

# The Paradox Of God And The Science Of Omniscience

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if you thought the da vinci code was controversial wait until you read in the god paradox the origin of the christian fish an overview of the universe as it stands today the need for religions to purge their so called sacred text all the blasphemies idiocies and fanaticism that every once in a while bring biased groups to wage bloody wars written in a modern down to earth language and feelings with disregard for rules society imposes on semantics especially by nonsensical biased concoctions such as political correctness and other thought restraining mental or social mechanisms

in his most ambitious book yet clifford pickover bridges the gulf between logic spirit science and religion while exploring the concept of omniscience pickover explains the kinds of relationships limited beings can have with an all knowing god pickover s thought exercises controversial experiments and practical analogies help us transcend our ordinary lives while challenging us to better understand our place in the cosmos and our dreams of a supernatural god through an inventive blend of science history philosophy science fiction and mind stretching brainteasers pickover unfolds the paradoxes of god like no other writer he provides glimpses into the

infinite allowing us to think big and to have daring limitless dreams

gods mysteries and paradoxes looking through the glass darkly is a book about paradoxes and how they were actually created by god to bring unique enlightenment but also to confound the so called earthly wisdom paradoxes also keep believers humble by showing them that gods ways are not always mans ways for this is what the high and lofty one sayshe who lives forever whose name is holy i live in a high and holy place but also with him who is contrite and lowly in spirit to revive the spirit of the lowly and to revive the heart of the contrite isaiah 57 15 this book introduces the reader to the ancient idea of the divine paradox written by hermes trismegistus thrice great in the divine pylander an additional book corpus hermeticum was translated by marsilo ficino during the early renaissance and helps frame the philosophical paradox of nature versus faith this book along with other fragments written by hermes trismegistus was translated in the early 1400s and caused a rebirth of its teachings during the renaissance modern secret societies and the occult are using much of the same knowledge to deceive people in the world today evidence shows albertus magnus roger bacon and the knights templar possessed ancient knowledge and from it gave rise to secret organizations and societies operating today including the illuminati freemasons and modern occultists

scholarship on the gospel of mark has long been convinced of the paradoxical description of two of its primary themes christology and discipleship this book argues that paradoxical language pervades the entire narrative and that it serves a theological purpose in describing god s activity part one focuses on divine action present in mark 4 10 12 in the first paradox mark portrays god s revelatory acts as consistently accompanied by concealment the second paradox is shown in the various ways in which divine action confirms yet counters scripture finally mark describes god s actions in ways that indicate both wastefulness and goodness deeds that are further illuminated by the ongoing yet defeated presence of evil part two demonstrates that this paradoxical language is widely attested across mark s passion narrative as he continues to depict god s activity with the use of the three paradoxes observed in mark 4 through paradoxical narrative mark emphasizes god s transcendence and presence showing that even though jesus has brought revelation a complete understanding of god remains tantalizingly out of their grasp until the eschaton 4 22

the world is so wonderfully designed only by blatant dishonesty can anyone doubt there must be a designer god there is nothing manufactured without purpose god claims responsibility for all creation and has a purpose and predetermined plan for all nothing happens on earth without the permissive will of god none of us chose to be born god decided who should be born where and how long one can live at the end of which is judgment the mysteries of life are resolved through a personal relationship with jesus christ the only prescribed way avoid religion a man made deception agent

paradoxes have become characteristic of the world we live in poverty and privilege empire and oppression migration and enclaves seeking war and peace justice and injustice reconciliation and revenge during the 2016 societas homiletica annual conference held in south africa these paradoxes served as a rediscovery of the calling of preachers to deliver the promise that lies within life s contradictions a divine promise brought forth by the grace of god and the gospel of christ embodied in and

through us by the spirit of christ this promise may take many forms and calls for discernment and often interrupts the status quo in surprising shocking ways it is a promise that interrupts in order to comfort

for thousands of years humanity has been convinced that it understands god his desires his emotions his rules his favorites his grudges but what if everything we think we know about god comes not from the heavens but from our own reflection in the god paradox how religions turn god into a human being ricky firman dismantles the most persistent illusion in human history the belief that the infinite behaves like us with sharp wit dark humor and uncompromising clarity ricky exposes how every culture every religion and every era has shaped god to match its fears morals and politics the result is a deity who looks remarkably human not because god is small but because our imagination is this book is not an attack on faith it is an examination of the psychology behind it ricky explores why we need a god with emotions how we project our insecurities upward and why divine anger and divine approval look suspiciously like the mood swings of the societies that created them he argues that if a real god exists god must be nothing like the jealous monarchs and cosmic micromanagers that populate scripture with his usual provocative insight ricky invites readers to reconsider the most sacred assumptions of all what happens when we drop the human mask we ve forced onto the divine what remains when we let the universe speak for itself without the echo of our fears and fantasies bold irreverent and unexpectedly liberating the god paradox reveals that questioning human made ideas about god is not disrespect it is clarity and it might be the closest we ve ever come to understanding whatever truly lies beyond the human imagination

