

# The Chassidische Parsha Torah Or Likkutei Torah

The Chassidische Parsha Torah Or-Likkutei Torah Selections from Torah or and Likkutei Torah Selections from תורה ותורת תורה וליקוטי תורהCommunicating the Infinite Laws of the Spirit תורה ותורת תורה וליקוטי תורה : תחרות טקסטואלית Workbook for the Chassidische Parsha Torah Or-Likkutei Torah תחרות טקסטואלית Proceeding Together \* תורה ותורת תורה וליקוטי תורה וליקוטי תורה Chasidic Perspectives תחרות טקסטואלית תורה וליקוטי תורה Extraordinary Chassidic Tales Stories of a Giant The Seven Chabad-Lubavitch Rebbe Yaakov Goldstein Shneur Zalman Shneur Zalman Naftali Loewenthal Ariel Evan Mayse Shneur Zalman (of Lyady) Gilad Elbom Rabbi Yaakov Goldstein Menachem Mendel Schneerson Menachem Mendel Schneerson Joseph Isaac Schneersohn Menahem Mendel Schneersohn Joseph Isaac Schneersohn Menachem Mendel Schneerson Shalom Dov Baer Schneersohn Refa'el Nahman ben Barukh Shalom Hakohen Michael A. Bierman Chaim Dalfin

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english literature available on chassidus has increased tenfold throughout the years having us witness a real breakthrough in this regard hundreds of classical chassidic texts have been translated and annotated by renowned writers and publishers the monumental work of tanya has been translated explained and disseminated in english throughout all corners of the globe nonetheless we find that one of the greatest works of chassidic thought has not yet found its way

onto the english bookshelf the mamarim of torah or and likkutei torah of the alter rebbe these works are considered to be the oral torah of the tanya and are hence complementary to it the mamarim of torah or and likkutei torah are the foundation of most of the mamarim of chassidus of all the later generations one of the reasons for the lack of an english counterpart for this sefer is because of its great depth and advanced kabbalistic jargon it is our great honor to offer the english speaking public the first full english counterpart for the great illustrious works of torah or and likkutei torah the sefer includes a single mamar per parsha which is summarized explained and brought into practical application for the reader the mamarim are not a direct translation of the hebrew original but rather a content summary of the mamar at times due to the extended length of a certain mamar we may only summarize a certain section of the mamar and not the mamar in its entirety each parsha features a single selected mamar from amongst the many mamarim that are printed in the hebrew original giving our readers a taste and glimpse of the full content of this monumental work our main goal is for the reader to receive the content knowledge of the most fundamental mamarim written by the alter rebbe and for him to be given the tools for how to implement this knowledge within his daily life each mamar concludes with a lessons box that summarizes the practical life lessons that we can derive from the mamar also included are interesting parables that we find easy to relate to and help us to digest the content being studied and internalize it it is our heartfelt prayer that the mamarim in this sefer will uplift your spiritual experience and give you spiritual hope faith love and trust in hashem being the light that illuminates your relationship with g d

selected discourses from the founder of the chabad chasidic philosophy s great works torah ohr and likkutei torah this bi lingual hebrew english rendition focuses on rabbi schneur zalman s insights on the festivals it has been the custom for chasidim to study the discourses in torah ohr and likkutei torah affectionately known as the chasidic parsha weekly and at festival time included are the following maamarim atem nitzavim rosh hashanahki bayom hazeh yom kippuru shavtem mayim sukkosner mitzvah chanukahchayav inish purimsheshes yomim pesachu sfartem lachem sefiras haomer

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at the end of the eighteenth century the hasidic movement was facing an internal crisis to what extent should the teachings of baal shem tov and maggid of mezritch with their implicit spiritual demands be transmitted to the rank and file of the movement previously these teachings had been reserved for a small elite

it was at this point that the habad school emerged with a communication ethos encouraging the transmission of esoteric to the broad reaches of the jewish world communicating the infinite explores the first two generations of the habad school under r shneur zalman of liadi and his son r dov ber and examines its early opponents beginning with the different levels of communication in the teachings of the baal shem tov and the maggid and his disciples naftali loewenthal traces the unfolding of the dialectic between the urge to transmit esoteric ideas and a powerful inner restraint gradually r shneur zalman came to the fore as the prime exponent of the communication ethos loewenthal follows the development of his discourses up to the time of his death when r dov ber and r aaron halevi horowitz formed their respective lubavitch and staroselye schools the author continues with a detailed examination of the teachings of r dov ber an inspired mystic central in his thought was the esoteric concept of self abnegation bitul yet this combined with the quest to communicate hasidic teachings to every level of society including women from the late eighteenth century onwards the main problem for the jewish world was posed by the fall of the walls of the social and political ghetto generally the response was either to secularize or abandon altogether traditional judaism or to retreat from the threatening modern world into enclave religiosity by stressing communication the habad school opened the way for a middle range response that was neither a retreat into elitism nor an abandonment of tradition based on years of research from hebrew and yiddish primary source materials communicating the infinite is a work of importance not only to specialists of judaic studies but also to historians and sociologists

