

teologi sistematika volume 1 doktrin allah

Teologi Sistematika Volume 1 Doktrin Allah Teologi Sistematika Volume 1 Doktrin Allah Dalam dunia teologi Kristen, pemahaman tentang Allah merupakan fondasi utama yang membentuk seluruh doktrin dan ajaran iman. Buku Teologi Sistematika Volume 1 Doktrin Allah merupakan karya penting yang membahas secara mendalam tentang sifat, atribut, dan pekerjaan Allah sesuai dengan pengajaran Alkitab. Buku ini tidak hanya memberikan penjelasan teologis yang sistematis tetapi juga mengajak pembaca untuk memahami keesaan dan keilahian Allah secara lebih mendalam. Artikel ini akan mengulas secara komprehensif isi dari volume pertama ini, menyoroti aspek-aspek utama yang menjadi fokus pembaharaan serta relevansinya dalam konteks teologi modern dan kehidupan iman. ---

Pengantar: Pentingnya Doktrin Allah dalam Teologi Sistematis Definisi dan Ruang Lingkup Doktrin Allah adalah bagian fundamental dalam teologi sistematis karena menyangkut hakikat, sifat, dan pekerjaan Allah. Volume 1 ini menegaskan bahwa pemahaman yang benar tentang Allah adalah dasar segala aspek keimanan dan kehidupan spiritual umat percaya. Dalam buku ini, penulis membahas berbagai aspek penting seperti: - Keberadaan Allah - Keilahian dan keesaan Allah - Atribut-atribut Allah - Pekerjaan Allah dalam sejarah dan kehidupan manusia Relevansi dalam Kehidupan Imannya Memahami doktrin Allah membantu umat percaya: - Mengembangkan hubungan yang lebih intim dengan Allah - Meneguhkan iman di tengah tantangan dunia - Menjadi saksi yang benar tentang keagungan dan kasih Allah --- Konsep Dasar tentang Allah dalam Alkitab Pengakuan atas Keberadaan Allah Alkitab menegaskan bahwa Allah adalah sumber segala sesuatu dan keberadaannya adalah nyata dan dapat dipercayai. Ayat-ayat seperti Kejadian 1:1 dan Roma 1:20 menunjukkan bahwa keberadaan Allah dapat dilihat melalui ciptaan dan kesaksian alam. Pengakuan akan Keilahian dan Eseiannya Menurut Alkitab, Allah adalah satu-satunya Allah yang benar dan kekal. Ulangan 6:4 menyatakan, "Dengarlah, hai orang Israel: TUHAN itu Allah kita, TUHAN itu esa." Konsep 2 ini menjadi dasar utama dalam memahami bahwa tidak ada Allah lain selain Allah yang esa. --- Sifat dan Atribut Allah dalam Teologi Sistematis Atribut-atribut Allah yang Inseparable Atribut Allah dibagi menjadi dua kategori utama: atribut yang melekat pada keilahian-Nya dan atribut yang terkait dengan hubungan-Nya dengan ciptaan. Atribut melekat: - Keabadian (Eternalitas): Allah tidak terbatas oleh waktu. Mazmur 90:2 menyatakan, "Sebelum gunung-gunung dilahirkan dan bumi dan dunia dijadikan, dari selama-lamanya sampai selama-lamanya Engkaulah Allah." - Kebangkitan: Allah tidak berubah (Malaki 3:6). Keadaan-Nya tetap konstan dan tidak dapat dibuktikan oleh waktu. - Kebesaran: Allah adalah pencipta seluruh alam semesta, memiliki kekuasaan yang tak terbatas. Atribut hubungan: - Kasih: Allah

