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OXFORD STUDIES IN MEDIEVAL PHILOSOPHY SHOWCASES THE BEST NEW SCHOLARLY WORK ON PHILOSOPHY FROM THE END OF ANTIQUITY INTO THE RENAISSANCE OSMP COMBINES HISTORICAL SCHOLARSHIP WITH PHILOSOPHICAL ACUTENESS AND WILL BE AN ESSENTIAL RESOURCE FOR ANYONE WORKING IN THE AREA

IN THIS BOOK HUSAIN SARKAR OFFERS A REMARKABLE LOOK INTO THE GROUNDWORK OF VIRTUE ETHICS ESPECIALLY FOCUSING ON THEORIES PROPOSED BY

JULIA ANNAS AND ROSALIND HURSTHOUSE HE EXAMINES A MULTIPLICITY OF CARDINAL TENETS OF VIRTUE ETHICS BY BRINGING FIVE CARDINAL OBJECTIONS

NAMELY THE SELF DEFEATING OBJECTION THE CIRCULARITY OBJECTION THE MORAL RELATIVISM OBJECTION THE EXPLANATORY POVERTY OBJECTION AND THE

INCONSISTENT ADVICE OBJECTION TO BEAR UPON THEM THESE OBJECTIONS DEFINE THE SHAPE SCOPE AND SUBSTANCE OF THE BOOK COLLECTIVELY THEY

UNVEIL SEVERAL FAULT LINES A FEW HITHERTO UNSUSPECTED SARKAR ARGUES THAT NOTWITHSTANDING THE NOVEL INTRIGUING ANSWERS TO OLD

FAMILIAR ETHICAL QUESTIONS THE ANSWERS ARE SO FRAUGHT WITH DIFFICULTIES THAT VIRTUE ETHICS AS A PHILOSOPHICAL MORAL TRADITION IS BEST

SEEN AS BADLY IN NEED OF REPAIR AND REFORMATION PERHAPS THIS BOOK MAY PROVOKE A RENAISSANCE IN THE FIELD OF VIRTUE ETHICS

AT THE CENTRE OF OUR ETHICAL THOUGHT STANDS THE HUMAN BEING ROGER TEICHMANN EXAMINES THE WAYS IN WHICH FACTS ABOUT HUMAN NATURE

DETERMINE THE SHAPE OF ETHICAL CONCEPTS SUCH AS RATIONALITY VIRTUE AND HAPPINESS HE ARGUES THAT ONLY BY ATTENDING TO THE SOCIAL AND

EMPIRICAL CHARACTER OF LANGUAGE USE CAN WE ADDRESS A NUMBER OF PROBLEMS IN ETHICS

THE CRITIQUE OF THE POWER OF JUDGMENT A MORE ACCURATE RENDITION OF WHAT HAS HITHERTO BEEN TRANSLATED AS THE CRITIQUE OF JUDGMENT IS

THE THIRD OF KANT S GREAT CRITIQUES FOLLOWING THE CRITIQUE OF PURE REASON AND THE CRITIQUE OF PRACTICAL REASON THIS TRANSLATION OF KANT S MASTERPIECE FOLLOWS THE PRINCIPLES AND HIGH STANDARDS OF ALL OTHER VOLUMES IN THE CAMBRIDGE EDITION OF THE WORKS OF IMMANUEL KANT THIS VOLUME FIRST PUBLISHED IN 2000 INCLUDES THE INDISPENSABLE FIRST DRAFT OF KANT S INTRODUCTION TO THE WORK AN ENGLISH EDITION NOTES TO THE MANY DIFFERENCES BETWEEN THE FIRST 1790 AND SECOND 1793 EDITIONS OF THE WORK AND RELEVANT PASSAGES IN KANT S ANTHROPOLOGY LECTURES WHERE HE ELABORATED ON HIS AESTHETIC VIEWS ALL IN ALL THIS EDITION OFFERS THE SERIOUS STUDENT OF KANT A DRAMATICALLY RICHER MORE COMPLETE AND MORE ACCURATE TRANSLATION

THE TERM HINDU IS REFERRED TO THE RELIGIOUS LIFE OF THE PEOPLE OF INDIA AND SPIRITUALITY UNDERSTOOD AS WISDOM ABOUT THE WAY BACK INTO THE GROUND OF PLURALISM OF RELIGIOUS FORMS THESE TWO VOLUMES ARE STRUCRTURED ALONG THE DIVISION BETWEEN THE CLASSICAL AND THE POSTCLASSICAL TWENTY SEVEN SCHOLARS FROM AROUND THE WORLD SHED LIGHT ON THE SPIRITUAL BEAUTY OF HINDUISMS POETRY ART AND TEMPLES FESTIVALS AND MUSIC AS WELL AS THE CONTRIBUTIONS OF MODERN PIONEERS SUCH AS SWAMI VIVEKANANDA SRI AUROBINDO MAHATMA GANDHI AND OTHERS

