

The Iraqi Christ

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winner of the english pen writers in translation award long listed for the 2013 frank o connor international short story award book of the month in the skinny a soldier with the ability to predict the future finds himself blackmailed by an insurgent into the ultimate act of terror a deviser of crosswords survives a car bomb attack only to discover he is now haunted by one of its victims fleeing a robbery a baghdad shopkeeper falls into a deep hole at the bottom of which sits a djinni and the corpse of a soldier from a completely different war from legends of the desert to horrors of the forest blasim s stories blend the fantastic with the everyday the surreal with the all too real taking his cues from kafka his prose shines a dazzling light into the dark absurdities of iraq s recent past and the torments of its countless refugees the subject of this his second collection is primarily trauma and the curious strategies human beings adopt to process it including of course fiction the result is a masterclass in metaphor a new kind of story telling forged in the crucible of war and just as shocking at first you receive blasim with the kind of shocked applause you d award a fairly transgressive stand up you re quite elated then you stop reading it at bedtime at his best blasim produces a corrosive mixture of broken lyricism bitter irony and hyper realism which topples into the fantastic and the quotidian in the same reading moment m john harrison perhaps the best writer of arabic fiction alive the guardian bola  o esque in its visceral exuberance and also borgesian in its gnostic complexity a master of metaphor the guardian

the 2003 iraq invasion provoked an unprecedented phenomenon in the iraqi literary scene fiction exceeds poetry in production critical reception and market figures new narrative genres concerned with stories of wars and trauma depict corporality and sexuality in their most material sense writing through the body argues that interest in the physical indicates a new perception of corporeality and to show this it traces a genealogy of the iraqi body to uncover the complexity of its historical and socio political discourses considering religious social and political factors the body is examined in three semiospheres iraqi society and culture before 2003 the discourse of the war on terror as a semiotic interference and contemporary iraqi fiction as the result of the encounter between the two this structure shows how corporeality was interrupted by and instrumentalised in war propaganda and how new representations in fiction respond to the two spheres in conflict

a blistering debut that does for the iraqi perspective on the wars in iraq and afghanistan what phil klay s redeployment does for the american perspective a wonderful collection george saunders the new york times book review the first major literary work about the iraq war from an iraqi perspective by an explosive

new voice hailed as perhaps the best writer of arabic fiction alive the guardian the corpse exhibition shows us the war as we have never seen it before here is a world not only of soldiers and assassins hostages and car bombers refugees and terrorists but also of madmen and prophets angels and djinni sorcerers and spirits blending shocking realism with flights of fantasy the corpse exhibition offers us a pageant of horrors as haunting as the photos of abu ghraib and as difficult to look away from but shot through with a gallows humor that yields an unflinching comedy of the macabre gripping and hallucinatory this is a new kind of storytelling forged in the crucible of war

for my term as president of cambridge university korean society cuks during the 2002 2003 academic year i outlined as cuks s primary goal the empowerment of koreans in the cambridge university context i have sought to achieve maximal korean empowerment in a limited time by focusing on three areas 1 making korean issues and concerns known in the larger context of cambridge university 2 working to unite asian students of cambridge university and 3 giving koreans at cambridge university a sense of purpose in terms of korean empowerment

this collection showcases a multivalent approach to the study of literary multilingualism embodied in contemporary nordic literature while previous approaches to literary multilingualism have tended to take a textual or authorship focus this book advocates for a theoretical perspective which reflects the multiplicity of languages in use in contemporary literature emerging from increased globalization and transnational interaction drawing on a multimodal range of examples from contemporary nordic literature these eighteen chapters illustrate the ways in which multilingualism is dynamic rather than fixed resulting from the interactions between authors texts and readers as well as between literary and socio political institutions the book highlights the processes by which borders are formed within the production circulation and reception of literature and in turn the impact of these borders on issues around cultural linguistic and national belonging introducing an innovative approach to the study of multilingualism in literature this collection will be of particular interest to students and researchers in literary studies cultural studies and multilingualism the open access version of this book available at taylorfrancis com has been made available under a creative commons attribution non commercial no derivatives cc by nc nd 4 0 license

