

The Shape Of Sola Scriptura

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in what shape do we find the doctrine of sola scriptura today many modern evangelicals see it as a license to ignore history and the creeds in favor of a more splintered approach to the christian living in the past two decades roman catholic and eastern orthodox apologists have strongly tried to undermine sola scriptura as unbiblical unhistorical and impractical but these groups rest their cases on a recent false take on sola scriptura the ancient medieval and classical protestant view of sola scriptura

actually has a quite different shape than most opponents and defenders maintain therein lies the goal of this book an intriguing defense of the ancient and classical protestant doctrine of sola scriptura against the claims of rome the east and modern evangelicalism the issue of sola scriptura is not an abstract problem relevant only to the sixteenth century reformation but one that poses increasingly more serious consequences for contemporary christianity this work by keith mathison is the finest and most comprehensive treatment of the matter i ve seen i highly recommend it to all who embrace the authority of sacred scripture r c sproul ligonier ministries

sola scriptura offers a multi disciplinary reflection on the theme of the priority and importance of scripture in theology from historical biblical theological and systematic theological perspectives aiming at the interaction between exegesis and dogmatics brian brock and kevin j vanhoozer offer concluding reflections on the theme bringing the various contributions together

a sequel to justification by faith alone this aims to restore the confidence of protestants in the reformation cry of sola scriptura the sufficiency of the scriptures as the final authority for faith and practice

keith mathison clearly investigates the development of this doctrine from the days of the early church to the fourth century assault on it from its recovery during the reformation to the relativism and individualism that permeates it in today s teaching in addition mathison demonstrates that the widespread misunderstanding of the doctrine of sola scriptura is eroding the church from within fueling conversions from protestantism to other religions and undermining the relationship among scripture church tradition and individual believers as set forth by the early church and restated by the reformers

sola scriptura scripture alone is considered one of the two pillars along with sola fide or faith alone of the protestant revolt of the sixteenth century it s fundamental in protestant thinking with regard to the all important issue of christian authority and determination of true theology most protestant defenders of scripture alone contend that it is taught in the bible i maintain that their alleged prooftexts are invariably logically circular and fatally weak william whitaker 1548 1595 was an anglican apologist his masterwork was disputation on holy scripture published in 1588 william goode 1801 1868 also an anglican wrote the divine rule of faith and practice in 1842 these two works are

considered by many protestants to be the best defenses of sola scriptura ever penned i contend that they fail in their task and that if indisputable biblical evidences for the position can t be found it collapses in a heap of self contradiction

here are the classic reasons why the protestant dogma of sola scriptura scripture alone is absolutely wrong is unscriptural man made and prevents protestants from ever having a firm doctrinal foundation the book shows that christ gave us tradition and the teaching authority of his church the first christians did not have a complete bible and scripture itself states that it is insufficient of itself calling the church and not the bible the pillar and ground of the truth

discover why the fundamentals of the reformation still matter today why do people get so excited about a bunch of latin phrases that some guys in europe came up with 500 years ago sure those five latin phrases have defined protestantism for those 500 years but why do they matter today to my church for my life what s the big deal about all these solas anyway these ones sola scriptura scripture alone sola fide faith alone sola gratia grace alone solus christus christ alone soli dei gloria to the glory of god alone sola is a winsome inspiring introduction to these five pillars of the reformation showing not just what they are but why they re important for the christian life today edited and compiled by jason allen sola will illuminate these core truths that have been reforming the church all along and it may just get you excited about nerdy latin phrases too

five solas prayer journal 6 x 9 200 pages

vincent bacote laura c miguélez and dennis l okholm present twelve essays that explore in depth the meaning of an evangelical doctrine of scripture that takes seriously both the human and divine dimensions of the bible

chapter 1 in the first chapter webster discusses how the early church fathers viewed scripture tradition and how they related to each other he goes into depth on the views of such church fathers as irenaeus tertullian clement of alexandria origen cyril of jerusalem athanasius john chrysostom gregory of nyssa gregory of nazianzus basil of caesarea and especially augustine webster also discusses and refutes the roman catholic apologetic use of passages by these church fathers roman catholic apologists abuse these passages in a number of ways they frequently cite such passages as these in

isolation from the surrounding context equivocate on terms such as tradition or a combination thereof next he cites the view during the early to mid middle ages by noting the writings of thomas aquinas anselm and historical scholars the amount of research that went into this work was quite likely extensive he cites many a historian even roman catholic on the issue something that should be noted is that while most roman catholic apologists argue very strongly for the historical claims of the roman catholic church many if not most roman catholic historical scholars concede that the early church did in fact believe that scripture was the only infallible authority for the church in their day and for us today webster cites several of these scholars throughout his work chapter 2 webster writes more about the view of tradition in the early church he also notes that differences over what was the true apostolic tradition arose very early on in the history of the church he cites several examples i e the easter controversy cyprian and stephen irenaeus and the age of jesus etc chapter 3 here he discusses the tradition of interpretation i e alexandrian vs antiochene middle ages etc he notes that despite the claims of rome there is no such thing as the unanimous consent of the church fathers on any issue except for maybe monotheism he then discusses the misuse of church father passages by roman catholic apologists next he gives a summary of the major points of what the church fathers taught about scripture i e the continuity of the testaments the rule of faith the perspicuity of scripture the principle of context in interpreting the scriptures the belief that scripture interprets scripture scripture declares its own meaning and the need for all christians to study scripture lastly he discusses the early church s view of councils amazon com

