

## Terug Op Die Ver Paaie

Ingxelo yenkqubo Ugunyaziwe Wamazwana Aseciskei Debates of the Legislature of the Free State Province (Hansard) Onkant! Public Works, Construction, and Transport 'EK STERF 'N DUISEND MAAL IN AFRIKA' Waarheen nou . . . ??? Ordinances of the Province of the Orange Free State Colloquial Afrikaans (eBook And MP3 Pack) Colloquial Afrikaans The Transvaal Provincial Yearbook & Diary Debates of the Transkei Legislative Assembly Report of the Commission of Enquiry Into South West Africa Affairs, 1962-1963 Basic, Intermediate and Advanced Grammar and Composition In English-Afrikaans Suid-Afrikaanse Hofverslae Memorandum The Transactions of the South African Institution of Civil Engineers The MTA Bulletin The Automobile in Southern Africa Ordinances Phrases and dialogues with translations in Cape Dutch, preceded by short grammatical notes Ciskeian Territorial Authority Free State (South Africa). Legislature Hendrik Hancke Christiaan Herbst Ben Nolte Free State (South Africa) Bruce Donaldson Bruce Donaldson Transkei (South Africa). Legislative Assembly South Africa. Commission of Enquiry into South West Africa Affairs Nam H Nguyen South Africa South African Institution of Civil Engineers Cape of Good Hope (South Africa) John Frederick van Oordt

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toe ek in my eerste wêreldbekerwedstryd uitdraf was daar iets soos 54 000 mense jy sien net kameraflitse dis amper hipnoties die coach skree vir my chucky waarmee is jy besig toe besef ek ek is besig om vir die mense te waai lous chucky van der westhuizen het jy al ooit gewonder hoe 50 000 ekstatische ondersteuners op die paviljoen klink of wat dit beteken om n springbokbaadjie in jou kas te hê in die aanloop tot die rugbywêreldbeker het die joernalis hendrik hancke die land deurkruis om met oud springbokke provinsiale spelers breiers en n rugbyskrywer te gesels oor hul liefde vir rugby hulle deel persoonlike oorwinnings en teleurstellings die lesse wat rugby hulle

al geleer het spesiale kleedkamer oomblikke en stories oor wat van die veld af gebeur schalk brits verduidelik byvoorbeeld waarom dit so noodsaaklik is vir n springbok om n spanspeler te wees terwyl gcobani bobo aangrypend vertel van sy reis met rugby van king williamstown tot nieu seeland frik du preez lig weer die sluier oor hoe dit was om in die 1960 s te toer en die kattekwaad wat hulle aangevang het terwyl jean de villiers deel wat dit beteken om springbokkaptein te wees as jy saterdagmiddae kliphard vir die televisie skree of op die sypaadjie sal slaap om n kaartjie vir n groot wedstryd te kry dan is dié boek vir jou

as n seuntjie het ek aandagtig geluister na al die romantiese verhale van die olifantjagters en van die waagmoed en dapperheid van die jagters op die spore van die ivoordraers stories soos myne met die dood wat telkemale oor jou hare stryk in drome het ek myself gesien in woude en woestyne op die spore van die ivoordraers agter die alleenloper buffel aan gedroom van ongelooflike avonture het ek maar geweet hoe waar al my drome eendag sou word

waarheen nou means where to now this book is about the road of truth and untruth are eternally running alongside each other untruth or falsehood being the truth 1 or the truth 1 almost always the same often unrecognizable from the real truth the author was spoken to from above he was taught by the creator himself and the set apart spirit he was ordained to write this book to guide the lost sons daughters back to the fatherhouse as tracker shepherd and guide he must prepare the way like john the baptist for the people to be ready as spotless bride for the second coming of our messiah the people must be led back on the original track to follow in their master s footsteps as physically in old testament times now spiritually the general theme in the book is the second exodus out of babylon faith alone is not enough without obedience faith cannot suffice if abraham the father of faith just believed would we still acknowledge him as idol it is in fact because of his obedience that we can honor him as a true believer very important to sort out in your own life surely you know that when you surrender yourselves as slaves to obey someone you are in fact the slaves of the master you obey either of sin which results in death or of obedience which results in being put right with god rom 6 16 according to mat 7 14 kjv the following because strait is the gate and narrow is the way which leadeth unto life and few there are that find it good news bible states it more describing but the gate to life is narrow and the way that leads to it is hard and there are few people who find it many people are happy go lucky fellows or devil may care guys on the highway they must be led back before going totally astray an escalator only has two directions up or down if you want to go up there is no place for a highway or my way only thy way the author also known as errand boy or messenger must share what he was shown he must tell what he heard because faith cometh by hearing and hearing by the word of elohim rom 10 17 he must tell lead and encourage the people to find the whole truth and do the right deeds and make a u turn to get on to the right track see what psalm 53 3 4 says elohim looks down from heaven at people to see if there are any who are wise any who worship him but they have all turned away they are all equally bad not one of them does what is right not a single one gnb or according to kjv to see if there were any that did understand that did seek elohim every one of them is gone back they are altogether become filthy there is none that doeth good no not one the road is not easy it is a 4x4 adventure through the desert not an easy highway to heaven as we know it the people have been misled either knowingly or unknowingly they have been tricked to take the highway or sideway the easy way the full truth and right way have been disguised ignored twisted and concealed on purpose many a time through intentional cunning translation mistakes in scripture in 2corinthians 11 12 we are warned even

satan can disguise himself to look like an angel of light and no marvel for satan himself is transformed into an angel of light the deception is allowed by the almighty because of his people's unfaithfulness and idolatry isa 43 28 44 18 eze 12 2 mat 13 14 he blindfolded many because of their rebellion against him and his commandments he will allow this temporary blindness deafness until we humble ourselves and turn back to him as creator of heaven and earth and acknowledge his name as set apart and above all names according to 2chron 7 14 he promised if my people which are called by my name shall humble themselves and pray and seek my face and turn from their wicked ways then will i hear from heaven and will forgiv

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