

The New Testament And Rabbinic Judaism

Food and Identity in Early Rabbinic Judaism From Text to Tradition Texts and Traditions Understanding Rabbinic Judaism, from Talmudic to Modern Times Rabbinic Judaism The Four Stages of Rabbinic Judaism The New Testament and Rabbinic Judaism Paul and rabbinic Judaism Early Rabbinic Judaism Christianity and Rabbinic Judaism Holiness The Four Stages of Rabbinic Judaism Rabbinic Judaism in the Making The Review of Rabbinic Judaism New Perspectives on Ancient Judaism Challenge and Transformation Rabbinic Judaism Time and Difference in Rabbinic Judaism Rabbinic Judaism Debunked Mysticism in Rabbinic Judaism Jordan Rosenblum Lawrence H. Schiffman Lawrence H. Schiffman Jacob Neusner David Kraemer Jacob Neusner David Daube William David Davies Jacob Neusner Hershel Shanks Hannah K. Harrington Jacob Neusner Alexander Guttman Alan Avery-Peck Lawrence H. Schiffman Jacob Neusner Sarit Kattan Gribetz Golan Brosh Ira Chernus

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food often defines societies and even civilizations through particular commensality restrictions groups form distinct identities this identity is enacted daily turning the biological need to eat into a culturally significant activity in this book jordan d rosenblum explores how food regulations and practices helped to construct the identity of early rabbinic judaism bringing together the scholarship of rabbinics with that of food studies this volume first examines the historical reality of food production and consumption in roman era palestine it then explores how early rabbinic food regulations created a distinct jewish male and rabbinic identity

from text to tradition examines the history of judaism as it developed from the religion of biblical israel to the judaism of the talmudic rabbis each step in this process is discussed from the historical literary and religious points of view and the context of the political history of the jews among the topics covered in this connection are the biblical heritage which underlies all later judaism the importance of the persian period for laying the groundwork for postbiblical judaism the confrontation of judaism with hellenism apocrypha pseudepigrapha and the dead sea scrolls pharisees sadducees and essenes the jewish christian schism the impact of the jewish revolts against rome and the destruction of the temple the rise of rabbinic judaism and the development of the mishnah talmud and jewish law one of the books major theses is that the various approaches to judaism shared sufficient common ground as to be classified as one albeit variegated religious tradition diverging trends may be and are traced

during this period as is the question of the role of interpretation the impact of external influences and the process by which the competing approaches were eventually supplanted by the rabbinic tradition which became the basis for medieval and modern judaism in this way judaism is shown to have travelled the long road from the textual heritage of the hebrew bible to the oral tradition of the rabbis

an indispensable companion text texts and traditions includes the essential documents of the various religious trends of the second temple and rabbinic periods as well as josephus greek and aramaic inscriptions classical historians and talmudic sources book jacket

theology mordecai m kaplan saadia gaon alexander marx judah halevi henry slonimski maimonides isadore twersky nachmanides solomon schechter general characteristics of jewish mysticism gershom g scholem the mystical element of judaism abraham j heschel the book of the pious solomon alcanan singer shneyur zalman of liady charles b chavel moses sofer s ehrmann israel salanter louis ginzberg bibliography on judaism from talmudic to modern times david goodblatt

in the aftermath of the conquest of the holy land by the romans and their destruction of the jerusalem temple in 70 ce jews were faced with a world in existential chaos both they and their god were rendered homeless in a religious tradition that had equated divine approval with peaceful dwelling on the land this situation was intolerable so the rabbis aspirants for leadership of the post destruction jewish community appropriated inherited traditions and used them as building blocks for a new religious structure not unexpectedly given the circumstances this new rabbinic formation devoted considerable attention to matters of space and place rabbinic judaism space and place offers the first comprehensive study of spatiality in rabbinic judaism of late antiquity exploring how the rabbis reoriented the jewish relationship with space and place following the destruction of the jerusalem temple drawing upon the insights of theorists such as tuan and lefebvre who define the crisis that homelessness represents and argue for the deep relationship of human societies to their places the book examines the compositions of the rabbis and discovers both a surprisingly aggressive rabbinic spatial imagination as well as places most notably the synagogue where rabbinic attention to space and place is suppressed or absent it concludes that these represent two different but simultaneous rabbinic strategies for re placing god and israel strategies that at the same time allow god and israel to find a place anywhere this study offers new insight into the centrality of space and place to rabbinic religion after the destruction of the temple and as such would be a key resource to students and scholars interested in rabbinic and ancient judaism as well as providing a major new case study for anthropologists interested in the study of space

this concise volume provides a lucid introduction to the genesis and development of rabbinic judaism jacob neusner outlines and examines the four stages in which the initial period of the historical development of rabbinic judaism divides beginning with the pentateuch and ending with its definitive and normative statement in the talmud of babylonia he traces the development of rabbinic judaism by exploring the relationships between and among the cognate writings which embody its formative history

this book tells the story of the formation of classical judaism and orthodox christianity as parallel yet interlocking histories here in a series of chapters written by leading scholars in this country and in israel the reader is offered a general account of how during the first six centuries of the common era judaism and christianity took the form we recognize today

in this in depth exploration of holiness in the context of rabbinic judaism hannah k harrington places the rabbinic concept of holiness alongside other notions of the sacred in the graeco roman world holistic and yet detailed this volume provides a much needed comparative view of this subject during a key period in the development of the jewish religion

