVERABLE THROUGH RATIONAL MEANS, MUCH LIKE SCIENTIFIC TRUTHS ARE UNCOVERED THROUGH EMPIRICAL METHODS. --- NORMATIVE ETHICS: WHAT OUGHT WE TO DO? WHILE METAETHICS DEALS WITH THE NATURE OF MORAL FACTS, NORMATIVE ETHICS FOCUSES ON THE CONTENT OF MORAL PRINCIPLES AND HOW WE SHOULD ACT. SHAFER-LANDAU'S TREATMENT OF NORMATIVE ETHICS EMPHASIZES THE IMPORTANCE OF MORAL THEORIES THAT ARE GROUNDED IN OBJECTIVE MORAL TRUTHS. 1. MORAL THEORIES AND PRINCIPLES SHAFER-LANDAU DISCUSSES SEVERAL INFLUENTIAL NORMATIVE THEORIES: - UTILITARIANISM: MORALITY IS ABOUT MAXIMIZING OVERALL HAPPINESS OR WELL-BEING. - DEONTOLOGY: MORALITY IS GROUNDED IN DUTIES AND RULES, SUCH AS KANTIAN ETHICS. - VIRTUE ETHICS: MORALITY EMPHASIZES THE DEVELOPMENT OF VIRTUOUS CHARACTER TRAITS. HE ADVOCATES FOR A REFLECTIVE EQUILIBRIUM APPROACH, WHERE MORAL PRINCIPLES ARE TESTED AND REFINED AGAINST CONSIDERED MORAL JUDGMENTS AND EMPIRICAL DATA. 2. THE ROLE OF MORAL CRITERIA HE EMPHASIZES THAT MORAL THEORIES SHOULD MEET CERTAIN CRITERIA: - OBJECTIVITY: THEY SHOULD BE BASED ON OBJECTIVE MORAL FACTS. - COHERENCE: THEY SHOULD BE INTERNALLY CONSISTENT. - PRACTICALITY: THEY SHOULD PROVIDE GUIDANCE FOR REAL-WORLD MORAL DECISION-MAKING. - UNIVERSALITY: THEY SHOULD APPLY ACROSS SIMILAR CASES WITHOUT ARBITRARY DISTINCTIONS. SHAFER- LANDAU'S GOAL IS TO DEVELOP NORMATIVE THEORIES THAT ALIGN WITH THE OBJECTIVE MORAL TRUTHS HE DEFENDS. --- CHALLENGES TO MORAL REALISM AND SHAFER-LANDAU'S RESPONSES DESPITE ITS APPEAL, MORAL REALISM FACES SEVERAL PHILOSOPHICAL CHALLENGES, WHICH SHAFER- LANDAU THOUGHTFULLY ADDRESSES. 1. THE DISAGREEMENT PROBLEM MORAL DISAGREEMENT IS WIDESPREAD, AND SKEPTICS ARGUE THAT PERSISTENT DISAGREEMENT UNDERMINES THE CLAIM OF MORAL OBJECTIVITY. SHAFER-LANDAU COUNTERS THIS BY DIFFERENTIATING BETWEEN: - SUPERFICIAL DISAGREEMENT: DISAGREEMENTS OVER NON-ESSENTIAL DETAILS OR INTERPRETATIONS. - DEEP DISAGREEMENT: FUNDAMENTAL CONFLICTS ABOUT MORAL PRINCIPLES. HE SUGGESTS THAT DEEP DISAGREEMENTS ARE OFTEN RESOLVABLE THROUGH RATIONAL DISCOURSE AND THE FUNDAMENTALS OF ETHICS RUSS SHAFER LANDAU 8 EVIDENCE, SUPPORTING THE VIEW THAT SOME MORAL DISAGREEMENTS ARE A KIN TO SCIENTIFIC DISPUTES. 2. THE EPISTEMOLOGICAL CHALLENGE HOW CAN WE KNOW MORAL TRUTHS IF THEY ARE NON-NATURAL OR NON-EMPIRICAL? SHAFER-LANDAU DEFENDS A FORM OF MORAL INTUITIONISM, ASSERTING THAT: - HUMANS POSSESS AN INNATE OR RATIONAL CAPACITY TO APPREHEND MORAL TRUTHS. - MORAL INTUITION IS ANALOGOUS TO PERCEPTUAL AWARENESS OF PHYSICAL OBJECTS. - MORAL KNOWLEDGE, WHILE FALLIBLE, IS NONETHELESS POSSIBLE AND JUSTIFIED. 3. THE IS-OUGHT PROBLEM ADDRESSED FAMOUSLY BY DAVID HUME, THIS PROBLEM QUESTIONS HOW MORAL STATEMENTS (WHAT OUGHT TO BE) CAN BE DERIVED FROM PURELY FACTUAL STATEMENTS (WHAT IS). SHAFER-LANDAU EMPHASIZES THAT: - MORAL PRINCIPLES ARE OFTEN GROUNDED IN FOUNDATIONAL MORAL FACTS. - RATIONAL REFLECTION ALLOWS US TO CONNECT EMPIRICAL REALITIES WITH MORAL