adalah sumber kasih (1 Yohanes 4:8). Kasih-Nya dinyatakan melalui karya keselamatan dan pengorbanan Yesus Kristus. - Keadilan: Allah adil dan menegakkan keadilan-Nya (Mazmur 89:14). - Kemunafikan: Allah benar dan suci, tidak memiliki dosa dan tidak dapat berbuat salah. Atribut-atribut Allah yang Separable Atribut ini menegaskan aspek tertentu dari keilahian Allah yang dapat dikategorikan secara terpisah: - Omnipresensi: Allah hadir di mana-mana (Mazmur 139:7-10). - Omniscience: Allah mengetahui segala sesuatu (Mazmur 147:5). - Ominipotensi: Allah memiliki kekuasaan penuh atas seluruh ciptaan. --- Pekerjaan Allah dalam Sejarah dan Kehidupan Manusia Pekerjaan Penciptaan Allah adalah pencipta langit dan bumi sebagaimana tercatat dalam Kejadian 1. Pekerjaan ini menunjukkan kekuasaan dan kebesaran Allah dalam menciptakan dunia dan segala isinya. Pekerjaan Pemeliharaan Selain penciptaan, Allah terus memelihara ciptaan-Nya melalui pemeliharaan berkelanjutan (Koleksi 1:17). Ia menjaga dan mengatur alam semesta agar tetap berjalan sesuai rencana-Nya. Pekerjaan Penebusan dan Keselamatan Volume ini juga membahas tentang pekerjaan Allah dalam menyelamatkan manusia 3 melalui karya Kristus. Allah mengutus Anak-Nya untuk menebus dosa manusia dan membuka jalan keselamatan bagi semua yang percaya (Yohanes 3:16). Pekerjaan Penghakiman Allah juga adalah Hakim yang adil dan akan menghakimi dunia dengan keadilan-Nya yang sempurna (Wahyu 20:11-15). Penghakiman ini menegaskan keadilan dan kesetiaan Allah terhadap janji-janji-Nya. --- Konsep Keesaan Allah dan Trinitas Konsep Keesaan Allah Keesaan Allah adalah doktrin utama yang menegaskan bahwa hanya ada satu Allah yang benar dan esa. Ini menjadi dasar penolakan terhadap politeisme dan kepercayaan kepada banyak dewa. Trinitas sebagai Doktrin Kunci Dalam volume ini, dijelaskan bahwa meskipun Allah esa, Ia hadir dalam tiga pribadi: Bapa, Putra, dan Roh Kudus. Konsep Trinitas tidak bertentangan dengan keesaan Allah, melainkan menegaskan keberadaan tiga pribadi dalam satu hakikat Allah. Poin penting tentang Trinitas: - Allah adalah satu hakikat namun terdiri dari tiga pribadi - Ketiganya memiliki keilahian yang setara dan kekal - Hubungan pribadi ini adalah misteri yang agung dan mendalam --- Relevansi dan Implikasi Praktis dari Doktrin Allah Iman dan Pengharapan Memahami sifat dan pekerjaan Allah memperkuat iman dan memberikan pengharapan dalam menghadapi tantangan hidup. Pengembangan Iman yang Dewasa Pemahaman yang benar tentang Allah membantu umat percaya untuk hidup sesuai dengan karakter dan sifat Allah, seperti kasih, keadilan, dan kesetiaan. Pengaruh dalam Kehidupan Sehari-hari - Menjadikan Allah sebagai pusat hidup - Mengandalkan kekuasaan dan kasih Allah dalam segala aspek kehidupan - Menjadi saksi yang benar tentang keagungan dan keesaan Allah di tengah masyarakat --- 4 Kesimpulan Buku Teologi Sistematika Volume 1 Doktrin Allah adalah karya yang sangat penting dalam kajian teologi Kristen. Dengan membahas secara sistematis tentang sifat, atribut, dan pekerjaan Allah, buku ini menegaskan bahwa kepercayaan kepada Allah yang esa dan tritunggian adalah kunci utama dalam iman Kristen. Pemahaman yang mendalam tentang doktrin ini tidak hanya memperkaya pengetahuan teologis tetapi juga memperkuat hubungan pribadi dengan Allah, serta membimbing umat percaya

