

The Real World Of Ngos Discourses Diversity And Development

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NGO Discourses in the Debate on Genetically Modified Crops
Silences in NGO Discourse
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Discourses of Development
The Role of NGOs in the 21st Century
Performing Development: Women's NGOs, Donors, and the Postcolonial Ghanaian State
Development NGOs
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Evaluating Transnational NGOs
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practices and discursive repertoires of ngos her evidence and insights lead to a different picture of ngos from the one prevailing in the literature her model of ngos not as clear cut organizations but often with several different faces fragmented and consisting of social networks whose organizing practices remain in flux is helpful to understanding not just these bodies but official development agencies too

the development and use of genetically modified organisms gmos has been a contentious topic for the last three decades while there have been a number of social science analyses of the issues this is the first book to assess the role of non governmental organizations ngos in the debate at such a wide geographic scale the various positions for and against gmos particularly with regard to transgenic crops articulated by ngos in the debate are dissected classified and juxtaposed to corresponding campaigns these are discussed in the context of key conceptual paradigms including nature fundamentalism and the organic movement post colonialism food sovereignty anti globalisation sustainability and feminism the book also analyses how ngos interpret the debate and the persuasive communication tactics they use this provides greater understanding of the complexity of negotiations in the debate and explains its specific features such as its global scope and difficulty in finding compromises the author assesses the long term interests of various participants and changes in perceptions of science and in public communication as a result examples of major ngos such as greenpeace oxfam and wwf are included but the author also provides new research into the role of ngos in russia

one of the most articulate critics of the destructive effects of neoliberal policies in africa and in particular of the ways in which they have eroded the gains of independence issa shivji shows in two extensive essays in this book that the role of ngos in africa cannot be understood without placing them in their political and historical context as structural adjustment programs were imposed across africa in the 1980s and 1990s the international financial institutions and development agencies began giving money to ngos for programs to minimize the more glaring inequalities perpetuated by their policies as a result ngos have flourished and played an unwitting role in consolidating the neoliberal hegemony in africa shivji argues that if social policy is to be determined by citizens rather than the donors african ngos must become catalysts for change rather than the catechists of aid that they are today

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the authors of this text raise provocative questions about the relationship of politics power ideology and rhetoric to the institutional practice of development

this work challenges the conviction pervasive in the anthropology of neoliberalism that ngos weaken the state and argues that analyses of power relations in development must begin with a nuanced understanding of ngo predicaments by closely attending to the complex social effects of ngo interventions i revise dominant portraits of ngos as either pawns of neoliberal development or revolutionaries of the global south

contributed articles

examining why ngos are not more successful i n achieving economic and social change the contributors ree evaluate the role of non governmental organisations throughout the world and describe the challenges they face

study carried out in three non governmental organizations in ahmadābād india whose names have been concealed by the author

this book primarily tries to bring out the analogy between the conceptual and methodological discourses on the theme of the other the term other here refers to the oppressed sections of the society it may be dalits women indigenous or ethnic communities since we are living in a multicultural and multilingual society we should share our views with others on a platform where issues of the marginalized people are addressed by different scholars following different methods and techniques though there are various policies and plans for the welfare of the downtrodden hardly any change can be seen at the micro level structure of the society there are studies which highlighted the problems and ethos of the downtrodden sections but a majority of those studies neglected the marginalized groups hence we felt the need to highlight the issues and concerns of these groups in a wider context and started thinking on the theme

ethnographic discourse of the other conceptual and methodological issues this volume attempts to discuss and theorize the pragmatic concepts and issues related to the marginalized groups in contemporary societies in south asia this book is interdisciplinary in nature and will be useful to scholars and students of anthropology sociology linguistics social work culture studies gender studies and philosophy it is widely applicable to all sections of the oppressed socially economically culturally academically politically and other wise

this book provides the reader with a broad overview of the current debate on the evaluation of transnational ngos combining the academic with the practitioners perspectives the contributions to this edited volume deal with the key concepts of legitimacy accountability and representation covering a variety of issue areas and ngos

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