

The History Of Al Tabari Volume 16 The Community Divided History Of Al Tabari

The History of al- abar Vol. 4 The History of al- abar Vol. 8 Tariq al Tabari The History of al- abar Vol. 29 The History of Al- abar The History of al- abar Vol. 26 The Biography of Muhammad Ibn Jarir al-Tabari The History of al- abar Vol. 1 The History of al-Tabari Vol. 17 Tafsir Al-Tabari Juz' 'Amma The History of al- abar Vol. 25 History of Al-Tabari: the conquest of Iran AD 641-643 Twelver Shiism The History of Al-Tabari The History of Jihad The History of al-Tabari Vol. 12 The History of al- abar Vol. 5 The History of al- abar Vol. 12 Women as Imams The History of al- abar Vol. 21 *Ab Ja far Mu ammad ibn Jar r al- abar Abu Ja'far Muhammad ibn Jarir al-Tabari Ab Ja far Mu ammad ibn Jar r al- abar Tabar IDP Research Division Ab Ja far Mu ammad ibn Jar r al- abar Muhammad ibn Jarir al-Tabari Ab Ja far Mu ammad ibn Jar r al- abar Al-Tabari Andrew J. Newman abar Robert Spencer Ab Ja far Mu ammad ibn Jar r al- abar Ab Ja far Mu ammad ibn Jar r al- abar Simonetta Calderini Ab Ja far Mu ammad ibn Jar r al- abar The History of al- abar Vol. 4 The History of al- abar Vol. 8 Tariq al Tabari The History of al- abar Vol. 29 The History of Al- abar The History of al- abar Vol. 26 The Biography of Muhammad Ibn Jarir al-Tabari The History of al- abar Vol. 1 The History of al-Tabari Vol. 17 Tafsir Al-Tabari Juz' 'Amma The History of al- abar Vol. 25 History of Al-Tabari: the conquest of Iran AD 641-643 Twelver Shiism The History of Al-Tabari The History of Jihad The History of al- Tabari Vol. 12 The History of al- abar Vol. 5 The History of al- abar Vol. 12 Women as Imams The History of al- abar Vol. 21 *Ab Ja far Mu ammad ibn Jar r al- abar Abu Ja'far Muhammad ibn Jarir al-Tabari Ab Ja far Mu ammad ibn Jar r al- abar Tabar IDP Research Division Ab Ja far Mu ammad ibn Jar r al- abar Muhammad ibn Jarir al-Tabari Ab Ja far Mu ammad ibn Jar r al- abar Al-Tabari Andrew J. Newman abar Robert Spencer Ab Ja far Mu ammad ibn Jar r al- abar Simonetta Calderini Ab Ja far Mu ammad ibn Jar r al- abar**

in this volume abar takes up the history of the ancient world focusing on the iranians and the israelites after the time of solomon he establishes a comparative chronology between the two nations viewing bahman the persian king as the son of esther and his daughter khumani the mother of darius abar's synchronization also leads him into a discussion of north and south arabia in which stories about king jadhimah queen zabba and the tribes of abar and jadis appear falling outside the general scheme of the volume are other details these are concentrated in five chapters on the biblical stories of samson and delilah and on jonah commentary on a quranic passage concerning three divine envoys and on two stories of christian antiquity the seven sleepers and the martyr jirjis abar presents a mass of iranian jewish christian and arabian lore in order to create a unified view of the material his

treatment of the mythical iranian kings as they battle turanians and other foes extends beyond the time of alexander and his successors to the era of the gospels john the baptist and jesus tales of the israelites include the story of asa and zerah the indian remarkable for its development of the biblical nucleus and variants of the history of the destruction of jerusalem by nebuchadnezzar

