The Civilizing Process In Londonts Old Bailey Proceedings

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an examination of how bodies and sexualities have been constructed categorised represented diagnosed experienced and subverted from the fifteenth to the early twenty first century it draws attention to continuities in thinking about bodies and sex concept may have changed but hey nevertheless draw on older ideas and language

new critical studies on early quaker women 1650 1800 takes a fresh look at archival and printed sources from england and america elucidating why women were instrumental to the quaker movement from its inception to its establishment as a

transatlantic religious body this authoritative volume the first collection to focus entirely on the contributions of women is a landmark study of their distinctive religious and gendered identities the chapters connect three richly woven threads of quaker women s livesrevolutions disruptions and networksby tying gendered experience to ruptures in religion across this radical volatile period of history includes a foreword by elaine hobby

scholars have historically associated john wesley s educational endeavours with the boarding school he established at kingswood near bristol in 1746 however his educational endeavours extended well beyond that single institution even to non methodist educational programmes this book sets out wesley s thinking and practice concerning child rearing and education particularly in relation to gender and class in its broader eighteenth century social and cultural context drawing on writings from churchmen dissenters economists philosophers and reformers as well as educationalists this study demonstrates that the political religious and ideological backdrop to wesley s work was neither static nor consistent it also highlights wesley s eighteenth century fellow evangelicals including lady huntingdon john fletcher hannah more and robert raikes to demonstrate whether wesley s thinking and practice around schooling was in any way unique this study sheds light on how wesley s attitudes to education were influencing and influenced by the society in which he lived and worked as such it will be of great interest to academics with an interest in methodism education and eighteenth century attitudes towards gender and class

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