

The Calculus Of Selfishness

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The Emotional Man and the Problem of Collective Action
Crucial Issues in Education
Values and Economic Theory
Understanding Statistics
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a pioneer in evolutionary game theory looks at selfishness and cooperation how does cooperation emerge among selfish individuals when do people share resources punish those they consider unfair and engage in joint enterprises these questions fascinate philosophers biologists and economists alike for the invisible hand that should turn selfish efforts into public benefit is not always at work the calculus of selfishness looks at social dilemmas where cooperative motivations are subverted and self interest becomes self defeating
karl sigmund a pioneer in evolutionary game theory uses simple and well known game theory models to examine the foundations of collective action and the effects of reciprocity and reputation focusing on some of the best

known social and economic experiments including games such as the prisoner's dilemma, trust, ultimatum, snowdrift, and public good. Sigmund explores the conditions leading to cooperative strategies. His approach is based on evolutionary game dynamics applied to deterministic and probabilistic models of economic interactions, exploring basic strategic interactions among individuals guided by self-interest and caught in social traps. The Calculus of Selfishness analyzes to what extent one key facet of human nature, selfishness, can lead to cooperation.

This book presents three social action models: rational, normative, and emotional. It proposes the emotional model of social action and shows the many ways in which social structures, formal organizations, and social movements are pervaded by emotions. The core of the book contains three empirical case studies focused on the question of how emotions, interests, and symbolic worlds account for conformism and defiance. Its last part assesses the current state of the theory of social movements and the sociology of emotions; it suggests how their agendas could be expanded.

This study aims to show that, contrary to popular belief, hedonism has played a central and continuous role in the development of economic theory. The work starts with a brief discussion of the nature and meaning of hedonism; this is supplemented with a short examination of the origins of hedonistic ideas. Sections deal with the systematic appearance of hedonistic ideas in modern thought and its subsequent introduction to the field of economics with the work of Bentham, Mill, Senior, and Cairnes. The attempts to downplay hedonism as found in the work of Wicksteed, Pareto, and Fisher. The modern attempts towards a neutral economic science without psychological or philosophical connotations: the works of Robbins, Hicks, Samuelson, as well as the current developments in economic theory and especially in consumer theory. A discussion of alternative economic approaches which stem from non-hedonistic paradigms: Adam Smith, Marx, Keynes, Institutionalists, and post-Keynesian economists as examples of non-hedonistically orientated economists. The methodological issues arising from the connection of a value system, hedonism, with economic theory.

includes proceedings of the association, papers read at the annual sessions, and lists of current medical literature.

This is an introductory text which pursues two primary objectives: to make medical ethics conceptually accessible to the larger part of the audience with an interest in the subject, whether they be laypersons, practicing health professionals, or undergraduate students in health-related fields in the humanities or in behavioral studies; and to provide tools that aid readers in developing their own solutions to problems, as a means of provoking class discussion. Instructors should find the text especially useful.

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