

The Parable Of The Sheep And The Goats

Matthew 25:31-46

The Gospels in Islamic Context Who are the Sheep and the Goats? A Guide to the New Testament The Personality of Jesus The Collected Works of Thomas Müntzer MLA International Bibliography of Books and Articles on the Modern Languages and Literatures The Sheep, the Goats, and the Brethren of Christ A Critical and Exegetical Commentary on the Gospel According to S. Matthew Jesus and the Future Life A Critical and Exegetical Commentary on the Gospel According to St. Matthew A Theological Interpretation of the Parable of the Sheep and Goats Found in Matthew 25: 31-46 The Church School Journal The Dominion of Christ A Dictionary of Christ and the Gospels The Form of the Servant The Poetry of Our Lord The Abingdon Bible Commentary The Sheep and the Goats Farmers and Consumers Market Bulletin Journal of Biblical Literature Georgina L. Jardim Frank Booth Arthur W. Wainwright Wallace Deane Thomas Münzer Julian Denker Willoughby Charles Allen William Strawson Willoughby Charles Allen David Heinz Fischer Lionel Spencer Thornton James Hastings Lionel Spencer Thornton Charles Fox Burney Frederick Carl Eiselen Chad Venters

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bringing together scholars from across the world this publication shows christians and muslims individually or together reading the canonical gospels of the new testament in conversation with islamic texts and contexts in the discovery of meaning between text context and praxis this volume asks what are the texts doing in contexts as far flung as indonesia the hijaz of early islam in persian poetry of medieval times or modern sunni interpretation in north america this second edited volume in the series reading the bible in islamic context continues the pioneering venture in contextual and intertextual reading it shows the richness of cooperative scholarship that results from reading the new testament in islamic context and exploring how the gospel is understood in various religious traditions the gospels in islamic context will be of interest to scholars students and practitioners encouraging them to explore new methods for taking into account intertextual factors as well as the history of muslim christian relations that arises from them it is a venture in which muslims and christians travel side by side and in conversation with each other although with significantly different perspectives and often different agendas

this book has been prepared for use as a textbook for methodist local preachers on trial but there are few readers at any stage of development or attainment who would not find its pages informative and helpful a valuable introduction deals with various aspects of the new testament and the teaching of jesus according to the synoptic gospels is the subject of a separate chapter thereafter the author offers comments on selected new testament passages these comments terse pithy shrewd and factual will be of the greatest help both to preachers and to all who desire to understand their bible

the prophecy of the judgment of the sheep and the goats spoken by jesus in matthew 25:31-46 is perhaps the most misapplied passage of all scripture but it should be one of the most powerful for revealing some of the key aspects of the evangelical model of god for his people with regards to the great commission the topic of the prophetic parable is concerned

with the judgments of the son of man towards people of all nations when he comes in his glory based on whether or not acts of assistance and support were provided to those he calls his brethren these acts include provisions of food drink clothes and shelter and the support involves care for the sick and visitation of those in prison the son of man is the king of heaven and earth who sits at the right hand of the throne of god with all power and authority the eternal judgments of god for the righteous sheep or the cursed goats on either hand are the inheritance of his kingdom or everlasting fire the son of man is jesus christ who is the king of the parable and the irony is that neither party were aware of the decisive times in their lives when they ministered to him figuratively in the place of his brethren the theme of the parable makes a figurative correlation between the brethren of christ and christ himself in that he counts the treatment of his brethren as treatment towards himself to put this theme into context as the christian faith was first spread across the nations of the world the brethren of christ were those doing the will of god his disciples sent forth out from jerusalem on the great commission bringing nothing with them to offer the world but the witness of the truth of god and his kingdom under the miraculous power of the holy spirit in some sense christ from heaven regards his brethren on earth doing his will as physical representatives of himself in the world this principle can be seen in such passages as john 13:20 where jesus says to his disciples he that receiveth whomsoever i send receiveth me and he that receiveth me receiveth him that sent me ministry towards an unseen god as expressed in the form of provision and care towards his people is part of the broader biblical principle that love for god is seen in the love his people show for one another as taught all throughout the new testament scriptures yet while it is true that those who are genuine in the faith will show such evidence it is also important to remember that works themselves can never earn salvation scriptures such as titus 3:5 could not be more clear not by works of righteousness which we have done but according to his mercy he saved us by the washing of regeneration and renewing of the holy ghost which he shed on us abundantly through jesus christ our saviour that being justified by his grace we should be made heirs according to the hope of eternal life thus knowing the real nature and significance behind the visible works of righteousness that seem to be the basis of the judgment in the parable is crucial with respect to reconciling all scripture and understanding what is truly required for a christian to be saved under the only rightful condition of

obedience to the gospel that is by grace through faith in christ a correct interpretation and application of this parable can bring about blessing and growth towards god s kingdom whereas a false and misplaced handling of this passage can hinder and misdirect god s people into unprofitable religious dissonance undue bondage and into serving other gods of this world how is this passage suppose to be understood and applied without descending into a works based salvation heresy this study book will search the scriptures to foster a clear understanding and rightful application of this elusive and fearful prophetic illustration that does not diminish the gospel but rather highlights and harmonizes it in line with the most consistent of biblical truths

the purpose of this dictionary is to give an account of everything that relates to christ his person life work and teaching it is in a sense complementary to the dictionary of the bible in which of course christ has a great place but a dictionary of the bible being occupied mainly with things biographical historical geographical or antiquarian does not give attention to the things of christ sufficient for the needs of the preacher to whom christ is everything this is first of all a preacher s dictionary the authors of the articles have been carefully chosen from among those scholars who are or have been themselves preachers and even when the articles have the same titles as articles in the dictionary of the bible they are written by new men and from a new standpoint it is thus a work which is quite distinct from and altogether independent of the dictionary of the bible it is called a dictionary of christ and the gospels because it includes everything that the gospels contain whether directly related to christ or not its range however is far greater than that of the gospels it seeks to cover all that relates to christ throughout the bible and in the life and literature of the world there will be articles on the patristic estimate of jesus the medieval estimate the reformation and modern estimates there will be articles on christ in the jewish writings and in the muslim literature much attention has been given to modern thought whether christian or anti christian every aspect of modern life in so far as it touches or is touched by christ is described under its proper title james hastings 1852-1922 was a distinguished scholar and pastor he was founder and editor of the expository times and is also well known for editing the five volume dictionary of the bible as well as the encyclopaedia of religion and ethics the dictionary of christ and the gospels and the dictionary of the apostolic church

chad venters argues that psalm 80 psalm 79 lxx is an important source for the composition of matthew 25 31 46 psalm 80 provides a religio political background for understanding the devastation facing israel at the hands of the romans viewing psalm 80 as a source for matthew 25 31 46 accounts for the diversity of images found in the sheep and the goats and provides further insight into the meaning of the passage venters s reading of the sheep and the goats contends that the story is not focused on world ending judgment but a cataclysmic shift in which yahweh s vineyard has been taken from israel and given to the church and the nations this book augments the larger corpus of matthean studies contributing to the less prominent research of psalm 80 as an influential text for multiple passages in the new testament and other first century literature various studies have proposed the prevalence of psalm 80 through scriptural echoes and allusions in the new testament venters seeks to solidify these hypotheses in favor of psalm 80 as an important background text for the new testament gospels

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