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allan kulikoff's book aims to trace the rural origins and growth of capitalism in america challenging earlier scholarship and aiming to chart a new course for future studies in history and economics kulikoff argues that long before the explosive growth of cities and big factories capitalism in the countryside changes our society the ties between men and women the relations between different social classes the rhetoric of the yeomanry slave migration and frontier settlement

this 1988 volume examines the agrarian history of england and wales from edward the confessor to the outbreak of the black death in 1348

first farmers the origins of agricultural societies offers readers an understanding of the origins and histories of early agricultural populations in all parts of the world uses data from archaeology comparative linguistics and biological anthropology to cover developments over the past 12 000 years examines the reasons for the multiple primary origins of agriculture focuses on agricultural origins in and dispersals out of the middle east central africa china new guinea mesoamerica and the northern andes covers the origins and dispersals of major language families such as indo european austronesian sino tibetan niger congo and uto aztecan

critically analyzes and revitalizes agrarian philosophy by tracing its evolution today most historians philosophers political theorists and scholars of rural america take a dim view of the agrarian ideal that farmers and farming occupy a special moral and political status in society agrarian rhetoric is generally seen as special pleading on the part of farmers seeking protection from labor reform and environmental regulation while continuing to receive direct payments and subsidies from the public till agrarianism should not be viewed as a set of immutable claims about farming and political order but as a tradition of moral and political philosophy that has evolved and deepened over

the centuries agrarian naturalism the belief that culture and conduct are conditioned by nature because they are of a piece with nature becomes pragmatic naturalism giving way to a new set of puzzles about how we are to understand the rural landscape and our responsibilities for its use the agrarian idea that personality and sociability are integrated with the material transformation of the landscape can serve as the basis for a new pragmatically grounded ethic of natural resources and rural development the essays in this volume critically analyze and revitalize agrarian philosophy by tracing its evolution in the classical american philosophy of key figures such as franklin jefferson emerson thoreau dewey and royce three chapters address the belief that farming peoples develop moral virtue and a taste for democracy as it evolved in the american context and four examine how a reconstitution of agrarian themes might invigorate our nation s thinking on environment food and rural development policy the agrarian roots of pragmatism will be of broad interest to scholars of american philosophy rural history history of ideas geography and agricultural or natural resource policy

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