

## The Amorium Mint And The Coin Finds

The Coin Situation  
The Coin Collector's Manual  
Coins as Cultural Texts in the World of the New Testament  
A Guide to the Coins of Great Britain & Ireland  
Catalogue of Greek Coins  
Specifications and Drawings of Patents Issued from the United States Patent Office  
The Coins of the Moghul Emperors of Hindustan  
The Encyclopaedia of Pleading and Practice  
A Classified and Detailed Catalogue of the Gold Coins of the Imperial Gupta Dynasty of Northern India  
To the Readers of "Coin's Financial School"  
Official Gazette of the United States Patent Office  
Catalogue of Greek Coins "A"  
Catalogue of the Greek Coins in the British Museum  
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Chambers's encyclopædia  
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British Museum American Journal of Numismatics, and Bulletin of American Numismatic and Archæological Societies Chambers's encyclopædia The Wealth and Commerce of Nations, and the Question of Silver Current Opinion The Commercial & Financial Chronicle and Hunt's Merchants' Magazine The dictionary of English history, ed. by S. J. Low and F. S. Pulling "The" Athenaeum *United States. Congress. House. Government Operations* Henry Noel Humphreys David H. Wenkel William Stewart Thorburn British Museum. Department of Coins and Medals *United States. Patent Office* Stanley Lane-Poole Smith John Beatty United States. Patent Office Percy Gardner Barclay V. Head Chambers W. and R., ltd Ernest Seyd English history

coins have long been a vital part of the discipline of classical studies of the ancient world however many scholars have commented that coins have not been adequately integrated into the study of the new testament this book provides an interdisciplinary gateway to the study of numismatics for those who are engaged in biblical studies wenkel argues that coins from the 1st century were cultural texts with communicative power he establishes a simple yet comprehensive hermeneutic that defines coins as cultural texts and explains how they might be interpreted today once coins are understood to be cultural texts wenkel proceeds to explain how these texts can be approached from three angles first the world in front of the coin is defined as the audience who initially read and responded to coins as cultural texts the entire roman empire used coins for payment second the world of the coin refers to the coin itself the combination of inscriptions and images this combination of inscription and image was used ubiquitously as a tool of propaganda third the world behind the coin refers to the world of power and production behind the coins this third angle explores the concept of authorship of coins as cultural texts

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