

The Christian Moral Life Faithful Discipleship For A Global Society Theology In Global Perspective

God in Society Political Theology in Chinese Society Catholic Moral Theology in the United States Practical Theology in Church and Society Religion in Chinese Society The Historical Development of Fundamental Moral Theology in the United States Religion, Society and God Theology in an Industrial Society Sociology of Religion in India Religion in Secular Society The Relations of the Church to Society Religion and Society Religion and the Making of Society Cyclopaedia of Biblical, Theological, and Ecclesiastical Literature Society and Sanity Necrological Reports and Annual Proceedings of the Alumni Association of Princeton Theological Seminary Cyclopaedia of Biblical, Theological, and Ecclesiastical Literature Religion in Secular Society A History of the Warfare of Science with Theology in Christendom Popular Religion, Liberation, and Contextual Theology William Storrar Joshua Mauldin Charles E. Curran Joseph E. Bush Jr. C. K. Yang Charles E. Curran Richard Noake Margaret Kane Rowena Robinson Bryan R. Wilson Edmund Joseph O'Reilly Charles Davis John McClintock F. J. Sheed Princeton Theological Seminary. Alumni Association John McClintock Bryan R. Wilson Andrew Dickson White Jacques van Nieuwenhove

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Ecclesiastical Literature Religion in Secular Society A History of the Warfare of Science with Theology in Christendom Popular Religion, Liberation, and Contextual Theology *William Storrar Joshua Mauldin Charles E. Curran Joseph E. Bush Jr. C. K. Yang Charles E. Curran Richard Noake Margaret Kane Rowena Robinson Bryan R. Wilson Edmund Joseph O'Reilly Charles Davis John McClintock F. J. Sheed Princeton Theological Seminary. Alumni Association John McClintock Bryan R. Wilson Andrew Dickson White Jacques van Nieuwenhove*

a range of ecumenical thinkers explore the rich variety of ways in which christians and churches are doing social theology in scotland in the 21st century

this book provides an itinerary for studying political theology in chinese society including mainland china hong kong and taiwan it explores the changing role of religion in chinese history from the rise of buddhism alongside confucianism and daoism through the arrival of christianity and islam to the suppression of religion under communism since the reform and opening period beginning in 1978 china has experienced a resurgence of religiosity with powerful societal implications governing authorities have sought to regulate religious practice in line with their governing system political theology in chinese society is very much in flux and the chapters in this volume provide an array of windows through which to view the evolving reality they include historical approaches and descriptive analyses with an interdisciplinary and international range of perspectives by contributors based in and outside china the book will be of particular interest to scholars of theology religious studies and contemporary china studies

in this magisterial volume charles e curran surveys the historical development of catholic moral theology in the united states from its 19th century roots to the present day he begins by tracing the development of pre vatican ii moral theology that with the exception of social ethics had the limited purpose of training future confessors to know what actions are sinful and the degree of sinfulness curran then explores and illuminates the post vatican ii era with chapters on the effect of the council on the scope and substance of moral theology the impact of *humanae vitae* pope paul vi's encyclical

condemning artificial contraception fundamental moral theology sexuality and marriage bioethics and social ethics curran s perspective is unique for nearly 50 years he has been a major influence on the development of the field and has witnessed first hand the dramatic increase in the number and diversity of moral theologians in the academy and the church no one is more qualified to write this first and only comprehensive history of catholic moral theology in the united states

the church exists in the world and our ministry is inextricably social in nature practical theology takes this seriously and asks us to reflect on our practice of ministry in both church and society this book attends to our practice as individuals in ministry to our corporate practice as congregations in ministry and to our practice as christians within the wider social and natural world practical theology in church and society brings into sharper focus two perspectives on practical theology one is the view through the wide angle lens of justice oriented action which hopes for liberation this view encompasses a broad vista of social forces for justice and injustice when evaluating local movements and local ministries the other perspective takes the narrower focus of the action reflection model as it is used to zoom in on individual actions and particular practices of ministry such as pastoral care the purpose of the book is to integrate these two perspectives on practical theology it explicates a cyclical method for doing theology that has corollaries within the disciplines of practical theology liberation theology missiology congregation studies and ministerial leadership the volume provides resources for developing more socially and ecologically engaged ministries and it draws implications for ministerial education