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the study of the evolution of normative judaism from the time of ezra ca 400 b c to judah i the prince ca 200 a d

the review of rabbinic judaism the first and only annual to focus upon rabbinic judaism in particular will publish principal articles essays on method and criticism systematic debates auseindersetzungen occasional notes long book reviews reviews of issues of scholarly journals assessments of textbooks and instructional materials and other media of academic discourse scholarly and educational alike the review fills the gap in the study of judaism which is left by the prevailing division of rabbinic judaism among the standard historical periods ancient medieval modern that in fact do not apply and by the common treatment of the judaism in bits and pieces philosophy mysticism law homiletics institutional history for example no annual in jewish studies focuses upon the study of religion let alone upon the single most important judaism of all time

the history of the formation of judaism and the description and analysis of its structure derive from the analysis of the traits of the documents of rabbinic literature the correlation between these documents and the principal events in the political world in which their authors lived forms the basis for the interpretation of this history documentary history of rabbinic judaism

how the rabbis of late antiquity used time to define the boundaries of jewish identity the rabbinic corpus begins with a question when and is brimming with discussions about time and the relationship between people god and the hour time and difference in rabbinic judaism explores the rhythms of time that animated the rabbinic world of late antiquity revealing how rabbis conceptualized time as a way of constructing difference between themselves and imperial rome jews and christians men and women and human and divine in each chapter sarit kattan gribetz explores a unique aspect of rabbinic discourse on time she shows how the ancient rabbinic texts artfully subvert roman imperialism by offering rabbinic time as an alternative to roman time she examines rabbinic discourse about the sabbath demonstrating how the weekly day of rest marked jewish time from christian time gribetz looks at gendered daily rituals showing how rabbis created men s time and women s time by mandating certain rituals for men and others for women she delves into rabbinic writings that reflect on how god spends time and how god s use of time relates to human beings merging divine time with human time finally she traces the legacies of rabbinic constructions of time in the medieval and modern periods time and difference in rabbinic judaism sheds new light on the central role that time played in the construction of jewish identity subjectivity and theology during this

transformative period in the history of judaism

modern judaism stands or falls on one single concept the oral law judaism teaches that on mount sinai god gave israel not one but two different laws the written law pentateuch as well as the oral law oral laws and traditions that only the rabbis can interpret in this new and very short book 100 pages only eitan bar golan brosh proves that an oral law was never given by god both from a textual perspective as well as from a historical one while exposing the real pagan roots of rabbinic judaism the intention of the authors is to present a vigorous critique of traditional rabbinic judaism it should be clearly stated at the outset however that this critique is offered in the context of an intramural discussion between jews who believe in yeshua jesus and those who do not yet follow him it should not be understood as an attack on the jewish people but rather as a dispute between different sects within judaism over the true interpretation of the tanakh and the authority thereof this paper s main objective will be to examine the validity of the following premise for two millennia judaism has been held hostage under the government and philosophy of one distinct sect namely the pharisees and their heirs the rabbis since the destruction of the second temple biblical judaism had ceased to exist and the rabbinic traditions took over with a completely reformed version of judaism which centered on three main pillars the rabbis themselves the yeshiva ישיבה and the halacha הלכה this work will also try to examine how this sect managed to enforce their traditions upon israel and at what cost in order to establish their authority over the jewish people the rabbis came up with the revolutionary idea according to which their philosophy traditions and teachings i e the oral law were passed on through the generations beginning with moes and ultimately with god himself henceforth the focus of the rabbinic religion has been to study and meditate on the oral law oral law in fact the oral law serves as the foundation upon which all the traditions of rabbinic judaism stand without the rabbis traditions rabbinic judaism loses all its validity and existence in other words if the divine origin of the oral law is nothing but a myth then rabbinic judaism has no leg to stand on other main objectives of this paper would be to historically examine how the sect of the pharisees was able to attain such a stronghold over judaism to investigate whether the oral law s traditions are in fact rooted in the bible and genuinely reflect god s will for men and to examine the implications of the oral law on judaism today especially in regard to israel s relationship to the new testament and yeshua the first chapter of this paper will deal with the advent of the pharisees and the circumstances which brought them into the position of authority

after world war ii ernst ludwig ehrlich 1921 2007 published works in english and german by eminent israeli scholars in this way introducing them to a wider audience in europe and north america the series he founded for that purpose studia judaica continues to offer a platform for scholarly studies and editions that cover all eras in the history of the jewish religion

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