

The Moot Papers

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the year of our lord 1943 tells the story of how five christian intellectuals jacques maritain t s eliot c s lewis w h auden and simone weil sought to provide a plan for the moral and spiritual renewal of the western democracies in the post world war ii world

a richly textured work of history and a powerful contribution to contemporary cultural debate absent minds provides the first full length account of the question of intellectuals in twentieth century britain have such figures ever existed have they always been more prominent or influential elsewhere and are they on the point of becoming extinct today recovering neglected or misunderstood traditions of reflection and debate from the late nineteenth century through to the present stefan collini challenges the familiar cliché that there are no real intellectuals in britain the book offers a persuasive analysis of the concept of the intellectual and an extensive comparative account of how this question has been seen in the usa france and elsewhere in europe there are detailed discussions of influential or revealing figures such as julien benda t s eliot george orwell and edward said as well as trenchant critiques of current assumptions about the impact of specialization and celebrity throughout attention is paid to the multiple senses of the term intellectuals and to the great diversity of relevant genres and media through which they have communicated their ideas from pamphlets and periodical essays to public lectures and radio talks elegantly written and rigorously argued absent minds is a major long awaited work by a leading intellectual historian and cultural commentator ranging across the conventional divides between academic disciplines and combining insightful portraits of individuals with sharp edged cultural analysis

endeavours to map out a piece of the intellectual history of this century which once almost faded from memory in 1941 william temple then archbishop of york called for a christian social philosophy and in so doing voiced a concern that had been gathering momentum all through the 30s sharpened by the challenge of authoritarian regimes left and right and had formed the focus of the oxford

conference of church community and state in 1937

volume contains

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