

The Myth Of Male Power

Summary of Warren Farrell's The Myth of Male PowerThe Myth of Male PowerThe Myth of Male PowerThe AdvocateGiving OffenseManning the LawThe Spectacle of ViolenceMyth of Male PowerWithin School WallsQueer Objects to the RescueThe Patriarchs: How Men Came to RuleThe Choices of MenDamaged Men Desiring WomenWe and Our FertilityA Book of the BeginningsWomen and EconomicsSix Essays on the Subject Methods of Self-helpThe Century DictionaryBulletinCatalogue of the Public Library of Brookline. Supplement 1873-81 Everest Media, Warren Farrell Warren Farrell J.M. Coetzee Ngaire Naffine Gail Mason Warren Farrell AnnMarie Wolpe George Paul Meiu Angela Saini T. S. Tyrone Katherine Bode Chayanika Gerald Massey Charlotte Perkins Gilman Ernests Loomis Michigan State University. Agricultural Experiment Station Public Library of Brookline

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please note this is a companion version not the original book sample book insights 1 the weakness of men is the facade of strength the strength of women is the facade of weakness men have experienced a greater sense of powerlessness than women and they have remained the silent sex because they have felt powerless 2 the question is how it is that if any other group is singled out to register for the draft based on its characteristics at birth men call it power but when men are singled out based on their sex at birth men call it powerlessness 3 men are the invisible victims of america s violence when you read that 84 percent of the victims were men and boys did you think of women 4 the u s census bureau finds that women who are heads of households have a net worth that is 93 percent of the net worth of men who are heads of households

challenges common assumptions about the strength and power held by men and advocates a gender transition movement to bring about greater understanding between the sexes

the advocate is a lesbian gay bisexual transgender lgbt monthly newsmagazine established in 1967 it is the oldest continuing lgbt publication in the united states

winner of the 2003 nobel prize in literature j m coetzee presents a coherent unorthodox analysis of censorship from the perspective of one who has lived and worked under its shadow the essays collected here attempt to understand the passion that plays itself out in acts of silencing and censoring he argues that a destructive dynamic of belligerence and escalation tends to overtake the rivals in any field ruled by censorship from osip mandelstam commanded to compose an ode in praise of stalin to breyten breytenbach writing poems under and for the eyes of his prison guards to aleksander solzhenitsyn engaging in a trial of wits with the organs of the soviet state giving offense focuses on the ways authors have historically responded to censorship it also analyzes the arguments of catharine mackinnon for the suppression of pornography and traces the operations of the old south african censorship system the most impressive feature of coetzee s essays besides his ear for language is his coolheadedness he can dissect repugnant notions and analyze volatile emotions with enviable poise kenneth baker san francisco chronicle book review those looking for simple ringing denunciations of censorship s evils will be disappointed coetzee explicitly rejects such noble tritenesses instead he pursues censorship s deeper more fickle meanings and unmeanings kirkus reviews these erudite essays form a powerful bracing criticism of censorship in its many guises publishers weekly giving offense gets its incisive message across clearly even when coetzee is dealing with such murky theorists as bakhtin lacan foucault and rené girard coetzee has a light wry sense of humor bill marx hungry mind review an extraordinary collection of essays martha bayles new york times book review a disturbing and illuminating moral expedition richard eder los angeles times book review

this is a study of elite english men of english law and the methods they used to retain and justify their power and privilege through controlling the story of the legal person it looks at how these men of legal authority thought of themselves and their institution how they studied and explained law and how they put themselves in the middle of it as the standard human in need of legal regulation and protection and in charge of that regulation and protection and assigned to women an inferior legal role and being the main strategy used to do all this was manipulation of the concept of the legal person from the 1860s to the 1920s the courts declared that women were not persons who could exercise public power to vote to sit in parliament to gain degrees to be lawyers up to the end of the 20th century and into the 21st women s personhood remained precarious in the private sphere for rape was excused within a marriage and female reproduction remained under state control as it still does the book examines the active exclusion of women from the means of making legal meaning especially the ability to shape law s central concept and shows the epistemological effects of this sex differential of legal power which are still felt today leading legal thinkers who helped to masculinise the concept of the person to the detriment of women are still revered law s continuing male orientation is neither seen nor acknowledged and the legal person is treated falsely as if he had always been and remains anyone

the spectacle of violence explores the contexts and implications of homophobia related violence and hostility asking questions about where violence comes from and the effects it has

drawing from her in depth ethnographic study of a london comprehensive school the author shows how gender formation for both girls and boys is mediated by

disciplinary control sexuality and the curriculum her findings for girls and boys with their important emphases are revealed so are the responses and perspectives of the teachers prior to publication of this volume much feminist writing depicted the subordination of girls as a function of patriarchal control both in terms of the teaching the girls receive and the behaviour of the boys around them the author s narrative implicitly and explicitly challenges some of these views

examines forms of intimate citizenship that have emerged in relation to growing anti homosexual violence in kenya campaigns calling on police and citizens to purge their countries of homosexuality have taken hold across the world but the homosexual threat they claim to be addressing is not always easy to identify to make that threat visible leaders media and civil society groups have deployed certain objects as signifiers of queerness in kenya for example bead necklaces plastics and even diapers have come to represent the danger posed by homosexual behavior to an essentially virile construction of national masculinity in queer objects to the rescue george paul meu explores objects that have played an important and surprising role in both state led and popular attempts to rid kenya of various imagined threats to intimate life meu shows that their use in the political imaginary has been crucial to representing the homosexual body as a societal threat and as a target of outrage violence and exclusion while also crystallizing anxieties over wider political and economic instability to effectively understand and critique homophobia meu suggests we must take these objects seriously and recognize them as potential sources for new forms of citizenship intimacy resistance and belonging

shortlisted for the orwell prize for political writing 2023 a waterstones book of year for politics 2023

the epic of gilgamesh is an ancient alchemist s tale that tells us about a time when the gods walked among us and had sons with the daughters of men it is the story of one of these progeny gilgamesh a demigod it also tells us the original tale of the biblical noah and his story of the time before the flood that was later plagiarized by the old testamante

with sepcial reference to indian women

this classic of feminist theory relates the evolution of women s economic reliance on men and the system s deleterious effects on both sexes a landmark treatise in the struggle for gender equality

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