

The Philosophy Of Existentialism

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The New Dictionary of Existentialism
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Existentialist Philosophy
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Existentialism and Its Relevance to the Contemporary System of Education in India: Existentialism and Present Educational Scenario
An Introduction to Existentialism
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A Short History of Existentialism
Existentialism
Nature, History, and Existentialism
Existentialism as Philosophy
From Rationalism to Existentialism
The A to Z of Existentialism
Philosophy of Existentialism
Existentialism From Dostoevsky To Sartre
Existentialism and Human Emotions
Existentialism and Thomism
What Is Existentialism? Vol. II
On Being and Becoming Jean-Paul Sartre
St. Elmo Nauman C. Stephen Evans L. Nathan Oaklander Gabriel Marcel Rukhsana Akhter Robert G. Olson Tanja Staehler Jean André Wahl Kevin Aho Karl Löwith Fernando R. Molina Robert C. Solomon Stephen Michelman Gabriel Marcel Walter Kaufmann Jean-Paul Sartre Joseph C. Mihalich Frank Scalabrino Jennifer Anna Gosetti-Ferencei

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essays bibliography p 423 431

the number of technical terms employed by existentialist philosophy must be precisely defined in order that the intended thought may be properly understood this book is designed to present such definitions based on documentary source materials by the major existentialists such as kierkegaard nietzsche sartre jaspers marcel heidegger

camus and berdysev

introducing readers to existentialist philosophy through the writings of kierkegaard nietzsche de beauvoir and others this unique anthology includes long selections from a relatively small number of existentialist thinkers exploring each philosopher s views in great detail and prefacing the essays with insightful introductions to help clarify material offers creative explicative chapter introductions to help readers grasp material to be covered provides in depth essays from select existentialist figures to allow a fuller view of each philosopher considered illustrates existentialist philosophy in literature with jean paul sartre s no exit albert camus the stranger and heidegger s being and time includes practical end of chapter glossaries to help readers with technical terms and unfamiliar jargon now presents thought provoking study discussion questions as well as an updated bibliography for those interested in existentialism late 19th century thought and the philosophy of religion

existentialism represents a protest against the rationalism of traditional philosophy against misleading notions of the bourgeois culture and the dehumanizing values of industrial civilization since alienation loneliness and self estrangement constitute threats to human personality in the modern world existential thought has viewed as its cardinal concerns a quest for subjective truth a reaction against the negation of being and a perennial search for freedom from the ancient greek philosopher socrates to the twentieth century french philosopher jean paul sartre and other thinkers have dealt with this tragic sense of ontological reality the human situation within a comic context the book put forward is the beginning of an attempt to revive existentialism by addressing these issues the idea is eventually to present a conception of personhood that is recognizably existentialist or similar to that presented by writers like kierkegaard heidegger jaspers and sartre in certain fundamental ways but that takes into account the last twenty years of developments in the many different areas of philosophy that directly affect our understanding of what it is to be a person the result will hopefully be a more sophisticated existentialist theory of personhood that can be presented in contemporary terms as a serious challenge to current dogmas in metaphysics and moral theory and be defended against the ascendant naturalistic rationalistic or pragmatist alternatives

indispensable guide requiring no previous training in philosophy stresses work of heidegger and sartre in an objective examination of the existentialist position it genuinely does what its title implies philosophical books

existentialism entered the public consciousness after the second world war especially through the work of jean paul sartre and simone de beauvoir indeed these charismatic

and engaged thinkers gave philosophy a level of glamour it had not before enjoyed while existentialism's forefathers including Friedrich Nietzsche and Søren Kierkegaard were soon rediscovered and embraced anew. Moreover, in addition to the initial connection between existentialism and literature, the movement developed many interdisciplinary approaches: feminist existentialism, religious existentialism, and political existentialism, to name just a few. As a broad philosophical doctrine as well as in its interdisciplinary combinations, existentialism is of lasting significance and remains a thriving enterprise to make sense of. Existentialism's huge and growing corpus of scholarly literature. This new Routledge collection answers the need for an authoritative up-to-date and comprehensive reference work. In four volumes, it assembles the foundational and the very best cutting-edge research. Volume I: Key figures and definitions maps the development of existentialism from the first existentialist to the classic and contemporary existentialists. It also gives users an impression of the most prominent definitions of existentialism. Volume II: Basic themes and concepts meanwhile collects the most important texts on the key notions of existentialism such as subject/object, authenticity, ambiguity, humanism, and emotions. Volume III: Existentialist aesthetics and psychology attends to those areas outside philosophy which have been most influenced by existentialism: aesthetics, literature, theatre, art theory, and psychology, psychoanalysis, psychotherapy. The final volume in the collection, *Horizons of Existentialism*, considers several other interdisciplinary areas including religion, feminism, communications, and politics. Existentialism is supplemented with a full index and includes a newly written comprehensive introduction which places the collected material in its historical and intellectual context. The collection will be valued by scholars, students, and researchers as a vital research resource.

