

The Fugitive King

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one king desperately on the run one king in vengeful pursuit one nation in dire turmoil david is broken off from the realm the world behind him is destroyed the world before him is dangerous and unpredictable he flees from the royal household of king saul as a fugitive with a death sentence on his head in his last days the prophet samuel passes the prophetic mantle to his proteges instructing nathan and gad to serve yahweh and the future king of israel but david is king only of caves and deserts and his subjects are nothing but the dregs of society that flow to the lowest point of the land and stop at his feet mercenaries adventurers spies or worse assassins with no apparent loyalty david who once thought of himself as an olive tree flourishing in the house of yahweh desperately appeals to the one who can save him you are my rock my fortress into your hands i commit my spirit the fugitive king continues the tale of triumph and tragedy of deepest love and burning rivalries the new epoch is given a voice and it is the song of prophets and kings

when a forest ranger discovers an old pickup truck and its skeleton passenger on a parkway in north carolina professor shaw heads to the mountains to find evidence to prove the innocence of the man who confessed to the murder 40 years before martin s press

a forest ranger finds a woman s skeleton in a 1953 pick up truck below the blue ridge parkway while back in raleigh her convicted murderer wants professor simon shaw to prove his innocence a mystery guild alternate selection an engaging mystery in a too little known series booklist

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the reverend john ross was a presbyterian minister who in 1872 left his native scotland to become a missionary in china he opened a school for boys in 1873 and having mastered chinese in 1877 published mandarin primer being easy lessons for beginners designed to help english speakers learn chinese after working for a time in xin zhuang liaoning province he moved to the manchurian city of mukden present day shenyang near the chinese korean border at the time korea followed a policy of isolation and did not permit missionaries on its territory ross studied and eventually mastered korean and in 1877 published the first english grammar of the korean language he then undertook the first translation of the bible from english into korean using the northern korean dialect with which he was familiar ross wrote two major historical works the manchus 1880 and history of corea 1891 the latter work traces the development of korea from 2300 bce to the 1870s and contains chapters on social customs religion government language and geography along with maps and several colored illustrations of korean costumes and social types ross s chapter on the korean language is especially interesting and includes his observations on the similarities and differences among korean manchu mongol japanese and chinese

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