

The Baal Teshuva Survival Guide

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rewriting the ancient world looks at how and why the ancient world including not only the greeks and romans but also jews and christians has been rewritten in popular fictions of the modern world the fascination that ancient society holds for later periods in the western world is as noticeable in popular fiction as it is in other media for there is a vast body of work either set in or interacting with classical models themes and societies these works of popular fiction encompass a very wide range of society and the examination of the interaction between these books and the world of classics provides a fascinating study of both popular culture and example of classical reception

when non orthodox jews become frum religious they encounter much more than dietary laws and sabbath prohibitions they find themselves in the midst of a whole new culture involving matchmakers homemade gefilte fish and yiddish influenced grammar becoming frum explains how these newcomers learn orthodox language and culture through their interactions with

community veterans and other newcomers some take on as much as they can as quickly as they can going beyond the norms of those raised in the community others maintain aspects of their pre orthodox selves yielding unique combinations like matisyahu s reggae music or hebrew words and sing song intonation used with american slang as in mamish really keepin it real sarah bunin benor brings insight into the phenomenon of adopting a new identity based on ethnographic and sociolinguistic research among men and women in an american orthodox community her analysis is applicable to other situations of adult language socialization such as students learning medical jargon or canadians moving to australia becoming frum offers a scholarly and accessible look at the linguistic and cultural process of becoming

articulates a new post ethnic american jewishness

traces the career of menashe kadishman most renowned for his arresting sculpture falling leaves from his artistic studies and early exhibitions to his other works this work draws attention to kadishman s themes which embrace history warfare the bible and the holocaust while also placing him within the context of various other artists

the author reveals the multi layered reasons for the defection of so many observant jews from judaism and presents solutions to this growing problem for parents teachers and rabbis

a must read on the subject of moshiach the alternative is a halachic analysis of the unfolding global and empirical messianic events involving yisrael and the nations rabbi yehuda schwartz the author presents a significant alternative to the rallying call of we want moshiach now delving into the halachic implications of the state of israel s resurrection in 1948 on its ancient homeland until now most students of the redemption have only been taught half the possibility for redemption which is the achishena the hastened mode mainly because of political exigency within halachic parameters the alternative describes the be itoh probability in its proper time and as verified by empirical events of the last six decades of the state of israel the new school of thought no longer speaks of the coming of moshiach rather modern understanding supports the probability that the jewish nation returned to its homeland through a series of natural events is now preparing its infrastructure for the eventual appointment of the king of israel by the future sanhedrin rabbi schwartz for 30 years a student of the gaon harav chaim zimmerman zt l has built this book based on the end of the gemara sota describing the end of days and the depiction of the ikvata de meshicha the footsteps of moshiach and the beginning of the gemara megilla describing the atchalta de geula the beginning of the redemption and the logical process that follows that beginning the significant difference in the language used and its implications for all mankind form the basis for this book

what we explore in loneliness is something which underlies those occasional forms of personal loneliness which are familiar to us all first there is a cultural loneliness characteristic of the modern world urban americans for example are inherently lonely in a way that villagers in india are not and then there is an even deeper loneliness that is a universal human experience inherent in the human condition

washington heights in located in new york city

in 1999 rabbi steven greenberg challenged the rejection of homosexuality in orthodox jewish religion openly declared his homosexuality in this book he calls for the orthodox community to debate long held assumptions about religious identity

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