the following book is a full review and critique of the protestant doctrine of sola scriptura from a latter day saint mormon perspective the main focus will be engaging with the various biblical texts often used to support sola scriptura the formal doctrine of protestantism boylan s treatment of this important topic is outstanding he engages the key issues with unparalleled clarity and leaves sola scriptura right where it belongs deep in the annals of christian history leo winegar lds apologist and host of the online uplift study group

the doctrine of sola scriptura bible only teaches that scripture the bible alone is the sole source of authority for the christian and the church coined and promulgated by martin luther and john calvin 1500 s this doctrine has become the ground floor upon which all

of the doctrine of protestant christianity has been built if it can be proven that sola scriptura is in error and that it is an innovation to orthodox christianity the entire body of purely protestant doctrine will be subsequently rendered void using scripture itself reason and a spoon full of humor david l gray also called yoseph daviyd brilliantly reduces the doctrine of sola scripture to absolute absurdity thus rendering all of protestantism dead on arrival this book is a must have for all christians who love sacred scripture and desire to use it as god intended this the second edition the changes to the text from the previous version include additional material modification to images and correction of typos

today the exclusive authority of the bible is under heavy attack this principle is known as sola scriptura the charismatic movement pays lip service to it it is ignored by liberalism and it is attacked by the roman catholic church but even the evangelical world cannot adequately defend the biblical teaching of sola scriptura since even the church has been compromised with competing authorities in this book the reader will understand what sola scriptura is and what it is not and how to articulate it defend it based on the bible and apply it to his life an overview of the historical development of scriptural authority is provided several different philosophies will be examined in this book and will be compared with one another on how they relate to scripture these include the charismatic movement liberal theology roman catholicism eastern orthodoxy dispensationalism open theism theistic evolution and certain strains of evangelicalism we shall see that the reason extra biblical authorities are given currency is because the authority of the scriptures themselves are cast into doubt

this book by a collection of roman catholic academicians and editors examines the protestant doctrine of sola scriptura and rejects it as the sole guiding rule for decisions on faith and morals arguing for the role of sacred tradition and church authority as the two other legs of a tripod on which the christian faith stands e

observing a strange disappearance of doctrine within the church kevin vanhoozer argues that there is no more urgent task for christians today than to engage in living truthfully with others before god he details how doctrine serves the church the theater of the gospel by directing individuals and congregations to participate in the drama of what god is doing to renew all things in jesus christ taking his cue from george lindbeck and

others who locate the criteria of christian identity in spirit led church practices vanhoozer relocates the norm for christian doctrine in the canonical practices which he argues both provoke and preserve the integrity of the church s witness as prophetic and apostolic

the essays in this volume examine some of the fundamental doctrinal convictions of martin luther and the reformation legacy as well as the maturation and development of these convictions in the theology of karl barth the broad evangelical vision that spans its various confessional tributaries is presented in the essays of this volume together these studies serve as a cumulative argument for the ongoing coherence meaning and consequence of that vision one that at its heart is constructive and ecumenical rather than narrowly polemical kimlyn j bender examines a variety of topics such as the relation of christ and the church as understood in the theology of luther and barth the centrality of christ to an understanding of all the solas of the reformation the place and significance of the reformers in barth s own thought and barth s theology in conversation with distant descendants of the reformation often neglected including baptists in america pietists in europe and barth s own complicated relationship with kierkegaard bender concludes his discussion by presenting constructive proposals for a church and university on the way and thus ever reforming

what are the roles of canon and community in the understanding and articulation of christian doctrine should the church be the doctrinal arbiter in the twenty first century in canonical theology john peckham tackles this complex ongoing discussion by shedding light on issues surrounding the biblical canon and the role of the community for theology and practice peckham examines the nature of the biblical canon the proper relationship of scripture and tradition and the interpretation and application of scripture for theology he lays out a compelling canonical approach to systematic theology including an explanation of his method a step by step account of how to practice it and an example of what theology derived from this canonical approach looks like

where is that in the bible fundamentalists and many other protestants use this question all the time particularly when they re dealing with catholics when they are being trained how to talk with catholics fundamentalist evangelizers are taught to use this question they see it as the master key to defeating catholics countless catholics are absolutely stumped by the question and don t know what to say in response this is a very

important principle in protestant thought it s the idea that we should do our theology by scripture alone it even has a fancy latin name sola scriptura it s time for catholics to stop being beaten up with the fundamentalists favorite question that s why catholic answers has published the book 100 biblical arguments against sola scriptura by well known apologist dave armstrong this powerful new book contains just that biblical arguments these are the kind that you need to get through to a fundamentalist after all if they re locked into the bible only view they won t even listen to appeals from other sources that s why you need the kind of precise biblically based takedown of sola scriptura that armstrong provides

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to relish the feast that is scripture we need to use multiple models a christian never gains all that scripture offers by reading it with just one approach yet too often this is attempted whether through an academic obsession with the historical critical method or through a consumerist approach that seeks only the motivation of the moment mark reasoner broadens the options for scriptural engagement by describing five models of scripture documents stories prayers laws and oracles to illustrate each he uses examples from throughout the history of interpretation while he concedes that certain books of the bible will naturally lend themselves to particular models reasoner shows how an appreciation for all five will enrich one s scriptural insights while also bridging divides between the various branches of the christian family in addition to the five models reasoner surveys catholic orthodox and protestant constructions of the biblical canon and addresses specific issues relevant to their respective interpretations of scripture including scriptural metanarratives the use of the bible in christian worship and the principle of sola scriptura through it all reasoner remains unequivocally focused on his goal to help readers grow in their love for scripture in ways that will help them plant this love in those to whom they minister

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