untuk hidup sesuai dengan karakter dan kehendak-Nya. Memahami doktrin Allah secara benar dan mendalam membantu umat percaya untuk menjalani hidup dengan keyakinan penuh, mempercayai bahwa Allah adalah sumber kekuatan, kasih, dan keadilan yang kekal. Dengan demikian, Volume 1 ini menjadi sumber penting dan rujukan utama dalam studi teologi sistematis dan pengembangan iman Kristen yang kokoh. --- Kata Kunci SEO: teologi sistematis, doktrin Allah, volume 1, sifat Allah, atribut Allah, keesaan Allah, trinitas, pekerjaan Allah, keilahian, penciptaan, keselamatan, penghakiman, teologi Kristen QuestionAnswer Apa pengertian dari doktrin Allah dalam teologi sistematika volume 1? Doktrin Allah dalam teologi sistematika volume 1 adalah kajian tentang sifat, hakikat, dan keberadaan Allah sebagai pusat iman dan kepercayaan umat Kristen, menegaskan keesaan, keabadian, dan keilahian-Nya. Bagaimana pemahaman tentang keesaan Allah dijelaskan dalam volume 1? Volume 1 menjelaskan bahwa Allah adalah satu- satunya Tuhan yang tidak terbagi, dengan esensi yang tunggal dan unik, menegaskan bahwa tidak ada sekutu bagi-Nya dalam keilahian. Apa saja sifat-sifat Allah yang dibahas dalam doktrin ini? Sifat-sifat Allah yang dibahas meliputi kebesaran, kekuasaan, keadilan, kasih, kekekalan, dan omnipresent, serta sifat-sifat yang melekat pada keilahian-Nya. Bagaimana volume 1 menjelaskan hubungan antara Allah dan ciptaan? Volume 1 menekankan bahwa Allah adalah pencipta yang berdaulat atas seluruh ciptaan, yang memelihara, mengatur, dan mengarahkan alam semesta sesuai kehendak-Nya. Apa perbedaan antara doktrin Allah dalam teologi sistematika dan teologi praktis? Dalam teologi sistematika, doktrin Allah dikaji secara mendalam tentang sifat dan hakikat-Nya, sementara dalam teologi praktis, fokusnya adalah bagaimana manusia berhubungan dan beribadah kepada Allah. Bagaimana volume 1 membahas konsep Tritunggal dalam konteks Allah? Volume 1 menjelaskan bahwa Allah adalah satu hakikat yang tersembunyi dalam tiga pribadi yaitu Bapa, Anak, dan Roh Kudus, yang merupakan doktrin sentral dalam keimanan Kristen. 5 Apa tantangan utama dalam memahami doktrin Allah menurut volume 1? Tantangan utama adalah memahami keabadian dan keilahian Allah yang melampaui akal manusia, serta menjaga keseimbangan antara keesaan dan keberadaan Tritunggal. Mengapa doktrin Allah penting dalam keselamatan menurut volume 1? Doktrin ini penting karena percaya kepada Allah yang benar adalah dasar iman Kristen, yang memungkinkan manusia memahami kasih dan rencana keselamatan yang dilakukan oleh Allah melalui Yesus Kristus. Bagaimana volume 1 menghubungkan doktrin Allah dengan aspek iman dan ibadah? Volume 1 menegaskan bahwa pengenalan dan pengakuan akan sifat dan hakikat Allah menjadi dasar utama dalam iman Kristen dan menjadi motivasi utama dalam ibadah dan pengabdian kepada-Nya. Teologi Sistematika Volume 1 Doktrin Allah adalah karya penting dalam dunia teologi Kristen yang membahas secara mendalam tentang doktrin Allah. Buku ini menjadi referensi utama bagi mahasiswa teologi, pendeta, dan semua orang yang ingin memahami secara sistematis siapa Allah menurut iman Kristen. Dengan pendekatan yang komprehensif dan terstruktur, Volume 1 ini membuka wawasan tentang sifat, atribut, dan pekerjaan Allah, menyusun fondasi teologis yang kokoh untuk memahami keseluruhan

