

Teori Sosiologi Modern George Ritzer

Pluralisme Agama dalam Pandangan Seyyed Hossein Nasr ILMU DAN APLIKASI PENDIDIKAN Bagian I: Ilmu Pendidikan Teoretis Perkembangan Masyarakat Informasi & Teori Sosial Kontemporer Selayang Pandang Dunia Perdesaan Memahami Kekuasaan Politik Proceedings of the 2nd International Interdisciplinary Conference on Environmental Sciences and Sustainable Developments Education and Green Economy (IICESSD-EGE 2022) Konflik Sosial di Lampung Tengah Orang Rimba di Pinggiran Kawasan Hutan Lindung Taman Nasional Bukit XII (TNBD) Provinsi Jambi Sosiohumaniora Indonesian Islamic Culture in Historical Perspectives Kajian integratif ilmu, agama, dan budaya Kalangwan Sosiologi desain Korupsi dan KPK dalam perspektif hukum, ekonomi, dan sosial Fluktuasi relasi Islam-Kristen di Indonesia Bencana alam dalam perspektif filologis dan teologis: Kajian tematik manuskrip keagamaan wilayah Jawa Tengah Ritual maulid adat masyarakat Bayan, Lombok Utara, Nusa Tenggara Barat Genesitas desain visual Islam "radikal" dan pluralisme agama Linguistics Circle of Canberra Publications Rusdin Ahmad Rahma Sugihartati Peribadi Muhtar Haboddin Femilia Zahra Suhairi Muntholib SM Agus Sachari Lilis Mulyani Umi Sumbulah I Wayan Cika Wanda Listiani Umi Sumbulah Giancarlo M. G. Scoditti

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buku pluralisme agama dalam pandangan seyed hossein nasr mengulas secara mendalam pemikiran tokoh filsafat dan teologi islam kontemporer seyed hossein nasr mengenai konsep pluralisme agama nasr menempatkan pluralisme bukan sekadar sebagai penerimaan keberagaman agama tetapi sebagai suatu realitas metafisik yang berakar pada prinsip kesatuan hakikat ilahi di balik berbagai tradisi spiritual dunia dalam buku ini pembaca diajak memahami bagaimana nasr memandang agama agama dunia sebagai manifestasi berbeda dari satu kebenaran transenden yang sama ia menolak relativisme yang menafikan kebenaran absolut sekaligus menolak eksklusivisme yang menganggap hanya satu agama yang benar sebagai gantinya nasr mengajukan pendekatan dialog antaragama yang berlandaskan pada tradisi filsafat perenial yang menegaskan bahwa semua agama memiliki nilai dan jalan menuju pengalaman mistik yang sejati melalui analisis pemikiran nasr buku ini menawarkan perspektif kritis dan reflektif tentang bagaimana umat beragama dapat hidup berdampingan dengan saling menghormati dan belajar dari keragaman keyakinan buku ini relevan bagi akademisi pelajar agama dan siapa saja yang tertarik pada isu isu interfaith dialogue harmoni sosial dan filsafat agama modern

buku ini menyajikan sejumlah materi dan analisis kritis yang tak urung terkait dengan teori sosial kontemporer beserta analisis dan filosofi perkembangan masyarakat informasi buku ajar ini merupakan buku wajib bagi mahasiswa program studi ilmu informasi dan perpustakaan fisip universitas airlangga surabaya namun dalam perkembangannya telah menjadi bacaan penting bagi praktisi perpustakaan wartawan serta para pemerhati perkembangan teknologi informasi penerbit kencana preadamedia group

ketika eksistensi desa dan perdesaan disorot dari empat macam mainstream of thought sepertinya terlihat perbedaan konseptual namun sesungguhnya menunjukkan makna konseptual yang hampir sama pertama masyarakat desa diibaratkan semacam fosil oleh kaum antropolog sebagai budaya masa lalu yang tertinggal karena mengalami cultural lag dalam proses evolusi masyarakat kedua eksistensi desa dan perdesaan dalam kerangka dikotomi dasar tradisional mekanik versus modern organik menurut tradisi durkheim serta desa sebagai sesuatu yang menempati posisi part society with part culture dalam pandangan kroeber demikian pula menurut refield yang terkenal dengan istilah part segment ketiga namun ketika eksistensi desa disorot dari pendekatan marxian menurut kerangka hubungan kekuasaan power relations dalam konteks analisis kelas maka masyarakat desa masa kini dianggap sebagai sisa-sisa formasi sosial masa lalu masyarakat pra kapitalis sebagai kelas yang tereksplorasi dalam keseluruhan struktur kekuasaan yang ada keempat akhirnya menurut kaum neo populis chayanovian bahwa struktur sosial masyarakat desa ditentukan oleh bekerjanya sistem ekonomi yang khas a specific type of economy yang kuncinya terletak pada bekerjanya mekanisme usaha tani keluarga keseluruhan mainstream of thought tersebut sesungguhnya hampir menyepakati dan seolah ingin menandakan bahwa alam pedesaan kita di masa lalu merupakan sebuah perkampungan yang menyatu dengan napas kehidupan warganya adalah tak ubahnya sang gadis cantik yang demikian elok dipandang mata namun menurut teori struktural yang berpangkal pada filsafat materialisme bahwa ketika puteri cantik nan jelita itu mendapat sentuhan ciuman beracun dari pangeran tampan sang aktor korporatif maka seketika itu juga alam pedesaan kita mengalami dinamika sosial dan perubahan budaya dengan berbagai problematika dan implikasi sosialnya

