

The Origin Of The Zimbabwean Civilisation

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History of Dearborn and Ohio Counties, Indiana
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the name dggth deutsche gesellschaft für geschichte und theorie der biologie
german society for the history and theory of biology
reflects recent history as well as german tradition
the society is a relatively late addition to a series of german societies

of science and medicine that began with the deutsche gesellschaft für geschichte der medizin und der naturwissenschaften founded in 1910 by leipzig university s karl sudhoff 1853 1938 who wrote we want to establish a german society in order to gather german speaking historians together in our special disciplines so that they form the core of an international society yet sudhoff at this time of burgeoning academic internationalism was quite willing to accommodate the wishes of a number of founding members and drop the word german in the title of the society and have it merge with an international society the founding and naming of the society at that time derived from a specific set of historical circumstances and the same was true some 80 years later when in 1991 in the wake of german reunification the deutsche gesellschaft für geschichte und theorie der biologische was founded from the start the society has been committed to bringing studies in the history and philosophy of biology to a wide audience using for this purpose its jahrbuch für geschichte und theorie der biologische parallel to the jahrbuch der verhandlungen zur geschichte und theorie der biologische has become the by now traditional medium for the publication of papers delivered at the society s annual meetings in 2005 the jahrbuch was renamed annals of the history and philosophy of biology reflecting the society s internationalist aspirations in addressing comparative biology as a subject of historical and philosophical studies

reprint of the original first published in 1883 the antigonos publishing house specialises in the publication of reprints of historical books we make sure that these works are made available to the public in good condition in order to preserve their cultural heritage

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through a review of historical scholarship of the past century and an analysis of data drawn from archaeological excavations and surveys and from written and historical records from the late second and early first millennium the author reconstructs the historical basis of israel s origins within the contexts of geography anthropology and sociology thompson argues that none of the traditional models for the origin of biblical israel in terms of conquest peaceful settlement or revolution are viable the indigenous nature of the israelite people has roots that lead back to the late neolithic period the iron i period is not the period in which the origins of israel are to be sought rather the geographical and regional expansion of settlements in this period reflects an economic response to drought conditions that affected the entire east mediterranean basin the ninth and eighth century states of samaria and jerusalem had separate and independent origins rooted in the development of a mediterranean economy and an expansion of trade brought about by assyrian interests the development of the ethnic concept of biblical israel with its roots in the united monarchy finds its context in history first at the time of the persian renaissance guided by the theological concepts of exile and restoration finally thompson argues that biblical israel is historically the creation of the tradition itself in the persian period and attempts to outline both a historical context and an interpretative matrix for the bible

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