volume viii of al abar's great 40 volume history of the arabs covers the history of the muslim community and the biography of mu ammad in the middle medinan years during this period meccan resistance to islam collapsed mu ammad returned triumphantly to his native city and the muslim community weathered controversy in muhammad's private life this volume covers the history of the muslim community and the biography of mu ammad in the middle medinan years it begins with the unsuccessful last meccan attack on medina known as the battle of the trench events following this battle show the gradual collapse of meccan resistance to islam the next year when mu ammad set out on pilgrimage to mecca the meccans at first blocked the road but eventually a ten year truce was negotiated at al udaybiyah with mu ammad agreeing to postpone his pilgrimage until the following year the treaty of al udaybiyah was followed by a series of muslim expeditions climaxing in the important conquest of khaybar in the following year mu ammad made the so called pilgrimage of fulfillment unopposed al abar's account emphasizes islam's expanding geographical horizon during this period soon after the treaty of al udaybiyah mu ammad is said to have sent letters to six foreign rulers inviting them to become muslims another example of this expanding horizon was the unsuccessful expedition to mu tah in jordan shortly afterward the treaty of al udaybiyah broke down and mu ammad marched on mecca the meccans capitulated and mu ammad entered the city on his own terms he treated the city leniently and most of the meccan oligarchy swore allegiance to him as muslims two events in the personal life of mu ammad during this period caused controversy in the community mu ammad fell in love with and married zaynab bint ja sh the divorced wife of his adopted son zayd because of mu ammad's scruples the marriage took place only after a qur anic revelation permitting believers to marry the divorced wives of their adopted sons in the affair of the lie accusations against mu ammad's young wife ishah were exploited by various factions in the community and in mu ammad's household in the end a qur anic revelation proclaimed ishah's innocence and the culpability of the rumormongers this volume of al abar's history records the collapse of meccan resistance to islam the triumphant return of mu ammad to his native city the conversion to islam of the meccan oligarchy and the community's successful weathering of a number of potentially embarrassing events in mu ammad's private life

this volume opens when the caliph al man r has just defeated the rebellion of mu ammad the pure soul in 145 762 3 and is now securely established in power the main concerns of the remaining thirteen years of his reign are the building of his new capital at baghdad on which al abar's text contains details not previously published in english and his efforts to have his nephew is ibn m s replaced as heir apparent by his own son mu ammad al mahd a maneuver that required all his political skills the circumstances of al man r's death in 158 775 are described in vivid detail and this section is followed by a series of anecdotes some

serious some humorous most vivid and lively that illustrate his character and habits the last section of the volume describes the reign of al mahd more pious than his father but also more liberal and open handed along with routine administration space is devoted to the bizarre intrigues that accompanied the rise and fall of the vizier ya qub ibn dawud and the mysterious circumstances of the caliph s own death in 169 785 followed by a short collection of character stories in addition the volume also contains important information about warfare on the byzantine frontier and in khurasan a discounted price is available when purchasing the entire 39 volume history of al abar set contact suny press for more information

the years 738 745 121 127 which this volume covers saw the outbreak in syria of savage internecine struggles between prominent members of the umayyad family which had ruled the islamic world since 661 41 after the death of the caliph hish m in 743 125 the process of decay at the center of the umayyad power the ruling family itself was swift and devastating three umayyad caliphs al wal d ii yaz d iii and ibrahim followed hish m within little more than a year and the subsequent intervention of their distant cousin marw n b muhammad the future marw n ii could not arrest the forces of opposition that were shortly to culminate in the

abb sid revolution of 750 132 in this volume al abar deals extensively with the end of hish m s reign providing a rich store of anecdotes on this most able of umayyad caliphs he also covers in depth the notorious lifestyle of al wal d ii the libertine prince and poet whose career has attracted much scholarly attention in recent years moreover al abar chronicles at great length the events of the rebellion and death of the shi ite pretender zayd ibn al at al k fah as well as recording in detail the activities farther to the east where na r ibn sayy r was serving as the last umayyad governor of transoxiana and khurasan the very area from which the abb sid revolution was to spring the text also contains several official letters which shed much light on umayyad propaganda and on early islamic epistolary style the hindsight conferred by subsequent centuries highlights the full significance of these half dozen years or so al abar documents the incubation of the abb sid revolution an event of great importance in world history and traces the failure of the principal shi ite revolt of the eighth century a debacle which was also to have serious repercussions for it generated the foundation of zaydi principalities in iran and the yemen yet even these major themes are secondary to the epic tale that al abar unfolds of the tragic downfall of the first dynasty in islam

