

The Juvenile Justice System In India From Welfare

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using reconstructive ideas available in classical indian original works this book makes a departure in the style of modern writings on indian moral philosophy it presents indian ethics in an objective secular and wherever necessary critical manner as a systematic down to earth philosophical account of moral values virtues rights and obligations it thereby refutes the claim that indian philosophy has no ethics as well as the counter claim that it transcends ethics it demonstrates that moral living proves that the individual his society and the world are really real and not only taken to be real for behavioral purposes as the advaitins hold the self is amoral being a non agent moksha is not a moral value and the karmic theory because of involving belief in rebirth does not guarantee that the doer of an action is also the experiencer of its results contrary to what is commonly held and indian ethics can sustain itself even if such notions are dropped rajendra prasad calls indian ethics organismic because along with ethical concerns it also covers issues related to professions politics administration sex environment etc therefore in one format it is theoretical and applied normative and metaethical humanistic and non humanistic etc of course within the limits of the then cognitive enquiry

bengal s traditional industries once celebrated worldwide largely decayed under the backwash effects of the british industrial revolution in the first half of the nineteenth century although colonial ambivalence is often cited as an explanation this study also shows that a series of new industries emerged during this period the book reappraises the thesis of india s deindustrialisation and discusses the development status of the traditional industries in the early nineteenth century examines their technology employment opportunities and marketing and finally analyses the underlying reasons for their decay it offers a study of how traditional industries evolved into modern enterprises in a british colony and contributes to the broader discussion on the global history of industrialisation this book will

be of interest to scholars of indian economic history as well as those who seek to understand the widespread effects of industrialisation especially in a colonial context

report for 1879 1880 includes information on state railways from their beginning

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