

# The Calligraphic State Textual Domination And History In A Muslim Society Comparative Studies On Muslim Societies

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saint augustine s political thought has usually been interpreted by modern readers as suggesting that politics is based on sin in augustine and politics as longing in the world john von heyking shows that augustine actually considered political life a substantive good that fulfills a human longing for a kind of wholeness rather than showing augustine as supporting the christian church s domination of politics von heyking argues that he held a subtler view of the relationship between religion and politics one that preserves the independence of political life and while many see his politics as based on a natural law ethic or on one in which authority is conferred by direct revelation von heyking shows how augustine held to an understanding of political ethics that emphasizes practical wisdom and judgment in a mode that resembles aristotle rather than machiavelli

this popular text provides an in depth introduction to debates within post colonial theory and criticism the readings are drawn from a diverse selection of thinkers both historical and contemporary

this book looks at christian origins under several headings worship belief and society the opening essay sets out to describe the immediate background to the early christian movement within judaism the remaining nine essays look at how the early christians worshipped what did they believe about jesus and finally in what way did the early christian movement come to social expression the authors of the different essays are experts in their various fields

vol 1 includes a memoir of dr draper and the early records of the society 1849 54

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