abu ja far muhammad ibn jareer al tabari was a prominent and influential persian scholar historian and exegete of the qur an who composed all his works in arabic today he is best known for his expertise in tafsir fiqh and history but he has been described as an impressively prolific polymath he wrote on such subjects as poetry lexicography grammar ethics mathematics and medicine his most influential and best known works are his qur anic commentary known as tafsir al tabari and his historical chronicle tarikh al rusul wa al muluk history of the prophets and kings often referred to tarikh al tabari he was also known to be a faqih jurist like the four illustrious imams abu hanifah anas b maalik idris shaafi i and ahmad b hanbal although it eventually became extinct al tabari s madhhab flourished among sunni ulama for two centuries after his death it was usually designated by the name jariri it is merely a

matter of interest for those to want to read and learn more about this great scholar of islam who is hardly known to many muslims in this day and age contents of the book introduction a remark on the sources his birth and early life his quest for knowledge his fifty years of scholarly activity in baghdad his physical description and habits his scholarship his death some of his works about islamic digital publishing visit our ebook store at payhip com idpebooks contact us at islamicdigitalpublishing@gmail com

volume i of the thirty eight volume translation of abar s great history begins with the creation of the world and ends with the time of noah and the flood it not only brings a vast amount of speculation about the early history of mankind into sharp muslim focus but it also synchronizes ancient iranian ideas about the prehistory of mankind with those inspired by the qur an and the bible the volume is thus an excellent guide to the cosmological views of many of abar s contemporaries the translator franz rosenthal one of the world s foremost scholars of arabic has also written an extensive introduction to the volume that presents all the facts known about abar s personal and professional life professor rosenthal s meticulous and original scholarship has yielded a valuable bibliography and chronology of abar s writings both those preserved in manuscript and those alluded to by other authors the introduction and first volume of the translation of the history form a ground breaking contribution to islamic historiography in english and will prove to be an invaluable source of information for those who are interested in middle eastern history but are unable to read the basic works in arabic

this volume 17 of al tabari s great 40 volume history of the arabs treats the first civil war 656 661

tafsir al tabari juz amma is an english translation of the timeless exegesis by imam muhammad ibn jarir al tabari 839 923 this volume brings to life jami al bayan an tawil al quran the comprehensive exposition of the interpretation of the qur an one of the most influential works in the history of islamic scholarship focused on the final chapters of the qur an from surah 78 an naba to surah 114 an nas this translation unveils the linguistic theological and spiritual wisdom embedded in these revered verses juz amma the thirtieth and concluding section of the qur an is among the most widely recited and memorized parts of the holy text particularly by children and new muslims its brevity and accessibility make it ideal for memorization yet many who commit these verses to memory may not fully appreciate their deeper meanings and significance this work seeks to bridge that gap offering readers a deeper understanding of the spiritual and intellectual treasures these chapters hold imam al tabari s tafsir is renowned for its intellectual rigor eloquence and depth as one of the foremost figures in classical islamic exegesis his insights have shaped generations of scholars and seekers of knowledge this translation skillfully rendered by dr abdul salam a scholar affiliated with purdue university brings the brilliance of al tabari s commentary to the english speaking world it serves as an invaluable resource for both new muslims and those who wish to deepen their understanding of the qur an s timeless guidance this work is published by zehra llc based in west lafayette indiana usa for more information and to explore other resources visit colloquialarabic com we ask allah almighty to bless this endeavor and guide all who

engage with this work to a richer connection with his words may it illuminate their hearts and minds with the wisdom of the qur'an enriching their spiritual journeys and daily lives ameen