doktrin Kristen. --- Pendahuluan: Mengapa Penting Memahami Doktrin Allah? Memahami doktrin Allah adalah inti dari teologi sistematika. Tanpa pengenalan yang benar tentang Allah, seluruh iman dan praktek Kristen menjadi tidak kokoh. Buku ini menegaskan bahwa pengenalan yang benar akan membantu kita: - Menghormati dan menyembah Allah dengan benar. - Memahami hubungan kita dengan Allah dan ciptaan-Nya. - Meneguhkan iman di tengah tantangan zaman. - Mengembangkan pengertian yang benar tentang keselamatan dan kehidupan kekal. Volume 1 dari Teologi Sistematika memusatkan perhatian pada aspek-aspek fundamental tentang Allah: keberadaan, sifat-sifat-Nya, dan karya-karya utama yang menunjukkan kehadiran dan kuasa-Nya di dunia. --- Struktur Utama Volume 1: Doktrin Allah Buku ini terbagi dalam beberapa bagian utama yang membahas secara terperinci tentang Allah dari berbagai aspek. Berikut adalah gambaran umum struktur dan fokusnya: 1. Eksistensi dan Keberadaan Allah Pada bagian awal, buku ini menegaskan bahwa Allah adalah satu-satunya entitas yang benar-benar ada dan keberadaan-Nya tidak bergantung pada ciptaan. Topik ini meliputi: - Argumentasi rasional tentang eksistensi Allah. - Pengakuan iman akan Allah sebagai pencipta dan sumber segala sesuatu. - Perbedaan antara Allah dan makhluk-Nya. 2. Nama dan Atribut Allah Setelah menegaskan eksistensi Allah, buku ini membahas atribut-atribut yang mendefinisikan siapa Allah dan bagaimana kita memahami kepribadian-Nya. Atribut ini dibagi menjadi dua kategori utama: - Atribut Incommunicable (yang tidak dapat diberikan kepada makhluk): kekekalan, keabadian, keesaan, dan kesempurnaan. - Atribut Communicable (yang dapat diberikan kepada manusia secara terbatas): kasih, keadilan, Teologi Sistematika Volume 1 Doktrin Allah 6 belas kasihan, dan kebijaksanaan. 3. Keberadaan dan Pekerjaan Allah dalam Dunia Bagian ini mengeksplorasi bagaimana Allah berinteraksi dengan ciptaan-Nya melalui: - Penciptaan alam semesta. - Pemeliharaan ciptaan. - Penghakiman dan rencana keselamatan. --- Analisis Mendalam: Eksistensi dan Keberadaan Allah Argumentasi Rasional tentang Eksistensi Allah Volume ini menampilkan berbagai argumen klasik dan modern yang mendukung keberadaan Allah, termasuk: - Argumen Kosmologis: Segala sesuatu yang ada pasti memiliki penyebab; sebab utama adalah Allah. - Argumen Teleologis: Kehadiran desain dan keteraturan menunjukkan keberadaan Sang Pencipta. - Argumen Moral: Nilai-nilai moral universal menunjukkan adanya sumber moral tertinggi. Pengakuan Iman Selain argumen rasional, buku ini mengingatkan bahwa pengakuan iman adalah kunci utama untuk memahami keberadaan Allah. Pengakuan ini disusun dalam pengakuan iman Kristen yang menyatakan Allah sebagai pencipta langit dan bumi, sumber hidup, dan pemelihara alam semesta. --- Nama dan Atribut Allah: Menyelami Kepribadian Ilahi Nama Allah dalam Kitab Suci Volume ini menyoroti bahwa nama-Nya mencerminkan sifat dan pekerjaan-Nya. Beberapa nama Allah yang penting dalam Alkitab meliputi: - YHWH (Yahweh): Menegaskan keberadaan dan keabadian Allah. - El Shaddai: Allah yang Mahakuasa. - Adonai: Tuhan dan Penguasa. - Elohim: Allah sebagai pencipta dan penguasa alam semesta. Atribut Incommunicable Atribut ini menunjukkan sifat Allah yang tidak berubah dan tidak terbatas pada ciptaan: - Keabadian: Allah tidak

