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the cambridge history of latin american literature is by far the most comprehensive work of its kind ever written its three volumes cover the whole sweep of latin american literature including brazilian from pre colombian times to the present and contain chapters on latin american writing in the usa volume 3 is devoted partly to the history of brazilian literature from the earliest writing through the colonial period and the portuguese language traditions of the nineteenth and twentieth centuries and partly also to an extensive bibliographical section in which annotated reading lists relating to the chapters in all three volumes of the cambridge history of latin american literature are presented these bibliographies are a unique feature of the history further enhancing its immense value as a reference work

first comprehensive study of four important medieval saints lives setting them in their political and ecclesiastical context jocelin of furness fl 1175x1214 the cistercian hagiographer composed four substantial and significant saints lives varying widely in both subject and patron they offer a rich corpus of medieval hagiographical writing jocelin s vita s patricii and vita s kentegerni provide updated versions of each saint s legend and are carefully adapted to reflect the interests of their respective patrons in ireland and scotland the vita s helenae was probably commissioned by a female community in england it represents an idealized narrative mirror of its early thirteenth century context in contrast the vita s waldevi was written to promote the formal canonization of a new saint waltheof d 1159 abbot of the cistercian house of melrose in the scottish borders this is the first full length study of the lives it combines detailed analyses of the composition of the texts with study of their patronage audiences and contemporary contexts and it provides new insights into jocelin s works and the writing of hagiography in the period dr helen birkett is lecturer in medieval history university of exeter

tells the story of how the research university emerged in the early nineteenth century at a similarly fraught moment of cultural anxiety about revolutionary technologies and their disruptive effects on established institutions of knowledge

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