

# The Women Of Deh Koh Lives In An Iranian Village

Social Structure and Culture Change in an Iranian VillageYosouf-Abad, an Iranian VillageWomen of Deh KohThe Women of Deh KohChildren of Deh KohSocial structure and cultural change in an Iranian villageYosouf-Abad, an Iranian VillageSocial Structure and Culture Change in an Iranian VillageYosouf-Abad, an Iranian Village: Social structure of the villageEthnography of an Iranian VillageYosouf-Abad, an Iranian Village: The peasant and his landlordMojen an Iranian Village in the ElburzSocial Change and Development in an Iranian VillageReport from an Iranian VillageDays of RevolutionLives in an Iranian VillageYosouf-Abad, an Iranian Village: The ownership and use of the land and waterCity and Village in Iran: Settlement and Economy in the Kirman BasinYosouf-Abad, an Iranian Village: Land reform and the peasant's futureContemporary Rural Iran Robert Charles Alberts John Hanessian Erika Friedl Erika Friedl Erika Friedl Robert Charles Alberts John Hanessian Robert Charles Alberts John Hanessian Soraya Qaimmaqami Noland John Hanessian University of Durham, Department of Geography Abdolhamid Jafari Special correspondent Mary Elaine Hegland Erika Friedl John Hanessian Paul Ward English John Hanessian Abdolali Lahsaeizadeh

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twelve stories describe the lives of women in a mountain village

a study of the children living in the often harsh society of an iranian village this text presents the children as unsentimental realists who manipulate their meagre resources while learning ambiguous truths about how the world operates from their elders

outside of shiraz in the fars province of southwestern iran lies aliabad mary hegland arrived in this then small agricultural village of several thousand people in the summer of 1978 unaware of the momentous changes that would sweep this town and this country in the months ahead she became the only american researcher to witness the islamic revolution firsthand over her eighteen month stay days of revolution offers an insider s view of how regular people were drawn into experienced and influenced the 1979 revolution and its aftermath conventional wisdom assumes shi a religious ideology fueled the revolutionary movement but hegland counters that the revolution spread through much more pragmatic concerns growing inequality lack of development and employment opportunities government corruption local expectations of leaders and the political process expectations developed from their experience with traditional kinship based factions guided local villagers attitudes and decision making and they often adopted the religious justifications for revolution only after joining the uprising sharing stories of conflict and revolution alongside in depth interviews the book sheds new light on this critical historical moment returning to aliabad decades later days of revolution closes with a view of the village and revolution thirty years on over the course of several visits between 2003 and 2008 mary hegland investigates the lasting effects of the revolution on the local political factions and in individual lives as iran remains front page news this intimate look at the country s recent history and its people has never been more timely or critical for understanding the critical interplay of local and global politics in iran

this book is concerned with following the change in iranian rural structure as it relates to 1962 iranian land reform and the 1979 revolution the most general objective is to explore the essence of class relations in iran s rural areas for the period between world war ii and 1990

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