

The Paradox Of Representation

Deliberative Democracy and the Plural Polity Voting Paradoxes and Group Coherence The Morality of Conflict The Theory and Practice of Legislation World Philosophers and Their Works: Freud, Sigmund – Oakeshott, Michael Governance by Decree The Umma and the Dawla Journal of Comparative Literature & Aesthetics The Paradox of Representation Politics: Key Concepts in Philosophy Organizational Communication: Participation, power, and gender International Relations Brecht and Death Mind, Meaning, and Mental Disorder The Roles of Representation in School Mathematics New Leader with which is Combined the American Appeal Michigan Law Review The Circular Structure of Power Inclusion and Democracy Nineteenth-century French Studies Michael Rabinder James William V. Gehrlein Samantha Besson Luc J. Wintgens John K. Roth Ruth P. Morgan Tamim Al-Barghouti Arzu Arda Kosar Iain MacKenzie Linda Putnam Richard A. Higgott Jürgen Hillesheim Derek Bolton Albert Cuoco Torben Bech Dyrberg Iris Marion Young

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Wintgens John K. Roth Ruth P. Morgan Tamim Al-Barghouti Arzu Arda Kosar Iain MacKenzie Linda Putnam Richard A. Higgott Jürgen Hillesheim Derek Bolton Albert Cuoco Torben Bech Dyrberg Iris Marion Young

in this pathbreaking work the author integrates questions of justice and stability through a model of deliberative democracy in the plural polity deliberative democracy and the plural polity provides a realistic but critical reform agenda that can animate struggles for justice in an enormously diverse world

the likelihood of observing condorcet s paradox is known to be very low for elections with a small number of candidates if voters preferences on candidates reflect any significant degree of a number of different measures of mutual coherence this reinforces the intuitive notion that strange election outcomes should become less likely as voters preferences become more mutually coherent similar analysis is used here to indicate that this notion is valid for most but not all other voting paradoxes this study also focuses on the condorcet criterion which states that the pairwise majority rule winner should be chosen as the election winner if one exists representations for the condorcet efficiency of the most common voting rules are obtained here as a function of various measures of the degree of mutual coherence of voters preferences an analysis of the condorcet efficiency representations that are obtained yields strong support for using borda rule

this book explores the relationship between the law and pervasive and persistent reasonable disagreement about justice it reveals the central moral function and creative force of reasonable disagreement in and about the law and shows why and how lawyers and legal philosophers should take reasonable conflict more seriously even though the law should be regarded as the primary mode of settlement of our moral conflicts it can and should also be the object and the forum of further moral conflicts there is more to the rule of law than convergence and determinacy and it is important therefore to question the importance of agreement in law and politics by addressing in detail issues pertaining to the nature and sources

of disagreement its extent and significance as well as the procedural institutional and substantive responses to disagreement in the law and their legitimacy this book suggests the value of a comprehensive approach to thinking about conflict which until recently has been analysed in a compartmentalized way it aims to provide a fully fledged political morality of conflict by drawing on the analysis of topical jurisprudential questions in the new light of disagreement developing such a global theory of disagreement in the law should be read in the context of the broader effort of reconstructing a complete account of democratic law making in pluralistic societies the book will be of value not only to legal philosophers and constitutional theorists but also to political and democratic theorists as well as to all those interested in public decision making in conditions of conflict

this work provides a rational framework for legislation the unifying premise behind the essays is that although legislation and regulation are the result of a political process legislation and regulation can be the object of theoretical study the volume focuses on problems that are common to most european legal systems and the approach involves applying to legislative problems the tools of legal theory hence legisprudence whereas traditional legal theory deals predominantly with the application of law by the judge legisprudence enlarges the field of study so as to include the creation of law by the legislator the original essays published in this collection expose and develop a range of new insights into the relationship between legislative problems and legal theory in a way which will engage and interest legal scholars throughout the world

contains entries that provide information about some of history s greatest philosophers and philosophical works arranged alphabetically from freud to oakeshott

the voting rights act of 1965 which originally was intended to prohibit barriers to black registration and voting has been hailed as a triumph for civil rights and as a catalyst for the election of minorities to public office in both the deep south and

