

# The Sculptors Of Mapungubwe By Zakes Mda

Four Plays Ways of Dying Bits of Debris Dance of Life Black Diamond The Plays of Zakes Mda The Heart of Redness We Shall Sing for the Fatherland When People Play People Literatur in Wissenschaft und Unterricht Ways of Dying Ways of Writing The Nation Melville 67 Fools, Bells and the Habit of Eating Little Suns Migrating the Texts Drama in Sesotho Lesotho Literature in Languages Other Than Sesotho Research in African Literatures Zakes Mda Zakes Mda Zakes Mda Gail Fincham Zakes Mda Zakes Mda Zakes Mda Zakes Mda Paul Gerhard Buchloh Zakes Mda David Bell Zakes Mda Zakes Mda Zakes Mda Alessandro Monti David Ambrose David Ambrose Four Plays Ways of Dying Bits of Debris Dance of Life Black Diamond The Plays of Zakes Mda The Heart of Redness We Shall Sing for the Fatherland When People Play People Literatur in Wissenschaft und Unterricht Ways of Dying Ways of Writing The Nation Melville 67 Fools, Bells and the Habit of Eating Little Suns Migrating the Texts Drama in Sesotho Lesotho Literature in Languages Other Than Sesotho Research in African Literatures Zakes Mda Zakes Mda Zakes Mda Gail Fincham Zakes Mda Zakes Mda Zakes Mda Zakes Mda Zakes Mda Zakes Mda Paul Gerhard Buchloh Zakes Mda David Bell Zakes Mda Zakes Mda Zakes Mda Alessandro Monti David Ambrose David Ambrose

in recent years the work of zakes mda novelist painter composer theater director and filmmaker has attracted worldwide critical attention gail fincham s book examines the five novels mda has written since south africa s transition to democracy ways of dying 1995 the heart of redness 2000 the madonna of excelsior 2002 the whale caller 2005 and cion 2007 dance of life explores how refigured identity is rooted in mda s strongly painterly imagination that creates changed spaces in memory and culture through a combination of magic realism african orature and intertextuality with the western canon mda rejects dualistic thinking of the past and the present the human and the nonhuman the living and the dead the rural and the urban he imbues his fictional characters with the power to orchestrate a reconfigured subjectivity that is simultaneously political social and aesthetic

kristin uys is a tough roodepoort magistrate who lives alone with her cat she is on a one woman crusade to wipe out prostitution in the town for reasons that have personal significance for her

in the mid nineteenth century in the village of qolorha on the eastern cape coast a girl called nongqawuse brought a message from the ancestors to the amaxhosa people to slaughter their cattle and destroy their crops so that the ancestors would return from the dead bringing with them new cattle and crops and drive the white colonists into the sea people were divided between believers who slew their cattle and unbelievers who did not the prophecies did not come true and the power of the amaxhosa people was shattered one

hundred and fifty years later the feud between the believers and the unbelievers still festers in qolorha as the villagers take opposing sides on every issue when the village is faced with a plan to build a casino and holiday resort the feud threatens to erupt into open conflict moving between the worlds of contemporary characters and their nineteenth century ancestors zakes mda's new novel is a triumph of imaginative and historical writing showing how the past continues to live in the present

zakes mda's work is acutely concerned with south africa at the crossroads elements of history contemporary experience and the future are combined in these plays to present a powerful dramatic statement

there is a growing sense that existing media have failed to serve the purposes of development and in particular have not reflected either the concerns or the needs of the rural majority in third world countries theatre however is now being used as a way of increasing popular participation in the development process this book examines these experiences of training extension workers in the use of theatre for development and explores the author's own attempts notably with the marotholi travelling theatre in lesotho to develop a new model of theatrical communication

ways of dying tells the story of the eccentric but dignified professional mourner toloki his odyssey takes him from a rural village community to the shabby vibrant outskirts of a contemporary south african city where the tenderness that springs up between him and the beautiful and tragic noria helps them to heal the past by turns magical brutal and funny this compelling work is a major new contribution to south african writing

ways of writing is the first volume of essays devoted to a critical appraisal of zakes mda the award winning south african novelist and playwright in his plays and novels which draw on both western and indigenous performance traditions mda engages with the history of southern africa during and after apartheid writing from a position of exile as well as from within his native country he examines the lives of ordinary people and the ways in which they come to terms with the effects of apartheid mda has distinguished himself not only as a playwright and novelist but also as a literary and cultural theorist and activist he is a significant voice among the many in contemporary south africa that exploit innovative forms to explore a culture in transition this book demonstrates the wide range of both mda's work and its critical reception with discussions of his fiction and drama by scholars from south africa europe and the us the essays reinforce the impression of an original and challenging writer whose creative skills have been used to focus attention on the plight of the underprivileged this volume provides stimulating reading to anyone with an interest in zakes mda in particular and in south african writing in general

cupidity corruption and conciliation are the themes of the three plays in this collection from one of south africa's leading writers the mother of all eating a one hander with its central character a corrupt lesotho official is a grinding satire on materialism in which the protagonist gets his come uppance you fool how can the sky fall is an unbridled study in grotesquerie reflecting a belief traceable throughout mda's work that government by those

who inherit a revolution is almost inevitably in the first decade or two hijacked by the smart operators the bells of amersfoort with its graphic portrayal of the isolation imposed by exile picks up on the themes of the other two plays but adds to them the concept of healing both of the soul and of the land in a lyrical work which holds out more hope than do its companions in this volume the plays are introduced by rob amato who directed much of mda s earlier work

there are many suns he said each day has its own some are small some are big i m named after the small ones it is 1903 a lame and frail malangana little suns searches for his beloved mthwakazi after many lonely years spent in lesotho mthwakazi was the young woman he had fallen in love with twenty years earlier before the assassination of hamilton hope ripped the two of them apart intertwined with malangana s story is the account of hope a colonial magistrate who in the late nineteenth century was undermining the local kingdoms of the eastern cape in order to bring them under the control of the british it was he who wanted to coerce malangana s king and his people the amampondomise into joining his battle a scheme malangana s conscience could not allow zakes mda s fine new novel little suns weaves the true events surrounding the death of magistrate hope into a touching story of love and perseverance that can transcend exile and strife

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