

Test 11 Series 2 Congruent Triangles McDougal

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bessie scott nearing the end of her first year at university in the spring of 1890 recorded in her diary wore my gown for first time it didn't seem at all strange to do so often deemed a cumbersome tradition by men the cap and gown were dearly prized by women as an outward sign of their hard won admission to the rank of undergraduates for the first generations of university women higher education was an exhilarating and transformative experience but these opportunities would narrow in the decades that followed in university women sara macdonald explores the processes of integration and separation that marked women s contested entrance into higher education examining the period between 1870 and

1930 this book is the first to provide a comparative study of women at universities across Canada. MacDonald concludes that women's higher education cannot be seen as a progressive narrative. A triumphant story of trailblazers and firsts of doors being thrown open and staying open, the early promise of equal education was not fulfilled in the longer term. As a backlash against the growing presence of women on campuses resulted in separate academic programs, closer moral regulation and barriers that restricted their admission into the burgeoning fields of science, technology, engineering and mathematics. The modernization of higher education ultimately marginalized women students, researchers and faculty within the diversified universities of the twentieth century. University Women uncovers the systemic inequalities based on gender, race and class that have shaped Canadian higher education. It is indispensable reading for those concerned with the underrepresentation of girls and women in STEM and current initiatives to address issues of access and equity within our academic institutions.

A new global history of the Soviet invasion of Afghanistan, an invasion whose consequences are still felt in Afghanistan and across the wider world. On 24 December 1979, Soviet armed forces entered Afghanistan, beginning an occupation that would last almost a decade and creating a political crisis that shook the world. To many observers, the Soviet invasion showed the lengths to which one of the world's superpowers would go to vie for supremacy in the global Cold War. The Soviet war and parallel covert American aid to Afghan resistance fighters would come to be a defining event of international politics in the final years of the Cold War, lingering far beyond the Soviet Union's own demise. Yet Cold War competition is only a small part of the story. Soviet troops entered a country already at war with itself: a century of debates within Afghanistan over the nature of modern nationhood culminated in a 1978 coup in which self-described Afghan communists pledged to fundamentally reshape Afghanistan. Instead, what broke out was a civil war in which Afghans asserted competing models of Afghan statehood. Afghan socialists and Islamists came to the fore of this conflict in the 1980s, thanks in part to Soviet and American involvement, but they represented a broader movement for local articulations of social and political modernity that did not derive from foreign models. Afghans in conversation with foreigners set many of the parameters of the conflict. This sweeping history moves between centres of state in Kabul, Moscow, Islamabad and Washington, the halls of global governance in Geneva and New York, resistance hubs in Peshawar and Panjshir, and refugee camps scattered across Pakistan's borderlands. To tell a story that is much more expansive than the Soviet invasion of Afghanistan, a global history of a moment of crisis not just for Afghanistan or the Cold War but international relations and the postcolonial state.

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Introduction

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