sketches the development of fundamental moral theology in the u s and then uses original sources to document the significant changes that have occurred in the discipline as well as the primary issues in catholic moral theology today

there is a definite and growing interest and awareness amongst the general public of the competing arguments around faith god and society the book is divided into two sections section one tackles issues of ultimate concern and the place of god in the modern world whilst section two considers

the role of faith in public life the contributors bring a range of different voices both religious and secular to the conversation section one examining god richard harries discusses the challenge to faith from atheism whilst dan cohn sherbok thinks about god from a post holocaust point of view daphne hampson wonders how god might be reconceived in a post patriarchal context david jasper reflects on the role of the arts in leading us to spiritual reflection and mona siddiqui offers a comparison between muslim and christian notions of divine love section two the role of faith in contemporary society james jones argues for kingdom values in public life catherine pepinster advocates an incarnational engagement with social concerns roger trigg asserts that the christian values that have shaped our political assumptions cannot be ignored estelle morris defends the place of faith schools in a secular society and finally tony bayfield highlights the need for a truly public square where both religious and secular voices can be heard

focused on the theme of the sociology of religion this volume brings together essays by well known scholars which examine the resurgence of religious identities in the indian context the contributors question many received notions address critical problems and raise important issues surrounding various current debates the papers are divided into four sections the first deals with religion society and national identity the next section is devoted to sects cults shrines and the making of traditions the third section discusses religious conversion while the last section provides a comparative perspective drawn from pakistan bangladesh trinidad and tobago and the united states tackling a subject of immense contemporary importance and demonstrating a sensitivity to the shifts and changes brought about in faith identity and tradition this volume will be of considerable interest to students of sociology anthropology religion politics and history this book is one of the indian sociological society golden jubilee volumes

fifty years after its publication bryan wilson s religion in secular society 1966 remains a seminal work it is one of the clearest articulations of the secularization thesis the claim that modernization brings with it fundamental changes in the nature and status of religion for wilson secularization

refers to the fact that religion has lost influence at the societal the institutional and the individual level individual secularization is about the loss of authority of the churches to define what people should believe practise and accept as moral principles guiding their lives in other words individual piety may still persist however if it develops independently of religious authorities then it is an indication of individual secularization wilson stresses that the consequences of the process of societalization in modern societies and on this basis he formulated his thesis that secularization is linked to the decline of community and is a concomitant of societalization revised and updated steve bruce builds on wilson s work by noting the changes in religious culture of the uk and us in an appendix on major changes since the 1960s bruce also provides a critical response to the core ideas of religion in secular society

in this book a leading contemporary theologian provides an account and a critique of contemporary thinking on the function of religion in society the chief questions of the day are taken up expounded with lucidity and clarity and assessed for their contributions to social theory the practical relevance of the theoretical analyses emerges especially in a critique of michael novak s attempt to make democratic capitalism an ideal and in an original attempt to ground religious hope in communicative rationality

if there are two words that seem not to fit together they are society and sanity spend twenty minutes on the freeway or ten minutes reading the newspaper or ponder the religious and political conflicts in some regions of the world and you will understand the point yet if people are to thrive to live fully and together in peace we must have sanity when it comes to society and that requires sanity when it comes to thinking about man sanity involves seeing things as they really are social sanity requires seeing man as he really is to grasp who and what human beings are and what sort of social arrangements help or hinder human flourishing in this classic work society and sanity catholic thinker frank sheed brings his brilliant mind and lucid writing style to bear on the good human society by explaining perennial truths about human nature based on the wisdom of catholic

social ethics sheed s book is as pertinent today with our controversies about love the nature of marriage the role of government the relationship of law and morality and of church and state and the duties of the citizen as when he penned the work over a half a century ago

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