THIS IS A CLOSE AND COMPREHENSIVE STUDY OF THE MAIN THEMES OF ARISTOTLE S ETHICS SARAH BROADIE CONCENTRATES ON WHAT HE HAS TO TEACH ABOUT HAPPINESS VIRTUE VOLUNTARY AGENCY PRACTICAL REASON INCONTINENCE PLEASURE AND THE PLACE OF THEORIA IN THE BEST LIFE NEVER FORGETTING THAT ETHICS FOR ARISTOTLE IS ABOVE ALL A PRACTICAL ENTERPRISE SHE SHEDS NEW LIGHT ON WAYS IN WHICH THIS PRACTICAL ORIENTATION AFFECTS BOTH CONTENT AND METHOD OF HIS INQUIRY THE BOOK CULMINATES IN A SUSTAINED ARGUMENT SHOWING HOW EVEN ARISTOTLE S IDEAL OF THEORETIC CONTEMPLATION IN INTEGRAL TO HIS ESSENTIALLY PRACTICAL VISION OF HUMAN NATURE ETHICS WITH ARISTOTLE IS A MAJOR CONTRIBUTION TOWARD THE FURTHER UNDERSTANDING OF ARISTOTLE S ETHICS

HALLA KIM EXPLORES THE LEADING THEMES IN KANT S PHILOSOPHICAL ETHICS FROM A STRUCTURAL METHODOLOGICAL POINT OF VIEW TO HIGHLIGHT THE ACTIVITIES OF REASON VIS VIS THE BLIND FORCES OF BRUTE NATURE BASING THE STUDY ON KANT S SHORT BUT MONUMENTAL GROUNDWORK OF THE METAPHYSICS OF MORALS KIM ALSO DRAWS ON OTHER MAJOR WRITINGS BY KANT AND HIS CRITICS KIM SHOWS THAT PHILOSOPHICAL ETHICS AS KANT CONCEIVED IT MUST CAPTURE THE GIST OF THE INELUCTABLE INESCAPABLE AND IRREDUCIBLE FREEDOM WE STRIVE TO EXEMPLIFY IN OUR PRACTICAL LIVES VIEWED THIS WAY THE MORAL LAW IS NONE OTHER THAN THE LAW OF THE WILL DETERMINING ITSELF IT IS THE LAW OF THE SELF ACTIVITY OF THE WILL CONTENDING THAT THE CONCEPTS AND DOCTRINES IN KANT S ETHICS SHOULD BE UNDERSTOOD AS AN ETHICS OF THE SELF ACTIVITY OF THE WILL KIM ARGUES THAT THE CATEGORICAL IMPERATIVE IS THE PARTICULAR WAY THIS MORAL LAW IS ADDRESSED TO FINITE RATIONAL BEINGS KANT AND THE FOUNDATIONS OF MORALITY PROVIDES NEW PERSPECTIVE ON THE PHILOSOPHER S THOUGHT TO BENEFIT STUDIES OF EIGHTEENTH CENTURY PHILOSOPHY EPISTEMOLOGY MODERN PHILOSOPHY MORAL THEORY MORAL PHILOSOPHY AND ETHICS

A MASSIVE SET OF CLASSIC BOOKS INCLUDES THE MOST INFLUENTIAL WORKS OF LITERATURE PHILOSOPHY AND SCIENCE IN THE HISTORY OF THE WEST

WHEN YOU PRAY ARE YOU TALKING TO A GOD WHO EXISTS OR IS GOD NOTHING MORE THAN YOUR IMAGINARY FRIEND LIKE A PLAYMATE CONTRIVED BY A LONELY AND IMAGINATIVE CHILD WHEN AUTHOR SAM HARRIS ATTACKED CHRISTIANITY IN LETTER TO A CHRISTIAN NATION REVIEWERS CALLED THE BOOK MARVELOUS AND A GENERATION OF READERS HUNDREDS OF THOUSANDS OF THEM WERE DRAWN TO HIS MESSAGE DEEPLY TROUBLED DR RAVI ZACHARIAS KNEW THAT HE HAD TO RESPOND IN THE END OF REASON ZACHARIAS UNDERSCORES THE DEPENDABILITY OF THE BIBLE ALONG WITH HIS BELIEF IN THE POWER AND GOODNESS OF GOD HE CONFIDENTLY REFUTES HARRIS S CLAIMS THAT GOD IS NOTHING MORE THAN A FIGMENT OF ONE S IMAGINATION AND THAT CHRISTIANS REGULARLY PRACTICE INTOLERANCE AND HATRED AROUND THE GLOBE IF YOU FOUND SAM HARRIS S LETTER TO A CHRISTIAN NATION COMPELLING THE BOOK YOU ARE HOLDING IS EXACTLY WHAT YOU NEED DR ZACHARIAS EXPOSES THE UTTER BANKRUPTCY OF THIS WORLDVIEW AND IF

YOU HAVEN T READ HARRIS BOOK RAVI S RESPONSE REMAINS A POWERFUL PASSIONATE IRREFUTABLY SOUND SET OF ARGUMENTS FOR CHRISTIAN THOUGHT THE CLARITY AND HOPE IN THESE PAGES REACH OUT TO READERS WHO KNOW AND FOLLOW GOD AS WELL AS TO THOSE WHO REJECT GOD

A REVISED EXPANDED AND UPDATED EDITION WITH CONTRIBUTIONS BY 325 RENOWNED AUTHORITIES IN THE FIELD OF ETHICS ALL OF THE ORIGINAL ARTICLES HAVE BEEN NEWLY PEER REVIEWED AND REVISED BIBLIOGRAPHIES HAVE BEEN UPDATED THROUGHOUT AND THE OVERALL DESIGN OF THE WORK HAS BEEN ENHANCED FOR EASIER ACCESS TO CROSS REFERENCES AND OTHER REFERENCE FEATURES

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