includes sections on Kierkegaard, Heidegger, and Sartre

Existentialism: An Introduction provides an accessible and scholarly introduction to the core ideas of the existentialist tradition. Kevin Aho draws on a wide range of existentialist thinkers in chapters centering on the key themes of freedom, being in the world, alienation, nihilism, anxiety, and authenticity. He also addresses important but often overlooked issues in the canon of existentialism with discussions devoted to the role of embodiment, the movement's contribution to ethics, politics, and environmental and comparative philosophies, as well as its influence on contemporary psychiatry and psychotherapy. The enduring relevance of existentialism is shown by applying existentialist ideas to contemporary philosophical discussions of interest to a wide audience. The book covers secular thinkers such as Heidegger, Merleau-Ponty, Nietzsche, Sartre, Camus, and Beauvoir, as well as religious authors such as Buber, Dostoevsky, Marcel, and Kierkegaard. In this engaging and accessible text, Aho shows why existentialism cannot be easily dismissed as

a moribund or outdated movement in the aftermath of god's death existentialist philosophy engages questions with lasting philosophical significance questions such as who am i and how should i live by showing how existentialism offers insight into what it means to be human the author illuminates existentialism's enduring value existentialism an introduction provides the ideal introduction for upper level students and anyone interested in knowing more about one of the most vibrant and important areas of philosophy today

piercing to the core of one of the most conspicuous and relevant of postwar philosophies this book illuminates such concepts and concerns as the individual freedom death absurdity and existence fernando molina brings into contemporary perspective the problems broached by kierkegaard and nietzsche and makes immediately accessible the phenomenological methods of edmund husserl and martin heidegger he shows how jean paul sartre by synthesizing the thought of his precursors has created a technical system meaningful to the layman as well as to the professional philosopher publisher

in this enduring text renowned philosopher robert c solomon provides students with a detailed introduction to modern existentialism he reveals how this philosophy not only connects with but derives from the thought of traditional philosophers through the works of nietzsche kierkegaard husserl heidegger sartre and merleau ponty thus existentialism emerges from the school of rational thought as a logical evolution of respected philosophy

existentialism is the philosophy of human existence which flourished first in germany in the 1920s and 1930s and then in france in the decade following the end of world war ii the operative meaning of existentialism here is thus broader than it was circa 1945 when the term first gained currency in france as a label for the philosophy of jean paul sartre however it is considerably less broad than the view proposed by commentators in the 1950s and 1960s who in an attempt to overcome sartre's hegemony discovered the seeds of existentialism far and wide in shakespeare saint augustine and the old testament prophets in this dictionary existentialism is understood as a decidedly 20th century phenomenon though with roots in the 19th century effort has been made to understand the philosophy of existentialism as all philosophies should be understood as part of an ongoing intellectual tradition an evolving history of problems concepts and arguments the a to z of existentialism explains the central claims of existentialist philosophy and the contexts in which it developed into one of the most influential intellectual trends of the 20th century this is done through a chronology an introductory essay a bibliography and more than 300 cross referenced dictionary entries offering clear accessible accounts of the life and thought of major existentialists like jean paul sartre martin heidegger martin

buber karl jaspers gabriel marcel simone de beauvoir albert camus and maurice merleau ponty as well as thinkers influential to its development such as wilhelm dilthey henri bergson edmund husserl and max scheler this book affords readers an integrated critical and historically sensitive understanding of this important philosophical movement

one of the foremost resources on existentialism from renowned philosopher poet and nietzsche translator walter kaufmann a must read for philosophers both armchair and professional existentialism from dostoevsky to sartre provides basic writings of dostoevsky kierkegaard nietzsche rilke kafka ortega jaspers heidegger sartre and camus including some not previously translated along with an invaluable introductory essay by walter kaufmann

essays culled from two former books by the leading french exponent of this philosophy

the term existentialism was coined in the 1940s whereas other books regarding existentialism merely repeat the platitudes that there is no such thing as existentialism or that the term existentialism has no coherent meaning this two volume set actually answers the question what is existentialism volume i identifies the seven 7 principles of existentialism and the necessary and sufficient conditions for a philosophy to be existential and introduces readers to the depth of the problem by showing how the question what is existentialism can be answered in multiple ways all of which are provided in this two volume set vol i then provides the archaeological answer to the question by showing the philosophical framework existentialism inherited from transcendental philosophy vol i also provides the genealogical answer by tracing the history of the thematization of this framework through german romanticism concluding with an illustration of how the major existential philosophers kierkegaard nietzsche heidegger sartre and marcel expressed and developed the principles of existentialism volume ii provides a discussion of essential distinctions with which to correctly understand and formulate thoughts about existentialism for example discussions of existentialism as a kind of character ethics existentialism as a critique of descartes philosophy the difference between existential individuality and modern subjectivity and a discussion of the moment of vision vol ii concludes then with a discussion of how existential philosophy takes being as an end in itself as its point of origin vol ii also provides a number of helpful appendices these appendices address some miscellaneous though important concerns regarding existentialism and provide charts illustrating the interrelations between the key concepts of existentialism

while existentialism has long been associated with parisian left bank philosophers sipping cocktails in smoke filled cafés or with a brooding angst filled outlook on life gosetti

ferencei shows how vital and heterogeneous the movement really was in this concise accessible book gosetti ferencei offers a new vision of existentialism as she lucidly demonstrates existentialism is a rich and diverse philosophy that encourages meaningful engagement with the world around us offering a host of fascinating concepts that pertain to life as we experience it the movement was as heterogeneous as it is now misunderstood influenced by jazz music involving diverse thinkers from around the world challenging received ideas about the meaning of human existence part of the difficulty in defining existentialism is that it was never a unified philosophy but came to identify a set of shared concerns about the meaning and possibility of human freedom as it may be expressed in authentic choices actions and projects existentialists all explored how in the absence of traditional reassurances about the meaning of life we may transcend our present circumstances and give our situation new meaning with existentialism concrete lived experience of the single individual emerged from the shadow of abstract systems and long defended traditions and became subject matter in its own right for philosophical inquiry far from solipsistic gosetti ferencei shows that existentialist attention to the human self can be intertwined with ways of conceiving the world our being with others the earth and the encompassing concept of being fully appreciating what existentialism has to offer requires recognizing the rich diversity of its prospects which involve not only anxiety absurdity awareness of death and the loss of religious meaning but also hope the striving for happiness and a sense of the transcendent on being and becoming unpacks this philosophical movement s insights and reveals how its core ideas promote creative responses to the question of life s meaning

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