

# The Mystical Theology Of Eastern Church Vladimir Lossky

The Mystical Theology of the Eastern Church  
A Basic Guide to Eastern Orthodox Theology  
Introducing Eastern Orthodox Theology  
Eastern Orthodox Theology  
Light from the East  
Deification in Eastern Orthodox Theology  
Light from the East  
An Introduction to Ecclesiology  
Christ in Eastern Christian Thought  
T. F. Torrance and Eastern Orthodoxy  
Religion in Eastern Europe  
Global Dictionary of Theology  
Ten Great Religions: An essay in comparative theology, 36th ed. 1897  
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Deification in the Eastern Orthodox Tradition  
The Westminster Dictionary of Christian Theology  
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The Oxford Companion to Christian Thought  
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in his classic exposition of theology of the church lossky states that the eastern tradition has never made a sharp distinction between mysticism and theology between personal experience of the divine mysteries and the dogma of the church

eve tibbs offers a comprehensive yet accessible introduction to the beliefs and practices of the eastern orthodox church for western readers tibbs has devoted her career to translating the orthodox faith to an evangelical audience and has over twenty years of experience teaching this material to students assuming no prior knowledge of orthodox theology this survey covers the basic ideas of eastern orthodox christianity from its origins at pentecost to the present day

1 introduction who are the orthodox 2 thinking and doing being and praying where do we start 3 who is god the doctrine of the holy trinity apophatic theology 4 creation wisdom of god sophia angels and humankind 5 what went wrong sin and death 6 who is christ the life of christ the paschal mystery christology 7 what is it to be human being in the image of

god 8 icons and sacraments the place of matter in the divine economy 9 time and the liturgy 10 where are we going

a clear introduction to eastern orthodoxy and key aspects of the tradition now contains new articles and additional readings on orthodoxy and evangelicalism

in this unique volume a new and distinctive perspective on hotly debated issues in science and religion emerges from the unlikely ancient eastern orthodox christian tradition alexei nesteruk reveals how the orthodox tradition deeply rooted in greek patristic thought can contribute importantly in a way that the usual western sources do not orthodox thought he holds profoundly and helpfully relates the experience of god to our knowledge of the world his masterful historical introduction to the orthodox traditions not only surveys key features of its theology but highlights its ontology of participation and communion from this nesteruk derives orthodoxy s unique approach to theological and scientific attribution theology identifies the underlying principles logoi in scientific affirmations nesteruk then applies this methodology to key issues in cosmology the presence of the divine in creation the theological meaning of models of creation the problem of time and the validity of the anthropic principle especially as it relates to the emergence of humans and the incarnation nesteruk s unique synthesis is not a valorization of eastern orthodox thought so much as an influx of startlingly fresh ideas about the character of science itself and an affirmation of the ultimate religious and theological value of the whole scientific enterprise

in recent years eastern orthodox thought has had an increasing influence on key aspects of contemporary western christian thought particularly as regards the doctrine of the trinity and mystical spirituality however the foundations and fundamental presuppositions of eastern christianity s theological system have remained largely unstudied and thus unknown in the west in this important study emil bartos examines the doctrine of deification which provides the conceptual basis for the way staniloae and other orthodox theologians understand the major doctrines of the christian faith the idea that god became man that man might become god sounds almost heretical to many western ears yet this affirmation is repeated countless times in the writings of the eastern fathers beginning with the apophaticism that lies at the heart of eastern theology bartos examines each of the key doctrines of anthropology christology soteriology and ecclesiology as they relate to deification in staniloae s thought bartos study represents not merely a contribution to contemporary dialogue between eastern and western theologians but also a much needed introduction to an aspect of christian thought down the centuries that is largely neglected in the christian west

an excellent introduction for those unfamiliar with this eastern light and a stimulating read for those already engaged in exploration and dialogue priests and people aidan nichols has two main objectives first to identify a variety of dogmatic issues raised or discussed by eastern orthodox theologians but of equal importance to catholic theology and secondly to discover through a study of modern orthodox dogmatic theologians the character of the eastern orthodox tradition writing as a catholic theologian himself fr nichols makes an important ecumenical contribution by offering this study of one tradition from the standpoint of another

