

The Great Covenants Of The Bible Bible

Zionism Series Part 3

Mending the World? Postzionism Islam and Society Anti-Zionism and Antisemitism in the Contemporary World The Return of Religious Antisemitism? Propaganda and Zionist Education Is Zionism the Solution of the Jewish Problem? The Elections in Israel 2022 Reports of the Executives Submitted to the Twenty-second Zionist Congress at Basel The Zionist Connection II The Jewish World Subject Guide to the Collection of the Jewish Museum's National Jewish Archive of Broadcasting The American Zionist Annual Report of the Library Syndicate The God Dilemma Palestine and Zionism Sephardi Heritage Reports for the Period ... Submitted to the ... Zionist Congress in Jerusalem Subject Catalog Jewish Observer and Middle East Review Niclas Blader Laurence Jay Silberstein Riaz Hassan Robert S. Wistrich Gunther Jikeli Yoram Bar-Gal Albert Habib Hourani Gideon Rahat World Zionist Organization. Executive Alfred M. Lilienthal National Jewish Archive of Broadcasting (New York, N.Y.) Cambridge University Library V. C. Thomas World Zionist Organization. Executive Library of Congress

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religion has played a major role in history affecting the course of events and influencing individuals today one frequently hears the expression the return of religion but opinions differ as to how this return is to be understood it is clear that modernity and postmodernity have not meant that religion is dead or relegated to society's backyards religion is still of vital importance for many people it has to some extent changed shape but has not lost its legitimacy and attractiveness to broad groups religion is public visible and has sought for voice but it is also wrestling with extremism ignorance and preconceptions just like ideologies religions are capable of activating diametrically opposite traits in humans it is this dual tension that is implicit in the question mark in this book's title mending the world this book's aim is to help explore whether how and in what ways religion church and theology can contribute constructively to the future of a global society in thirty one chapters researchers from around the world address the relation between religion and society

reading postzionism an introduction laurence j silberstein the new historiography israel confronts its past benny morris land labor and the origins of the israeli palestinian conflict 1882 1914 gershon shafir introduction to the palestinian people a history baruch kimmerling and joel s migdal postzionism studies of israel the first decade uri ram the identity of the victims and the victims of identity a critique of zionist ideology for a postzionist age adi ophir academic history caught in the cross fire a case of israeli jewish historiography baruch kimmerling ethnocracy the politics of judaizing israel palestine oren yiftachel a first step in a difficult and sensitive road preliminary observations on qaadan v katzir alexandre sandy kedar save as jerusalems ariella azoulay hebrew in an israeli arab hand six miniatures on anton shammass's arabesques hannan hever at half mast myths symbols and rituals of an emerging state a personal testimony of an israeli arab anton shammass arab citizens of palestine little to celebrate azmi bishara rupture and return zionist discourse and the study of arab jews ella shohat history begins at home yehouda shenhav a mizrahi call for a more democratic israel pnina motzafi haller body and territory women in israeli cinema orly lubin introduction to beyond flesh queer masculinities and nationalism in israeli cinema raz yosef the

construction of lesbianism as nonissue in israel erella shadmi diaspora generation and the ground of jewish identity daniel boyarin and jonathan boyarin from diaspora jews to new jews caryn aviv and david shneer the charge of anti semitism jews israel and the risks of public critique judith butler

the central focus of this volume is to explore and highlight the nexus between the ideology of islam and social and cultural milieus with the aim of reconceptualising the sacred as a socially constructed reality and not a transcendental supernatural phenomenon from this perspective human agency and society become the main focus for shaping perpetuating and institutionalising religious beliefs ideas and practices opening up space for empirical and sociological analyses of religious phenomena the seven essays in this volume seek to explore and examine some of the key debates in contemporary sociology of islam the topics explored are social factors in the origins of islam social theory and muslim society islam and politics in south asia muslim piety anti semitism the social foundations of muhammad s prophetic mission with a special reference to arab historical memory and the role of his first wife khadija bint khuwaylid and the barriers to social inclusion of australian muslims in australian society islamic studies series volume 14

with its origins in a conference organized by the institute of jewish affairs in london this book asks if a common denominator can be found between the anti semitism that has existed through the ages and more contemporary forms of anti zionism

the most violent american and european anti semites in the 21st century including not only jihadists but also white and black supremacist terrorist made some reference to religion in their hatred of jews this is surprising religious antisemitism is often seen as a relic of the past it is more associated with pre modern societies where the role of religion was central to social and political order however at the end of the 19th century animosity against judaism gave way to nationalistic and racist motives people such as wilhelm marr called themselves anti semites to distinguish themselves from those who despised jews for religious reasons since then antisemitism has gone through many mutations however today it is not only the actions of extremely violent anti semites who might be an indication that religious antisemitism has come back in new forms some churches