PRINCIPLES, BRIDGING THE IS-OUGHT GAP. --- IMPLICATIONS AND CONTEMPORARY SIGNIFICANCE SHAFER-LANDAU'S COMMITMENT TO MORAL REALISM HAS PROFOUND IMPLICATIONS FOR VARIOUS DOMAINS: - BIOETHICS: OBJECTIVE MORAL TRUTHS CAN INFORM DEBATES ON EUTHANASIA, CLONING, AND GENETIC ENGINEERING. - HUMAN RIGHTS: MORAL OBJECTIVITY GROUNDS UNIVERSAL RIGHTS, PROMOTING MORAL PROGRESS AND JUSTICE. - LEGAL AND POLITICAL PHILOSOPHY: OBJECTIVE MORALITY UNDERPINS JUST LAWS AND SOCIAL INSTITUTIONS. HIS WORK ENCOURAGES A VIEW OF MORALITY AS A SERIOUS, RATIONAL ENTERPRISE CAPABLE OF GUIDING HUMAN CONDUCT AND FOSTERING MORAL PROGRESS. --- CONCLUSION: THE SIGNIFICANCE OF SHAFER-LANDAU'S ETHICAL FOUNDATIONS RUSS SHAFER-LANDAU'S EXPLORATION OF THE FUNDAMENTALS OF ETHICS UNDERSCORES THE IMPORTANCE OF UNDERSTANDING MORALITY AS AN OBJECTIVE, DISCOVERABLE FEATURE OF REALITY. HIS DEFENSE OF MORAL REALISM OFFERS A COMPELLING ALTERNATIVE TO RELATIVIST AND NIHILIST POSITIONS, EMPHASIZING THAT MORALITY IS ROOTED IN RATIONALLY ACCESSIBLE MORAL FACTS. BY INTEGRATING METAETHICAL INQUIRY WITH NORMATIVE THEORIES, SHAFER-LANDAU PROVIDES A ROBUST FRAMEWORK THAT SEEKS TO JUSTIFY MORAL CLAIMS, PROMOTE MORAL PROGRESS, AND DEEPEN OUR UNDERSTANDING OF WHAT IT MEANS TO LIVE A MORALLY GOOD LIFE. IN AN ERA MARKED BY CULTURAL DIVERSITY AND ETHICAL COMPLEXITY, SHAFER-LANDAU'S APPROACH REMINDS US OF THE IMPORTANCE OF SEEKING UNIVERSAL MORAL TRUTHS AND ENGAGING IN REASONED MORAL DISCOURSE. HIS WORK CONTINUES TO INFLUENCE CONTEMPORARY DEBATES IN PHILOSOPHY, ETHICS, AND BEYOND, AFFIRMING THE ENDURING THE FUNDAMENTALS OF ETHICS RUSS SHAFER LANDAU 9 SIGNIFICANCE OF OBJECTIVE MORALITY IN OUR QUEST FOR A JUST AND MORAL SOCIETY. ETHICS, MORAL PHILOSOPHY, NORMATIVE ETHICS, ETHICAL THEORIES, MORAL REASONING, LANDAU, MORAL PRINCIPLES, ETHICAL DILEMMAS, PHILOSOPHICAL ETHICS, RUSSELL SHAFER-LANDAU

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IN SUMMARY, FREE EBOOK SITES OFFER AN INCREDIBLE OPPORTUNITY TO ACCESS A WIDE RANGE OF BOOKS WITHOUT THE FINANCIAL BURDEN. THEY ARE INVALUABLE RESOURCES FOR READERS OF ALL AGES AND INTERESTS, PROVIDING EDUCATIONAL MATERIALS, ENTERTAINMENT, AND ACCESSIBILITY FEATURES. SO WHY NOT EXPLORE THESE SITES AND DISCOVER THE WEALTH OF KNOWLEDGE THEY OFFER?

FAQs

ARE FREE EBOOK SITES LEGAL? YES, MOST FREE EBOOK SITES ARE LEGAL. THEY TYPICALLY OFFER BOOKS THAT ARE IN THE PUBLIC DOMAIN OR HAVE THE RIGHTS TO DISTRIBUTE THEM. HOW DO I KNOW IF AN EBOOK SITE IS SAFE? STICK TO WELL-KNOWN AND REPUTABLE SITES LIKE PROJECT GUTENBERG, OPEN LIBRARY, AND GOOGLE BOOKS. CHECK REVIEWS AND ENSURE THE SITE HAS PROPER SECURITY MEASURES. CAN I DOWNLOAD EBOOKS TO ANY DEVICE? MOST FREE EBOOK SITES OFFER DOWNLOADS IN MULTIPLE FORMATS, MAKING THEM COMPATIBLE WITH VARIOUS DEVICES LIKE E-READERS, TABLETS, AND SMARTPHONES. DO FREE EBOOK SITES OFFER AUDIOBOOKS? MANY FREE EBOOK SITES OFFER AUDIOBOOKS, WHICH ARE PERFECT FOR THOSE WHO PREFER LISTENING TO THEIR BOOKS. HOW CAN I SUPPORT AUTHORS IF I USE FREE EBOOK SITES? YOU CAN SUPPORT AUTHORS BY PURCHASING THEIR BOOKS WHEN POSSIBLE, LEAVING REVIEWS, AND SHARING THEIR WORK WITH OTHERS.