veli matti kärkkäinen provides an up to date survey and analysis of the major ecclesiological traditions the most important theologians and a number of contextual approaches to both the unity and the diversity of ecclesiastic understandings and

practices

a properly ecumenical theology t f torrance believed points the church to christ as the only source and reality of its own unity its only hope for unity must be discovered in him and unveiled to the church rather than pieced together and manufactured through ecumenical slogans and well meaning intentions acting on this belief torrance initiated an international dialogue of reformed and orthodox churches which culminated when the world alliance of reformed churches and the orthodox church issued a groundbreaking joint statement of agreement concerning the trinity in 1991 a move beyond the filioque controversy that has divided east and west for a millennium the current volume on t f torrance and eastern orthodoxy continues the theological and ecclesial work of the reintegration of western and eastern traditions on a classical patristic foundation

theological dictionaries are foundational to any theological library but until now there has been no global dictionary of theology a theological dictionary that presumes the contribution of the western tradition but moves beyond it to embrace and explore a full range of global expressions of theology the global dictionary of theology is inspired by the shift of the center of christianity from the west to the global south but it also reflects the increase in two way traffic between these two sectors as well as the global awareness that has permeated popular culture to an unprecedented degree the editorial perspective of the global dictionary of theology is an ecumenical evangelicalism that is receptive to discovering new facets of truth through listening and conversation on a global scale thus a distinctive feature of the global dictionary of theology is its conversational approach contributors have been called on to write in the spirit of engaging in a larger theological conversation in which alternative views are expected and invited william a dyrness veli matti kärkkäinen juan f martinez and simon chan edit approximately 250 articles written by over 100 contributors representing the global spectrum of theological perspectives pastors theological teachers theological students and lay christian leaders will all find the global dictionary of theology to be a resource that unfolds new dimensions and reveals new panoramas of theological perspective and inquiry here is a new launching point for doing theology in today s global context

this book attempts to resolve one of the oldest and bitterest controversies between the eastern and western christian churches namely the dispute about the doctrine of deification a n williams examines two key thinkers each of whom is championed as the authentic spokesman of his own tradition and reviled by the other taking aquinas as representative of the west and gregory palamas for the east she presents fresh readings of their work that both reinterpret each thinker and show an area of commonality between them much greater than has previously been acknowledged

this unique study brings together the best of contemporary exegesis with the tradition of eastern christianity and illustrates the biblical roots of the eastern church s understanding of grace as the energy of god grace is a transforming experience which exalts the christian to a state in which sharing in the divine life is possible first as a pledge in this earthly life then in paradise and at last in a glorious body at the final resurrection the book presents in lay terms the shape for an orthodox biblical theology for the 21st century and will be of interest to all christians for whom the bible is divine revelation and for whom tradition continues to be creative the publisher

the westminster dictionary of christian theology is an important reference for any pastor

scholar or student of theology the articles are clearly written historically informative and conceptually clarifying the entries are arranged alphabetically for ease of use

embracing the viewpoints of catholic protestant or orthodox thinkers of conservatives liberals radicals and agnostics christianity today is anything but monolithic or univocal in the oxford companion to christian thought general editor adrian hastings has tried to capture a sense of the great diversity of opinion that swirls about under the heading of christian thought indeed the 260 contributors who hail from twenty countries represent as wide a range of perspectives as possible here is a comprehensive and authoritative though not dogmatic overview of the full spectrum of christian thinking within its 600 alphabetically arranged entries readers will find lengthy survey articles on the history of christian thought on national and regional traditions and on various denominations from anglican to unitarian there is ample coverage of eastern thought as well examining the christian tradition in china japan india and africa the contributors examine major theological topics such as resurrection the eucharist and grace as well as controversial issues such as homosexuality and abortion in addition short entries illuminate symbols such as water and wine and there are many profiles of leading theologians of non christians who have deeply influenced christian thinking including aristotle and plato and of literary figures such as dante milton and tolstoy most articles end with a list of suggested readings and the book features a large number of cross references the oxford companion to christian thought is an indispensable guide to one of the central strands of western culture an essential volume for all christians it is a thoughtful gift for the holidays

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