covers the key people movements institutions practices and doctrines of roman catholicism from its earliest origins r[sum] de l [diteur

a collection of essays covering the religious cultural and political history of iraq from its mesopotamian beginnings to the contemporary period

the international catholic weekly

includes who s who in the middle east

genocide in the middle east describes the genocide of the armenians greeks and assyrians of the ottoman empire in the nineteenth and early twentieth centuries of the kurds and other persons living under saddam hussein in northern iraq in the late 1980s and of the dinka nuba fur masalit and zaghawa peoples of sudan from the 1970s to the present it situates these crimes in their historical context as outgrowths of intolerant religious traditions imperialism and the rise of the nation state cold war insurgencies and counterinsurgencies and the global competition for resources and markets at the expense of indigenous peoples this requires a more thorough investigation of the case law on genocide than has been attempted in the literature on genocide to date including detailed accounts of the prosecutions of the leaders of the ottoman empire after world war i of saddam hussein and other iraqi officials after operation iraqi freedom and of president omar hassan al bashir and other leaders of sudan by the international criminal court finally the book explores emerging problems of genocidal terrorism cultural genocide and structural genocide due to starvation disease and displacement the field of genocide studies has grown rapidly in recent years fueled by interest in the armenian genocide the wars in the former yugoslavia and iraq and the widespread massacres in southern sudan and darfur while several comparative studies of the armenian genocide the holocaust and other genocides have been published none of them focuses on genocide in the middle east and north africa since the nineteenth century this book provides a comprehensive history of genocide in the broader islamic world with a particular focus on the twentieth century it is of interest to general readers undergraduates graduate students academics journalists and legal professionals and will be useful as a text

for courses on international law international criminal law law and religion middle east studies international relations public policy criminal justice or world history the comprehensive research is breath takingly evident this historical account of the lesser know genocidal conflicts is incredibly revealing perhaps the best thing one could say about this book is that the familiar adage those who ignore history are bound to repeat it reverberates throughout this intensely engaging volume asil un21 newsletter this ambitious book in its research and coverage tells a sorry tale of mankind s inhumanity and intolerance over millennia of genocidal deeds and rhetoric a fast moving narrative reaches from biblical times to darfur describing tragic events accompanied by selective quotations from their participants and observers genocide may be a recently invented term but its occurrences based on a variety of causes and reasons seem to have been a deep part of the human experience of group interactions henry steiner professor of law emeritus harvard law school and co author international human rights in context law politics morals oxford and new york oxford university press 3d ed 2007 in genocide in the middle east hannibal travis breaks new ground in genocide studies by unveiling the full panoply of genocidal processes in the middle east and west asia as no previous scholar has but he does much more in terms of its twentieth and twenty first century coverage this is simply the most expansive detailed and up to date history of genocide we possess adam jones associate professor political science university of british columbia okanagan and author of genocide a comprehensive introduction london routledge 2006 professor travis study of genocide and the contribution he makes for a better understanding of the assyrian one is an invaluable event this is not a book of sociology but of historical review and analysis as such it deserves the highest of accolades journal of assyrian academic studies

examines the impact of war and sanctions and iraq s relations with foreign powers

existing before the muslim conquest of the middle east and integrated into the islamic political order which for centuries has given full rights only to muslims the various eastern christian communities have represented an important element of pluralism within middle eastern arab societies the end of the twentieth century however marks a crucial period for the the christian communities who have witnessed their base decline from 24 of the general population in 1914 to a mere 7 the rising tide of christian emigration is just one of the most obvious signs of the communities growing unrest beginning with an examination of the role played by eastern christians in the history of arab society this ground breaking study presents a comprehensive and detailed analysis of the many challenges facing the christian communities today focusing on juridical status social political and economic dynamics and relationships with the the muslim majority culture this intriguing study highlights the various political and cultural strategies employed by eastern christians as they attempt to guarantee their role and status as equal citizens in their own arab states

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