this book focuses on the question of theological paradox exploring what it means and its place in theological method from a christian perspective just as paradoxes are unavoidable in logic and mathematics paradoxes are inevitable in religious and theological discourses the chapters in this volume examine a number of cases including the red heifer paradox the liar paradox and the paradox of omnipotence and attention is given to christian doctrines such as the trinity and the incarnation arguing for a renewed understanding and appreciation of the role of paradox this study will be of interest to scholars of theology and the philosophy of religion

religion after auschwitz is a philosophical approach to the notion of revelation following such authors as a dulles r swinburne or k ward balazs mezei investigates some of the main problems of revelation and connects them to the general problem of religion today religion is considered in the perspective of the age after auschwitz an expression coined by hans jonas and further elaborated by j b metz mezei develops the insights of these philosophers and investigates various aspects of religion and revelation after auschwitz contemporary theistic philosophy phenomenology art mysticism and the question of university education today a fascinating amalgam of subjects and approaches religion and revelation after auschwitz is an important contribution to contemporary discussions on the possibility of catholic philosophy

if we were made for relationship with god why do we often feel lost and distant from him the life of christian faith is and always has been a beautifully awkward reality following jesus is done can only be done in the messiness of this world into which we were all born yet many christians expect the walk of faith to be easier neater and relatively devoid of hassles so perhaps it s time for a frank conversation about the true nature of christian faith maybe there are many desperately in

need of a clear dialogue about how despite living in a turbulent chaotic world our greatest joy is found in our pursuit of god in the grand paradox ken wytsma seeks to help readers understand that although god can be mysterious he is in no way absent god s ways are contradictory and counter to the way the world tells us to pursue happiness doubt is okay it will accompany in the life of faith what looks like struggle can actually be the most important and meaningful season of our lives this book is an exploration of the art of living by faith it is a book for all those wrestling with the paradoxes that confront those who seek to walk with christ it s an honest look at how faith works here and now in our culture our time and how to put down real roots and flourish in the midst of our messy lives

originally published in 1921 this book contains twenty one sermons by british theologian john oman oman discusses topics such as god s acceptance of failure appearance and reality and the christian method of prayer using accessible language for theologians and lay people alike this book will be of value to anyone with an interest in theology

god accused or defended tackles a prickly subject about whether or not god is responsible for allowing both natural evils and moral evils to exist in his creation the book is a theodicy that unravels some of the most tangled and knotted issues involved in this paradox the biggest challenge is how to confront the various concepts held about god and what he is up to with humanity many theologians and philosophers have attempted to solve the apparent paradox by changing who or what god is in that process there have been four basic outcomes 1 god must be redefined 2 god cannot do anything about the situation 3 god will not do anything about it or 4 its useless to think about so it is best to abandon the faith using his many years of experience in biblical studies the author resolves the paradox

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all too often our modern society lacks both sight and insight resulting from a refusal to see the reality of creation such lack of recognition and appreciation for the creator is spiritual blindness yet the fruits and evidence of his love and wisdom are clearly demonstrated everywhere we look author dr james gills a world renowned ophthalmologist with a deep love of the bible writes about spiritual blindness with stunning clarity and relevance this book illustrates a powerful biblical theme often repeated throughout the scriptures the analogy between the physical and the spiritual realms regarding blindness and sight from isaiah s vision of a day when god s messiah would be a light for the gentiles to open eyes that are blind to the fulfillment of the prophecy when paul was sent to the gentiles to open their eyes and turn them from darkness to light and from the power of satan to god overcoming spiritual blindness emphasizes the power and work of the holy spirit what the surgeon does for cataracts that hinder sight in the physical eye the holy spirit does for the cataracts of the heart overcoming spiritual blindness exposes obstructions to spiritual sight that cloud the lens of the soul such cataracts include pride misguided concepts of money preoccupation with work distorted views of sex and a critical

spirit the description of the cataract of bitterness and an unforgiving spirit gives such powerful insight that the reader must gain a new perspective of total forgiveness the list of spiritual cataracts is vast and painfully relevant highlighting the need for spiritual surgery to those who do not realize they are blind

i have read professor capp's reframing with great interest since my colleagues and i have long thought of our concepts and practices as broad and general as potentially applicable beyond our clinical sphere of psychotherapy it is very satisfying to see this solid and skillful extension of our work into the very wide and important field of pastoral care john h weakland brief therapy center mental research institute palo alto california

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