the compelling vision of religious life and practice found in hasidic sources has made it the most enduring and successful jewish movement of spiritual renewal of all time in this book ariel evan mayse grapples with one of hasidism s most vexing questions how did a religious movement known for its radical views about immanence revelation and the imperative to serve god with joy simultaneously produce strict adherence to the structures and obligations of jewish law exploring the movement from its emergence in the mid 1700s until 1815 mayse argues that the exceptionality of hasidism lies not in whether its leaders broke or upheld rabbinic norms but in the movement s vivid attempt to rethink the purpose of jewish ritual and practice rather than focusing on the commandments as law he turns to the methods and vocabulary of ritual studies as a more productive way to reckon with the contradictions and tensions of this religious movement as well as its remarkable intellectual vitality mayse examines the full range of hasidic texts from the eighteenth and early nineteenth centuries from homilies and theological treatises to hagiography letters and legal writings reading them together with contemporary theories of ritual arguing against the notion that spiritual integrity requires unshackling oneself from tradition laws of the spirit is a sweeping attempt to rethink the meaning and significance of religious practice in early hasidism

this discourse presents a modern day perspective on the biblical command to offer animal sacrifices rabbi schneur zalman teaches that each of us possesses certain character traits that can be seen as animalistic or materialistic in nature which can lead a person toward material indulgence our mission then is to sacrifice and transform the animal within through meditating upon the greatness of g d this ultimately alters the very composition of ones materialistic traits so that they too may gain an appreciation of the spiritual and develop a love for g d this volume a member of the widely popular chasidic heritage series is complete with extensive notes footnotes and fluid english translation

one of the central claims that textual rivalries makes is that the kabbalah is often mislabeled as mysticism demystifying kabbalistic thought gilad elbom treats it as a logical and consistent framework that promotes a new understanding of human divine relations social and psychological mechanisms and the very idea of biblical interpretation as such the kabbalistic tradition becomes an early semiotic model that foreshadows modern modes of thinking reading and meaning making at its core textual rivalries probes the ways in which assigning surprising roles to familiar signifiers is achieved through an intertextual reading of the hebrew bible the new testament and midrash including classical rabbinic literature and inventive kabbalistic texts divided into five major narratives textual rivalries explores the various transformations and configurations of adam and eve cain and abel moses and jethro jesus and paul the male and female aspects of the divine system and other key characters rather than a set of tried and true statements about an existing reality the bible as elbom shows is a perpetually creative sign system that produces multiple meanings and generates new realities in theological terms the text is as continuously creative and just as imaginative as god in many cases the kabbalah embodies innovative methods of biblical interpretation common to both jewish and christian theology according to kabbalistic thought biblical interpretation itself contributes to the gradual repair of an imperfect world and functions as a major factor in the ongoing search for more profound definitions of god language history and humanity

this workbook serves as a note taking learning aid for the corresponding sefer of the chassidische parsha torah or likkutei torah the sefer contains a lot of information which can be difficult to grasp and remember from mere reading this workbook offers the learner the ability to jot his remarks and notes of each section discussed in the book it is a great aid for solidifying the material and recording it to memory it especially caters to schools or home schools that have adopted the corresponding sefer as part of their learning curriculum of chassidus

in this landmark discourse the lubavitcher rebbe rabbi menachem m schneerson explores the contribution of chasidus to a far deeper and expanded

understanding of torah the rebbe analyzes the relationship chasidus has with kabbalah the various dimensions of the soul the concept of moshiach and the divine attributes now part of the chasidic heritage series this newly revised edition includes a vowelized hebrew text a clear english translation appendix comprehensive footnotes and annotation

these forty seven discourses on the jewish festivals give an overview of the primary concepts of chabad chasidus and address the dynamics of a jews relationship with g d community and himself a satisfying compendium of profound subjects carefully and clearly elucidated by a master writer and teacher

memories of a giant is a work about rabbi joseph b soloveitchik in addition to being a man of deep learning and powerful intellect rabbi soloveitchik is presented here as a man of profound personal piety and integrity the essays collected in this volume delivered by leaders of the orthodox community chronicle the impact of not only a brilliant philosopher and master pedagogue but a caring thoughtful and awe inspiring teacher and role model the rabbi soloveitchik library under the auspices of the rabbi joseph b soloveitchik institute of boston is a collection of volumes designed to enhance the understanding and appreciation of one of the giants of twentieth century jewish life

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