

The Cultural Contradictions Of Capitalism

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working mothers today confront not only conflicting demands on their time and energy but also conflicting ideas about how they are to behave

they must be nurturing and unselfish while engaged in child rearing but competitive and ambitious at work as more and more women enter the workplace it would seem reasonable for society to make mothering a simpler and more efficient task instead sharon hays points out in this original and provocative book an ideology of intensive mothering has developed that only exacerbates the tensions working mothers face drawing on ideas about mothering since the middle ages on contemporary childrearing manuals and on in depth interviews with mothers from a range of social classes hays traces the evolution of the ideology of intensive mothering an ideology that holds the individual mother primarily responsible for child rearing and dictates that the process is to be child centered expert guided emotionally absorbing labor intensive and financially expensive hays argues that these ideas about appropriate mothering stem from a fundamental ambivalence about a system based solely on the competitive pursuit of individual interests in attempting to deal with our deep uneasiness about self interest we have imposed unrealistic and unremunerated obligations and commitments on mothering making it into an opposing force a primary field on which this cultural ambivalence is played out

does contemporary anti capitalism tend towards as slavoj Žižek believes nihilism or does it tend towards as michael hardt and antonio negri believe true egalitarian freedom within the cultural contradictions of anti capitalism fletcher presents an answer that manages to tend towards both simultaneously in entering into contemporary debates on radicalism this innovative volume proposes a revised conception of hardt and negri s philosophy of emancipatory desire indeed fletcher reassesses hardt and negri s history of western radicalism and challenges their notion of an alter modernity break from bourgeois modernity in addition to this this title proposes the idea of western anti capitalism as a spirit within a spirit exploring how anti capitalist movements in the west pose a genuine challenge to the capitalist order while remaining dependent on liberalist assumptions about the emancipatory individual inspired by post structuralism and rejecting both revolutionary transcendence and notions of an underlying desiring purity the cultural contradictions of anti capitalism offers new insight into how liberal capitalist society persistently produces its own forms of resistance against itself this book will appeal to graduate and postgraduate students interested in fields such as sociology politics international relations cultural studies history and philosophy

the study begins with readings of ads songs films and other public representations of romance and concludes with individual interviews in order

to analyze the ways in which mass messages are internalized

not an essay in normative political philosophy but a discussion of the present day developments in american political thought as they focus on community fowler political science u of wisconsin tells the story of the coming of age of community in the thought of american political intellectuals and provides measured analysis and reflection on some of the directions in which thinking about community has proceeded annotation copyrighted by book news inc portland or

few american social programs have been more unpopular controversial or costly than aid to families with dependent children afdc its budget now in the tens of billions of dollars has become a prominent target for welfare reformers and outraged citizens indeed if public opinion ruled afdc would be discarded entirely and replaced with employment yet it persists steven teles s provocative study reveals why and tells us what we should do about it teles argues that over the last thirty years political debate on afdc has been dominated by an impasse created by what he calls ideological dissensus an enduring conflict between opposing cultural elites that have largely disregarded public opinion thus he contends one must examine the origins and persistence of elite conflict in order to fully comprehend afdc s immunity to the reform it truly needs the kind that unites the elements of order equality and individualism central to the american creed one of the first studies to analyze afdc from a new democrat position whose welfare sheds new light on the controversial role of the courts in afdc the rise of welfare waivers in the mid 1980s the failure of the clinton welfare plan and the victory of block granting over policy oriented welfare reform teles however goes beyond mere critical analysis to advocate specific approaches to reform his thoughtful call for compromise built around the centrality of work individual responsibility and opportunity offers a means for dissolving dissensus and genuine hope for changing an outdated and ineffectual welfare system based on interviews with participants in the afdc policymaking process as well as an unparalleled synthesis of the voluminous afdc literature whose welfare will appeal to a wide array of welfare scholars policymakers and citizens eager to better understand the tumultuous history of this problematic program and how it might fare in the wake of the fall elections

draws on letters diaries of american wives missionaries teachers nurses and spies to uncover their heroic tales while captives of the japanese during world war ii

thirteen essays treat children from the pre civil war generation to 1950 as active influential participants in society the essays are organized into four topics cultural and regional variation toys and play family life and the ways evolving memories of childhood shape how adults think of themselves

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