berawal dan tidak berakhir. - Kekekalan: Allah ada di luar waktu dan ruang. - Kesempurnaan: Allah tidak memiliki kekurangan dan penuh dengan kebaikan. Atribut Communicable Atribut ini adalah sifat-sifat Allah yang dapat kita kenal dan bahkan meniru secara terbatas: - Kasih: Allah mengasihi manusia tanpa batas. - Keadilan: Allah adil dalam segala tindakan-Nya. - Belas Kasihan: Allah penuh dengan belas kasihan terhadap ciptaan-Nya. - Kebijaksanaan: Allah tahu segala sesuatu dan bertindak dengan hikmat. --- Pekerjaan Allah dalam Dunia Penciptaan Alam Semesta Volume ini menegaskan bahwa Allah adalah pencipta segala sesuatu dari ketiadaan (ex nihilo). Pekerjaan penciptaan menunjukkan kuasa dan hikmat- Nya yang sempurna. Pemeliharaan dan Pengaturan Allah tidak hanya menciptakan, tetapi juga memelihara dan mengatur ciptaan-Nya. Hal ini tercermin dalam doktrin providence Allah, yang menegaskan bahwa segala sesuatu terjadi sesuai rencana-Nya. Pekerjaan dalam Sejarah dan Keselamatan Allah berperan aktif dalam sejarah manusia melalui: - Perjanjian-perjanjian dengan umat-Nya. - Pengiriman Kristus sebagai jalan keselamatan. - Penghakiman atas kejahatan dan pemulihan ciptaan. --- Implikasi Teologis dan Praktis Implikasi bagi Iman - Memahami sifat Allah membantu kita mempercayai janji-janji-Nya. - Menumbuhkan rasa hormat dan takut akan Allah yang kudus dan adil. - Mengembangkan pengharapan dalam rencana keselamatan Allah. Implikasi bagi Kehidupan Kristen - Mengilhami hidup kudus dan taat. - Mengajarkan doa dan penyembahan yang benar. - Mendorong pengharapan di tengah tantangan hidup. --- Kesimpulan: Mengapa Buku Ini Penting? Teologi Sistematika Volume 1 Doktrin Allah adalah karya yang memperdalam Teologi Sistematika Volume 1 Doktrin Allah 7 pengertian kita tentang siapa Allah dan bagaimana kita harus berhubungan dengan-Nya. Buku ini mengingatkan kita bahwa memahami doktrin Allah bukan hanya soal pengetahuan teologis, tetapi juga berpengaruh besar terhadap kehidupan spiritual dan iman kita. Dengan pendekatan yang sistematis dan mendalam, buku ini menjadi sumber yang sangat berharga dalam memperkuat fondasi iman Kristen dan menjembatani pengertian teologis dengan kehidupan praktis. --- Rangkuman Poin Penting - Allah adalah satu-satunya entitas yang benar-benar ada dan sumber segala sesuatu. - Nama dan atribut Allah mencerminkan kepribadian dan keagungan-Nya. - Atribut Allah dibagi menjadi incommunicable dan communicable. - Pekerjaan Allah mencakup penciptaan, pemeliharaan, dan rencana keselamatan. - Memahami doktrin Allah memperkuat iman, pengharapan, dan hidup kudus. --- Dengan memahami dan merenungkan isi dari teologi sistematika volume 1 doktrin allah, kita semakin menyadari betapa besar kasih dan kuasa Allah. Pengertian ini tidak hanya menambah pengetahuan teologis, tetapi juga memperkaya hubungan pribadi kita dengan Sang Pencipta yang penuh kasih dan kuasa. teologi sistematika, volume 1, doktrin Allah, teologi Kristen, doktrin keilahian, konsep Allah, studi teologi, teologi sistematik Indonesia, pengajaran agama, kitab teologi, studi keimanan

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26 do not close the old archipelago facts is lying there is a porn scene in the bas relief of borobudur this
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proves that the language and teachings that are the originals of ours are native to the indonesian archipelago literacy text words Śvārggā these are not from arabic or india the word svargga is the original word of the archipelago because it does not have a declination in the form of a locative case namely svarge or svargge the writing of this inscription is not in accordance with the grammatical sanskrit panini and concerning declination if the word is nominative with additional examples in the case h or visarga macdonell 1954 371 zoetmulder 1995 1169 in the source of the lontar quote geguritan bhima svargga this svargga loka is understood to be a holy realm the blessings of the gods as a temporary stopover for people with good spirits svarggaloka is a third world filled with light and happiness which is home to saints in the putru pasaji ejection it is said that there is a realm of gods and goddesses svargga manik the literary text Śvārggā is the native language of the archipelago suargo or svargga svārggāloka kādāwān kāyāngān svārggā which later were absorbed into the word heaven this is the proof in islamic eschatology akhirah akhirah 𐤀𐤁𐤓𐤀𐤁𐤓𐤀 is used to term life after death jannah 𐤎𐤁𐤓𐤀𐤁𐤓𐤀 is the concept of heaven whereas the meaning of jannah in arabic is gardens not found in the text literacy of the word heaven in the scriptures in vedas it is said that swarga is a third world full of light and light which is the abode of the gods termed swarga loka bhagawad gita said swarga is a temporary stopover after enjoying extensive swarga they returned to the world swarga as a temporary pleasure place while true happiness is the union of atman soul with brahman the creator the venerable siddhartha gautama explained buddhism as a raft which after floating on the river would allow the passenger to attain nirvana nibbana is the highest happiness happiness nibbana cannot be experienced by pampering the senses but by calming it nibbana is not a place nibbana is not an absence or extinction nibbana is not a heaven or svargga so the word paradise is not from india or arabic this word is the result of absorption from the teachings and the native language of the archipelago namely svārggā which colors india do not close the facts to the glory of the old archipelago is lying there is a porno scene in the basic relief of vhwānā Çhaḥā phalā which is now published as borobudur indonĒsiaryĀ by santosabapiliang datuok panglimo soko book info wa 62813 2132 9787