have been accused of disseminating antisemitic arguments related to ideas of replacement theology in modernized forms and applied to the jewish state others from the populist nationalist right seem to use christianity as an identity marker and thus exclude jews and muslims from the nation do religious motifs play a significant role in the resurgence of antisemitism in the 21st century

a history of the jewish national fund and the ways it encouraged jews around the world to buy land in palestine in the years 1924 1947 the jewish national fund jnf is the executive body established by the Zionist movement in 1902 to buy land in palestine for the jewish people very quickly however it became an international organization and soon had branches in many countries throughout the world one of the tasks of these branches was to mediate between the central office in Jerusalem and the millions of jews who donated money to buy land the organization which is still active throughout the jewish world concerned itself with the marketing of ideology the dissemination of symbols knowledge and ideas to the masses of the jewish people and converted them into money and real estate property in the memories of much of world Jewry the jnf is linked with memories of their childhoods and the forming of their identities the memory was in fact fashioned by the propaganda department of the jnf which worked through the mass communications media in the jewish world and made its presence massively felt in the jewish education networks in many countries among the most remembered items are the blue box the flagship of the organization and the stamps distributed to schools which were miniature posters making political declarations up until today there has been virtually no research carried out on these aspects of Zionist propaganda which helped to fashion this collective memory and left its mark upon jewish culture in Israel and the jewish diaspora Yoram Bar Gal is professor of geography at Haifa University in Israel

the 2022 Israeli elections stand out as a turning point in the country's political history following a period of unprecedented political instability the right wing government formed following the elections Benjamin Netanyahu's sixth government was the most radical in Israel's history this book examines the 2022 Israeli elections through various theoretical perspectives and diverse research designs and data sources the first part scrutinizes various aspects of Israeli democracy related to the elections these include ideological and affective polarization cleavages voter turnout involvement of citizens and civil

organizations in election campaigns and the nature of the government that was established following the elections the second part of the book presents studies of parties that participated in the elections those that declined labor those that ascended religious zionism and otzma yehudit and those that ascertained their power united torah judaism and shas a valuable addition to the elections in israel series the book written by leading scholars of israeli politics and society touches on key themes including political personalization polarization populism the radical right party decline and adaptation and democratic backsliding the book will be of particular interest to students and researchers of israeli politics and society especially relating to the events of 2023 and the war in gaza as well as to social scientists interested in these political phenomena and their effects on democratic countries worldwide

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today s modern technology and scientific knowledge contradicts all religious dogma created in ancient times by ignorant and superstitious people who had just learned to write modern science can test the strength of one s faith and it can make him a skeptic causing him to discard the religious beliefs of his family for generations past deep religious experiences or self induced delusions can be explained by physical psychological biological and medical sciences today evil or sin is the result of social and mental conditions and can be corrected with education and medication today and without the help of an imaginary god to quote mark twain faith is to believe in what you know for sure is not true the god dilemma is an unscientific investigation to justify believing in religion today and in particular the christian faith it argues that scientific and logical discussions about religion and the existence of god are futile however we cannot stop thinking about it humans are maybe born with a faith in god s existence and with a conscience that tells them which is morally and ethically right and which is not author thomas used to believe in religion god and christianity through his teenage years but even if he learned to ignore it during his 50 adult years he never consciously discarded

his christian faith he now shares his investigations and attempts to believe in jesus christ once again despite today s knowledge of the universe and evolution and by ignoring the sanctimonious behavior of fundamentalist us christians in the international scene thomas believes that the us wars since wwii cannot be justified by the life and the teachings of jesus christ there is an underlying moral claim by fundamentalist christian americans that its actions are justified by jesus and christianity the new phenomenon called christian zionism which requires the removal of palestinians from their homeland to create and expand israel to enable the second coming of christ categorically contradicts the teachings of jesus in the four gospels zionism is based on the old testament bible otb and revelations in the new testament both of which are scientifically ridiculous the otb is also historically questionable about a god interacting with his only chosen people in middle east and morally criminal god sponsored and assisted armed robbery and genocide to create israel ancient and modern by today s legal and ethical standards why has the life and teachings of jesus christ not produced universal love and non violence among christians why are american christians the most active supporters of or not speaking out against the wars bombing and destruction by the usa since wwii are ashkenazi european jews really the descendants of semitic slaves from egypt what were the reasons for anti semitism and the holocaust in christian europe of the past why is the european union and the us punishing the palestinians for the holocaust crimes in europe can god s orders in the bible be legally used by the united nations to recreate israel again in the 20th century after 3000 years by getting rid of palestinians the book seeks to inform and provoke critical thinking of the readers through this investigation into religion and god and in particular the violent intolerant and self righteous behavior of christians for centuries past and even in today s enlightened age using the source of the christian religion the bible

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