

The Cambridge Companion To Ancient Scepticism

Bett Richard

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How to Keep an Open Mind
Academic Scepticism in the Development of Early Modern Philosophy
Ancient Scepticism and the Sceptical Tradition
A Critical Introduction to Scepticism
Sceptical Doubt and Disbelief in Modern European Thought
The Modes of Scepticism
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Sceptical Paths
How to Be a Pyrrhonist
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The Original Sceptics
The Stoics, Epicureans, and Sceptics
Nietzsche and the Ancient Skeptical Tradition
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a comprehensive survey of the main periods schools and individual proponents of scepticism in the ancient greek and roman world

this work offers a survey of the main periods schools and individual proponents of scepticism in the ancient greek and roman worlds it examines major developments from the early antecedents of scepticism to the pyrrhonist tradition and addresses the central philosophical and interpretive problems surrounding the sceptics ideas

a well written account presented with lucidity and elegance r j hankinson university of texas austin

how ancient skepticism can help you attain tranquility by learning to suspend judgment along with stoicism and epicureanism skepticism is one of the three major schools of ancient greek philosophy that claim to offer a way of living as well as thinking how to keep an open mind provides an unmatched introduction to skepticism by presenting a fresh modern translation of key passages from the writings of sextus empiricus the only greek skeptic whose works have survived while content in daily life to go along with things as they appear to be sextus advocated and provided a set of techniques to achieve a radical suspension of judgment about the way things really are believing that such nonjudging can be useful for challenging the unfounded dogmatism of others and may help one achieve a state of calm and tranquility in an introduction richard bett makes the case that the most important lesson we can draw from sextus s brand of skepticism today may be an ability to see what can be said on the other side of any issue leading to a greater open mindedness complete with the original greek on facing pages how to keep an open mind offers a compelling antidote to the closed minded dogmatism of today s polarized world

this book explores how far some leading philosophers from montaigne to hume used academic scepticism to build their own brand of scepticism or took it as its main sceptical target the book offers a detailed view of the main modern key figures including sanches charron la mothe le vayer bacon gassendi descartes malebranche pascal foucher huet and bayle in addition it provides a comprehensive assessment of the role of academic scepticism in early modern philosophy and a complete survey of the period as a whole the book offers a basis for a new balanced assessment of the role played by scepticism in both its forms since richard popkin s works there has been considerable interest in the role played by pyrrhonian scepticism in early modern philosophy comparatively academic scepticism was much neglected by scholars despite some scattered important contributions furthermore a general assessment of the presence of academic scepticism in early modern philosophy is lacking this book fills the void

skepticism remains a central and defining issue in epistemology and in the wider tradition of western philosophy to better understand the contemporary position of this important philosophical subject allan hazlett introduces a range of topics including ancient skepticism

skeptical arguments in the work of hume and descartes cartesian skepticism in contemporary epistemology anti skeptical strategies including mooreanism nonclosure and contextualism additional varieties of skepticism the practical consequences of cartesian skepticism presenting a comprehensive survey of the key problems arguments and theories together with additional readings a critical introduction to skepticism is an ideal guide for students and scholars looking to understand how skepticism is shaping epistemology today

this volume examines modern scepticism in all main philosophical areas epistemology science metaphysics morals and religion it features sixteen essays that explore its importance for modern thought the contributions present diverse mutually enriching interpretations of key thinkers from montaigne to nietzsche the book includes a look both at the relationship between montaigne and pascal and at montaigne s criticism of religious rationalism it turns its attention to an investigation into the links between ancient scepticism and bacon s doctrine of the idols as well as into the ancient problem of the criterion in cartesian philosophy next three essays focus on more general topics like modern sceptical disturbances clandestine literature and irreligion two essays investigate the role of scepticism in bayle s moral thinking and his theory of religious toleration hume s sceptical philosophy is the subject of two papers by distinguished scholars in addition many contributors address the presence of scepticism in kant and in the german idealism such as the role of schulze s scepticism in the works of the young hegel the book closes with a paper on nietzsche and scepticism and an essay on the role of popkin s and schmitt s works on modern scepticism this collection continues along a rich fruitful path opened by richard h popkin and pursued by many important scholars like gianni paganini john christian laursen and josé raimundo maia neto it re establishes that necessary dialogue between researchers of scepticism from all over the americas which began with popkin oswaldo porchat and ezequiel de olaso long ago this insightful reflection on modern european scepticism will also serve as an important resource in the history of modern philosophy

although the hellenistic classic has had an enormous impact on western thought when rediscovered in the sixteenth century it has remained neglected in recent times this new translation should interest laymen as well as professional scholars and philosophers

the idea that western philosophy is a footnote to plato is simplistic and inaccurate much of modern and contemporary epistemology owes a debt not so much to platonism or aristotelianism as to their antithesis scepticism recent discussions in the history of philosophy have sparked a great deal of interest in the ancient sceptics but until now they have been misunderstood and the significance of their philosophy not fully appreciated

the series studies and texts in scepticism contains monographs translations and collected

essays exploring scepticism in its dual manifestation as a purely philosophical tradition and as a set of sceptical strategies concepts and attitudes in the cultural field especially in religions perhaps most notably in judaism in such cultural contexts scepticism manifests as a critical attitude towards different dimensions and systems of secular or revealed knowledge and towards religious and political authorities it is not merely an intellectual or theoretical worldview but a critical form of life that expresses itself in such diverse phenomena as religion literature and society further book series of the maimonides centre for advanced studies are jewish thought philosophy and religion and the yearbook of the maimonides centre for advances studies

explores what it was like to argue and to live as a practitioner of pyrrhonist skepticism

this is a collection of five essays debating the nature and scope of ancient scepticism and providing an introduction to the thought of the original sceptics the book seeks to shed new light on how their thought relates to sceptical arguments in modern philosophy

this work presents a portrait of nietzsche as the skeptic par excellence in the modern period by demonstrating how a careful and informed understanding of ancient pyrrhonism illuminates his reflections on truth knowledge and morality as well as the very nature and value of philosophic inquiry

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