this volume deals with the part of abar's great history covering the first fifteen years of the caliphate of the umayyad hishām ibn abd al malik which represents almost the last period of universal political unity in islamic history tabari's work is generally recognized as among the most important sources for hishām's reign here the bitter fighting faced by the muslim forces on the frontiers receives extensive and graphic coverage in particular the unrewarding and continuous war against the pagan turks in khurasan a struggle that did so much to alienate the troops and thus to spread disaffection with umayyad rule is recorded in much more detail than elsewhere military disasters such as the day of thirst the day of kamarjah and the day of the defile are vividly portrayed abar also devotes considerable attention to the growing internal problems that clouded the latter days of hishām's rule including the persistent contest for power between the great tribal groupings and the struggle of non arab muslims for better status for themselves in the islamic state the burgeoning fiscal difficulties that threatened the state under hishām are also highlighted additionally there are many reports of the earliest abbāsid revolutionary activity this volume is not only essential for the study of the reign of hishām but also for understanding the background of the umayyads downfall and the establishment of abbāsid rule laying bare some of the roots of the final breakdown of islamic political unity a discounted price is available when purchasing the entire 39 volume history of al abar set contact suny press for more information

charts the history and development of twelver shi'ism as many as 40 different shi'i groups existed in the 9th and 10th centuries only 3 forms remain why is twelver shi'ism one of them as the established faith in modern iran the majority faith in iraq and areas in the gulf and with its adherents forming sizeable minorities elsewhere in the region it is arguably the most successful branch of shi'ism andrew newman charts the history of twelver shi'ism uncovering the development of the key distinctive doctrines and practices which ensured its survival in the face of repeated challenges he argues that the key to the faith's endurance has been its ability to institutionalise responses to the changing often localised circumstances in which the community has found itself thereby remaining remarkably resilient in the face of both internal disagreements and external opposition

it is taken for granted even among many washington policymakers that islam is a fundamentally peaceful religion and that islamic jihad terrorism is something relatively new a product of the economic and political ferment of the twentieth century but in the history of jihad from muhammad to isis islamic scholar robert spencer proves definitively that islamic terror is as old as islam itself as old as muhammad the prophet of islam who said i have been made victorious through terror spencer briskly traces the 1 400 year war of islamic jihadis against the rest of the world detailing the jihad against europe including the 700 year struggle to conquer constantinople the jihad in spain where non muslims fought for another 700 years to get the jihadi invaders out of the country and the jihad against india where muslim warriors and conquerors wrought unparalleled and unfathomable devastation

in the name of their religion told in great part in the words of contemporary chroniclers themselves both muslim and non muslim the history of jihad shows that jihad warfare has been a constant of islam from its very beginnings and present day jihad terrorism proceeds along exactly the same ideological and theological foundations as did the great islamic warrior states and jihad commanders of the past the history of jihad from muhammad to isis is the first one volume history of jihad in the english language and the first book to tell the whole truth about islam s bloody history in an age when islamic jihadis are more assertive in western countries than they have been for centuries this book is indispensable to understanding the geopolitical situation of the twenty first century and ultimately to formulating strategies to reform islam and defeat radical terror

the present volume of the history of al tabari deals with the years 14 and 15 of the islamic era which correspond to a d 635 637 the nascent islamic state had just emerged victorious from the crisis that followed the prophet s death in 632 and had suppressed what was known as the riddah apostasy rebellion in the arabian peninsula under the leadership of umar b al khattab the second caliph or successor to the prophet muhammad the muslims embarked on the conquests that would soon transform the whole of the middle east and north africa into an arab empire most of the present volume describes the battle of al qadisiyyah which took place on the border between the fertile iraqi lowlands al sawad and the arabian desert and resulted in the decisive defeat of the persian army the muslim victory at al qadisiyyah heralded the downfall of the sasanian dynasty which had ruled persia and mesopotamia since a d the third century it also paved the way for the conquest of iraq and facilitated islamic expansion in persia and beyond the volume also deals with the conquest of syria and palestine and the expulsion of the byzantines from those regions particular attention is devoted to the traditions related to the conquest of jerusalem at the hands of umar b al khattab the first muslim prayer on the temple mount and its transformation into an islamic sanctuary the volume contains colorful descriptions of the various battles expatiations on the bravery of the muslim warriors and portrayals of the futile negotiations between the parties before the beginning of hostilities it thus provides the reader with a fascinating insight into the later muslim traditions related to those crucial events of early islamic history

