

# The Westies Inside New York's Irish Mob

## Paperback

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alentejo blue is the story of the portuguese village of mamarrosa told through the lives of

those who live there and those who are passing through men and women children and old people locals tourists and expatriates for some such as teresa a beautiful dreamy village girl it is a place from which to escape for others the dysfunctional potts family it is a way of running from trouble but not eluding it vasco a cafe owner who has never recovered from the death of his american wife clings to a notion that his years in the usa make him superior to the other villagers one english tourist makes mamarrosa the subject of her fantasy of a new life while for her compatriots a young engaged couple mamarrosa is where their dreams finally fall apart at the book s opening an old man reflects on his long and troubled life in this beautiful and seemingly tranquil setting and anticipates the return of marco afonso rodrigues the prodigal son of the village and a symbol of this now fast changing world the homecoming is the subject of continuing speculation and when marco afonso rodrigues does finally appear villagers tourists and expatriates are brought together and their jealousies passions and disappointments must inevitably collide book jacket

traces the causes of irish immigration to the united states and describes the social economic and cultural contributions of this immigrant group to their new country

describes the achievements of irish americans in a variety of fields

this is the first field study of the kind of lives that the most recent irish immigrants have in new york city today working alongside new irish illegals corcoran learned about their employment problems their social relationships and their communities and ties to ireland teachers and students readers interested in issues of identity and ethnicity immigration trends and problems and the history of the irish in the united states will enjoy this easy to read first hand account

formed in 1851 by irish immigrants the fighting sixty ninth has served with distinction since the civil war the regiment s flagstaff boasts 23 streamers for each campaign and 62 silver battle rings for each battle more than any other regiment in the united states army at the close of world war ii initially known as 69th new york state militia and seeing action under that name at the battle of bull run the regiment later cadred the 69th new york volunteers this is a complete illustrated history of the regiment s service in the irish brigade and the rainbow division functioning as the 1st regiment irish brigade 2nd corps army of the potomac throughout the civil war the regiment made history at malvern hill antietam fredericksburg gettysburg spotsylvania cold harbor petersburg and appomatox confederate generals lee christened them the fighting sixty ninth according to legend an exasperated general jackson who rarely cursed recognized them as part of that damn brigade functioning as the 165th infantry 42nd division rainbow division throughout world war i the

regiment helped turn back the last german offensive counterattacked at the ourq river spearheaded one of pershing s pincer at st mihiel and helped break the hindenburg line in the argonne forest today the regiment is known as 1st battalion 69th infantry mechanized new york army national guard

underlines the contribution that irish emigrants and missionaries made to education around the world and examines their legacy to the countries in which they settled from the sixth to the twentieth century describes irish education s assimilation of druidic bardic and classical influences combined with a monastic culture then describes movements and trends in irish education in europe america canada and australasia and discusses irish missionary education in south america asia and africa murphy was lecturer in education and a fellow of trinity college dublin distributed by isbs c book news inc

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