the urban north to advance its objective federal courts instructed many cities to change from at large to single member district electoral systems as a way to ensure that minorities had a reasonable chance to elect representatives of their choice in the first book to critique the implementation of this landmark legislation in a major american city ruth morgan examines its effect on local governance over forty years in dallas and shows that it had unintended consequences for racial politics representation and public policy breaking from studies that measure the success of the vra in terms of increased minority representation morgan assesses the consequences of the act for dallas city government and for the wider interests of minorities as well while endorsing the original intent of the vra morgan believes that this intent was subverted by subsequent amendments to the act and by the courts attempts to advance the political standing of particular minority groups she argues that court imposed single member districts have created in dallas a city council infected with parochialism and careerism a result of members no longer having to compromise to win citywide votes and have had an adverse impact on governmental effectiveness and voter turnout with corruption and cronyism now rampant voting rights legislation and litigation have ultimately failed to fulfill the hopes and aspirations of the unempowered and the district system has created an incentive for continued racial separation governance by decree offers a pointed assessment of the complexities and contradictions produced by the voting rights law while at the same time calling for the federal judiciary to exercise restraint in imposing its will when it lacks the capacity to make choices that are inherently political morgan s powerfully argued case study should inspire much debate and inform forthcoming congressional deliberations over the renewal of the preclearance section of the vra in 2007

analyses new political economy theory and its role in bringing about radical social change

an introduction to political philosophy for the student encountering this key philosophical subdiscipline for the first time

covering the fundamental theories of organizational communication studies this collection focuses in particular on the development of the field through articles that influenced agenda setting and charts the course of the research

brecht and death addresses fundamental issues in brecht s relationship to death from his own personal approach to death to the complex ways that death is addressed or evaded in his major literary and theatrical works as well as in his theoretical writings brecht s status as a revenant a wiedergänger in contemporary society is explored the various ways in which brecht as a cultural signifier continues to exist over five decades after the death of brecht as a person essays ask how a materialist and atheist like brecht was or was not able to find consolation in aesthetic political theories and practices that for him replaced religious beliefs and rituals that he rejected the volume includes essays by some of the leading figures in international brecht scholarship among others jost hermand hans thies lehmann marc silberman karen leeder and tom kuhn

philosophical ideas about the mind brain and behavior can seem theoretical and unimportant when placed alongside the urgent questions of mental distress and disorder however there is a need to give direction to attempts to answer these questions on the one hand a substantial research effort is going into the investigation of brain processes and the development of drug treatments for psychiatric disorders and on the other a wide range of psychotherapies is becoming available to adults and children with mental health problems these two strands reflect traditional distinctions between mind and body and causal as opposed to meaningful explanations of behavior in this book which has been written for psychiatrists psychologists philosophers and others in related fields the authors propose a radical re interpretation of these traditional distinctions throughout the discussions philosophical theories are brought to bear on the particular questions of the explanation of behaviors the nature of mental causation and eventually the origins of major disorders including depression anxiety disorders schizophrenia and personality disorder

educators and scholars discuss the roles of invented and presented representations the kind the child creates versus the kind the teacher gives to students as an aspect of the internalization of mathematical reasoning representations are the devices which people use to help them gain insights and by examining the interplay between modeling and representation the roles for representation can be defined

emancipation s addresses the question of how the changes of the last decade together with the transformation in contemporary thought have altered the classical notion of emancipation as formulated since the enlightenment

democratic equality entails a principle that everyone whose basic interests are affected by policies should be included in the process of making them yet individuals and groups often claim that decision making processes are dominated by only some of the interests and perspectives in the society what are the ideals of inclusion through which such criticisms should be made and which might guide more inclusive political practice this book considers that question from the point of view of norms of democratic communication processes of representation and association and how wide the scope of political jurisdictions should be democratic theorists have not sufficiently attended to the ways processes of debate and decision making often marginalize individuals and groups because the norms of political discussion are biased against some forms of expression inclusion and democracy broadens our understanding of democratic communication by reflecting on the positive political functions of narrative rhetorically situated appeals and public protest it reconstructs concepts of civil society and public sphere as enacting such plural forms of communication among debating citizens in large scale societies the book considers issues of the scope of the polity at two levels global and local the scope of a polity should extend as wide as the scope of social and economic interactions that raise issues of justice today this implies the need for global democratic institutions at a more local level processes of residential segregation and the design of municipal jurisdictions often result in the ability for actions in one locale to affect those in other locales without those making the decisions having

to include some of those affected in the decision making process metropolitan governments which preserve significant local autonomy may therefore be necessary to promote political equality

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