this volume of al abar s history provides the most complete and detailed historical source for the persian empire of the s s nids whose four centuries of rule were one of the most glorious periods in persia s long history this volume of al

abar s history has a particularly wide sweep and interest it provides the most complete and detailed historical source for the persian empire of the s s nids whose four centuries of rule were one of the most glorious periods in persia s long history it also gives information on the history of pre islamic arabs of the mesopotamian desert fringes and eastern arabia in al hira and the ghassanid kingdom and on the quite separate civilization of south arabia the yemen otherwise known mainly by inscriptions it furnishes details of the centuries long warfare of the two great empires of western asia the s s nids and the byzantine greeks a titanic struggle which paved the way for the subsequent rise of the new faith of islam the volume is thus of great value for scholars from byzantinists to semitists and iranists it provides the first english translation of this key section of al abar s work one for

which non arabists have hitherto relied on a partial german translation meritorious for its time but now 120 years old this new translation is enriched by a detailed commentary which takes into account up to date scholarship

tabari adds little to the historical details of the battle on the border between the desert and the iraqi lowlands in which the newly islamicized arabs decisively defeated the persians but the anecdotes of bravery endurance craft and eloquence probably record the popular stories as they had come down to his own 10th century other events are also described for the years a d 635 637 part of the reign of umar b al khattab the 39 volume series will be the first complete translation of tabari s history of the middle east completed a d 915 paper edition unseen 19 95 annotation copyrighted by book news inc portland or

there is a long and rich history of opinion centred on female prayer leadership in islam that has occupied the minds of theologians and jurists alike it includes outright prohibition dislike permissibility under certain conditions and although rarely unrestricted sanction or even endorsement this book discusses debates drawn from scholars of the formative period of islam who engaged with the issue of female prayer leadership simonetta calderini critically analyses their arguments puts them into their historical context and for the first time tracks down how they have informed current views on female imama prayer leadership in presenting the variety of opinions discussed in the past by sunni and shi i scholars and some of the sufis among them the book uncovers how they are at present being used selectively depending on modern agendas and biases it also reviews the roles and types of authority of current women imams in diverse contexts spanning from asia africa and europe to america the research offers readers the opportunity to gain nuanced answers to the question of female imama today that may lead to informed discussions and to change if not necessarily in practices then at the very least in attitudes this ground breaking book interrogates the cases of women who are reported to have led prayer in the past it then analyses the voices of current women imams many of whom engage with those women of the past to validate their own roles in the present and so pave the way for the future

volume xxi of the history of al abar from the second part of 66 685 to 73 693 covers the resolution of the second civil war this conflict which has broken out in 64 683 after the death of the umayyad caliph yaz d i involved the rival claims of the umayyads centered in syria and the zubayrids centered in the hijaz each of whom claimed the caliphal title commander of the faithful both parties contented for control of iraq which was also the setting for al mukht r s sh iite uprising in al k fah during 66 685 and 67 686 kh rijite groups were active in south western iran and central arabia even threatening the heavily settled lands of iraq by the end of 73 692 the umayyad regime in damascus led by abd al malik had extinguished the rival caliphate of ibn al zubayr and had reestablished a single more or less universally acknowledged political authority for the islamic community al abar s account of these years is drawn from such earlier historians as abu mikhnaf al mad in and al waqidi and includes eyewitness accounts quotations from poems and texts of sermons notable episodes include al mukht r s slaying of those who had been involved in the death of al husayn at karbala the death of al mukht r at the hands

of mu'ab ibn al zubayr the revolt of amr ibn sa'd in damascus the death of mu'ab at the battle of dayr al jathaliq and al hajjaj's siege and conquest of mecca on behalf of abd al malik there are excursions on the chair that al mukhtar was venerated as a relic of ali the biography of the colorful brigand 'ubayd allah ibn al-urr and the development of the secretarial office in islam the translation has been fully annotated parallels in the works of ibn sa'd al baladhuri and the kitab al aghani have been indicated in the notes where these accounts supplement or diverge from that of al-abar

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