

# The Marrow Of Theology

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the marrow of theology is a concise and comprehensive guide to the essential doctrines of the christian faith written by the renowned puritan theologian william ames this classic work first published in 1623 provides a systematic and accessible overview of the key tenets of reformed theology covering topics such as the nature of god the person and work of christ the role of the holy spirit and the means of salvation with its clear and logical structure the marrow of theology serves as an invaluable resource for students pastors and laypeople seeking to deepen their understanding of the christian faith and its practical implications for daily life

this republication of dr william ames work seeks to promote the doctrines of distinguishing grace dr john gill quotes often from dr ames in his works and for this reason we have made the marrow of sacred divinity available for the reader of today the gospel truths are clearly calvinists and clearly beneficial for all to read this work was translated for the latin and we have done our best to correct the old fashion way of spelling words so please excuse the error william ames 1576 14 november 1633 was an english protestant divine philosopher and controversialist he spent much time in the netherlands and is noted for his involvement in the controversy between the calvinists and the arminians the arminians or remonstrants as they were better known opposed the rigid calvinism of the dutch reformed churches a rigidity also shared among the english puritans the remonstrants argued two main points that the human will played a significant if not a controlling role in salvation and that christ died for all men not just the elect on the second point arminius had made a special attack on theory of predestination held by william perkins ames respective cambridge tutor ames did battle in several tracts with jan uitenbogaert simon episcopius and especially nicolaas grevinchoven an influential remonstrant minister in rotterdam in the winter of 1618 1619 the whole arminian conflict came to a climax during the synod of dort to which reformed theologians came from england holland france switzerland and germany ames served as a consultant to the moderator of the synod which finally condemned arminian theology he prepared this work as his *medulla theologiae* the marrow of theology a manual of calvinistic doctrine for his students his works which the *biographia britannica* 1778 testifies were known over europe were collected at amsterdam in five volumes only a small proportion was translated into english ames thought was particularly influential in new england

casey carmichael s translation and ryan glomsrud s historical introduction make a significant contribution to historical studies of reformed scholasticism it acquaints english readers with a significant though largely forgotten theologian and his efforts to secure a solid program for advancing in systematic theology concise marrow displays the elementary points of all the main topics of dogma forming a theological primer for beginners it is characterized by succinct definitions and ample biblical support apt for setting a good foundation and starting point for deeper theological reflection

originally presented as the author s thesis doctoral highland theological college

learn to embrace assurance justification and repentance in christ from this modern marrow man foreword by sinclair ferguson

reexamining religious culture in seventeenth century new england janice knight discovers a contest of rival factions within the puritan orthodoxy arguing that two distinctive strains of puritan piety emerged in england prior to the migration to america knight describes a split between rationalism and mysticism between theologies based on god s command and on god s love a strong countervoice expressed by such american divines as john cotton john davenport and john norton and the englishmen richard sibbes and john preston articulated a theology rooted in divine benevolence rather than almighty power substituting free testament for conditional covenant to describe god s relationship to human beings knight argues that the terms and content of orthodoxy itself were hotly

contested in new england and that the dominance of rationalist preachers like thomas hooker and peter bulkeley has been overestimated by scholars establishing the english origins of these differences knight rereads the controversies of new england s first decades as proof of a continuing conflict between these two religious ideologies the antinomian controversy provides the focus for a new understanding of the volatile processes whereby orthodoxies are produced and contested this book gives voice to this alternative piety within what is usually read as the univocal orthodoxy of new england and shows the political social and literary implications of those differences

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