sekalipun kekuasaan merupakan tema sentral dalam kajian ilmu politik namun fakta menunjukkan karya yang secara khusus mengulas tentang kekuasaan politik masih langka sekali ditemukan kelangkaan karya kekuasaan politik menjadi pintu masuk penulisan buku ini selain untuk menutupi celah kelangkaan tersebut juga menjadi titik awal dalam melakukan pembahasan secara komprehensif persoalan kekuasaan politik hal ini terpotret dengan baik melalui pembabakan buku ini secara garis besarnya buku yang berjudul pemahaman kekuasaan politik diawali dengan pembahasan pemaknaan dan lokus kekuasaan pembahasan selanjutnya membahas gagasan pemikir machiavelli dan weber tentang kekuasaan machiavelli dan weber mewakili pemikir klasik sedangkan arendt mewakili pemikir kekuasaan kontemporer menampilkan tokoh pemikir kekuasaan agar memberikan nuansa baru sekaligus menjadi pembeda dengan buku sejenis buku ini juga mengulas secara kritis tentang pemetaan sumber sumber kekuasaan distribusi kekuasaan legitimasi kekuasaan bagaimana mempertahankan kekuasaan semua ini bersandarkan telaah konseptual namun dalam batas tertentu disertakan pula ilustrasi contoh pada bagian yang lain buku ini memaparkan persoalan relasi kekuasaan dengan kekerasan kekuasaan dan korupsi hingga terjadinya pembusukan kekuasaan politik karya ini ditutup dengan pentingnya menempatkan kekuasaan sebagai agenda riset ke depan dengan demikian maka semua narasi yang terelaborasi dalam karya ini menunjukkan dinamika yang terjadi dalam arena kekuasaan politik kalau demikian penjelasannya maka karya ini sangat cocok untuk dibaca dan dimiliki bagi siapa saja terutama akademisi politisi birokrat penggiat lsm penggiat dan aktivis partai politik mahasiswa dan masyarakat umum

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sepanjang dua dekade terakhir lampung tengah pernah mengalami berbagai konflik sosial yang bernuansa sara tercatat lebih dari 17 kali konflik terjadi yang paling parah adalah dibakarnya lebih dari 40 rumah oleh massa di desa tanjung arapan anak tuha lampung tengah yang perlu mendapat perhatian adalah hampir semua konflik menempatkan etnik lampung dan jawa dua komunitas etnis mayoritas di lampung tengah secara berhadapan buku yang anda pegang ini mengurai akar konflik sosial yang terjadi di lampung tengah dari kajian mendalam ditemukan bahwa konflik sosial ini bukanlah semata mata konflik antar etnis karena tidak menerima pendatang sebagaimana dipahami selama ini akar konflik ternyata adalah tindakan kriminalitas yang tidak ditindak tegas oleh aparat hukum akibatnya warga tidak percaya kepada aparat dan hukum warga etnik jawa kemudian mengorganisir diri dalam paguyuban dan melakukan tindakan main hakim sendiri terhadap pelaku kriminalitas tindakan ini yang beberapa di antaranya berujung pada hilangnya nyawa pelaku kriminal kemudian memicu solidaritas dari etnik lampung yang melakukan pembalasan ujungnya konflik antar kelompok etnik tidak bisa dihindarkan dan menelan korban puluhan rumah ratusan warga luka bahkan ada yang sampai meninggal dunia buku ini menguraikan bagaimana proses tersebut terjadi secara kronologis dengan pendekatan social function untuk memetakan akar geneologi identitas etnik dan menawarkan beberapa saran penyelesaian selamat membaca

buku ini merupakan kompilasi hasil praktik penelitian 23 orang dosen dari beberapa perguruan tinggi yang ada di indonesia yang tergabung dalam kegiatan short course metodologi sosial keagamaan tahun 2014 yang diselenggarakan oleh pusat kajian sosial keagamaan iain sulthan thaha saifuddin jambi praktik penelitian dalam kegiatan tersebut dilakukan di taman nasional bukit dua belas yang berlokasi di kabupaten sarolangun provinsi jambi dengan fokus penelitian aspek sosial dan keagamaan suku anak dalam

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