

## The Autobiography Fahrassa Of A Moroccan Sufi Ahmad Ibn Ajiba 1747 1809

The Martyrdom of a Moroccan Jewish Saint A Moroccan Arabic Secret Language Notes on a Moroccan Arabic Secret Language of the Tafilalet Rebirth of a Nation; the Origins and Rise of Moroccan Nationalism, 1912-1944 Morocco, Journeys in the Kingdom of Fez and to the Court of Mulai Hassan Morocco Moroccan Affairs The First Moroccan Crisis, 1901-1906 The First Moroccan Crisis, 1904-1906 Tuhami The Moroccanization of Morocco A Bibliography of Morocco, from the Earliest Times to the End of 1891 The Harvard Illustrated Magazine The Encyclopaedia of Islām Into Morocco Humor and Moroccan Culture The Imperial and Asiatic Quarterly Review and Oriental and Colonial Record Women in Morocco Al-mahram In Morocco Sharon Vance Nasser Berjaoui Nasser Berjaoui John P. Halstead Maximilien Antoine Cyprien Henri Poisson de La Martinière H. M. P. de La Martinière Eugene Newton Anderson Eugene Newton Anderson Vincent Crapanzano Charles F. Gallagher Sir Robert Lambert Playfair Pierre Loti Matthew Helmke Rachel Alpert Faith Mellen Willcox

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the martyrdom in 1834 of sol hatchuel a jewish girl from tangier traumatized the jewish community and inspired a literary response in morocco and beyond this study focuses on works written in the first century after her death in hebrew judeo arabic judeo spanish spanish and french that tell her story and interpret its meaning the author places both the event and the texts that narrate it in their historical context and

show how its significance changed in each language and literary setting the texts prose and poetic laments by north african rabbis and a romantic feuilleton from the judeo spanish press and their historical settings reveal the complex relations between jews and muslims in north africa and the ottoman empire in the 19th century and the intersection between religious polemics and gender discourse

tuhami is an illiterate moroccan tilemaker who believes himself married to a camel footed she demon a master of magic and a superb story teller tuhami lives in a dank windowless hovel near the kiln where he works nightly he suffers visitations from the demons and saints who haunt his life and he seeks with crippling ambivalence liberation from a isha qandisha the she demon in a sensitive and bold experiment in interpretive ethnography crapanzano presents tuhami s bizarre account of himself and his world in so doing crapanzano draws on phenomenology psychoanalysis and symbolism to reflect upon the nature of reality and truth and to probe the limits of anthropology itself tuhami has become one of the most important and widely cited representatives of a new understanding of the whole discipline of anthropology

this project started as a language learning experiment matthew helmke was sitting in a cafe with a moroccan having a discussion in moroccan arabic the friend told a joke and it was quickly discovered that vocabulary alone would not insure an understanding of humor this prompted a question what did i miss in this book matthew helmke explores the hidden aspects of moroccan culture these are the things that moroccans know inherently without being taught the result is an intriguing look through the eyes of an american trying to make sense of moroccan culture

beginning apr 1895 includes the proceedings of the east india association

the evolving status of women in moroccan society has drawn much attention in recent years particularly in the legal realm less noticed but no less crucial has been the accelerated entrance of moroccan women into the workforce in recent decades the myriad reasons for and implications of this phenomenon are addressed by this study by drawing upon and synthesizing for the first time a wide range of anthropological sociological historical and economic sources and data this study fills an important lacuna in the literature

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