borobudur is not temple Ņāmô bhāgāvātyai āryātārāyai it is time for history which is considered sacred will fall by the results of science that clarifies historical records before and no one should be surprised by this phenomenon our ancestors are aryaans ancestors of the indonesian aryaans the latest study led by geneticist david reich of harvard university was published in march 2018 and 92 scholars from around the world in the disciplines of genetics history archeology and anthropology this study shows that there have been two major migrations to india in the last 10 000 years 1 out of africa ooa migrants who have reached india around 65 000 this zagrosian mixes with previous inhabitants in india as early as 7 000 3 000 bc giving birth to the harappan civilization 2 after 2000 bc came immigrants schytia sakya sakkas arya they brought sanskrit early or basic from sanskrit new cultural practices such as sacrifice rituals all of which form the basis of early hindu vedic culture are based on the teachings of our ancestor dharma

tony joseph author of the book early indians the story of our ancestors and where we came from published by juggernaut wrote that a thousand years earlier people ras aryan also traveled to europe replacing and mixing with farmers there giving birth to new cultures and spreading indo european language other genetic studies have proven that there are many nations migrating to india originating from southeast asia strengthened by the many austro asian speakers that the aryans were not the first inhabitants of india and the harappan dravidian civilization existed long before their arrival indeed dravidas are their ancestors of indians they have campaigned to change the school curriculum and erase every word that mentions aryan immigration from history books the arya race is the schtya of the Çaka nation of the indonesian archipelago before the advance the jawi nation of the Çaka descendant nation 1 javanese not javanese 2 madayu mada medes madyan midian medea 3 cambyes kambuja greek 4 scythia Çaka aryans aryan races the Çaka archipelago s ancestors conquered king salivahana of india in 78 ad this year was the start of the year where saka began in india Çaka s empire centered on the nusantara dynasty surya left thousands of inscriptions with the number of the year Çaka and an oversight if yr saka in all inscriptions counted from 78 ad how to calculate this is the cause of the loss of our history before that year many large scythian groups also migrated to central asia eastern europe and northern anatolia around 3 100 3 000 bc sakas scythians migrating to eastern europe and northern anatolia through pontic steppe since the vedic era after the mahabharata war 3 162 bc source archievorg the dharmic teachings brought by the Çaka sakkas sākyā schytia aryān recorded in borobudur with the literacy of the word mähéçākya developing in the indian plains based on 3 teachings and one of jainism with its character mahavira māhe means almighty or great and great Çakya are the people or nation of çakya or sakya Çaka saka the words svārggā kusālādhārmābājanā in the basic relief of borobudur prove the original teachings of the archipelago dharmic the period before the new order 2 religion from india must be an alternative choice the official religion of the country is also in label borobudur and other sites just by distinguishing the there no position statue sitting cross legged the philosophy of dharma is perfectly recorded in balinese culture and is fully illustrated in borobudur both not based on one of the 2 religions in india but the philosophy recorded in both underlies the 3 religions that grow there Nāmō bhāgavātyai āryātārāyai indonĒsiaryĀ by santosabapiliang book info wa 62813 2132 9787

islam universalia is an international journal published by the cyber dakwah it specializes in islamic studies and social sciences in various scientific fields and is intended to communicate original research and current issues on the subject this journal warmly welcomes contributions from scholars of related disciplines the languages used in this journal are english and indonesia islam universalia is an open access journal which means that all content is freely available without charge to the user

this book contains the first time english translation of the main work of paul scholten the general method of private law the introductory article analyzes scholten s view in contrast with a particular

combination of comte's centralizing optimization program and neo kantian idealism which is still dominant in political philosophy comte's sociology and scholten's jurisprudentialism are not presented here in the well known opposition of *sein* and *sollen* but by showing how their different views on scientific method are grounded in opposite views on the philosophical political and ethical meaning of human action neo kantianism adheres to comte's view while scholten adheres to the aristotelian view as it had developed in christianity and had provided the protestant foundation of the dutch republic in the seventeenth century comte attacks aristotelian protestantism which he characterizes as the metaphysical stage of the western development of state negative protestant constitutional and juridical scholten's views oppose the inherent trend towards centralization in comte's program to cover all aspects of optimization for the best of all ever better that branch of political philosophy not only has shaky foundations in scientific method but also has reached its boundaries of operational applicability scholten's views oppose the emphasis in comte's program on a unified general will and stress the need for accepting the existence of deeply conflicting philosophies of life in society this has consequences for the organization of democracy regarding independence of specialized agencies the role of civil society and the voting system it not just holds for the state level but also for unions and supranational organizations the legal system plays a key role in this development scholten's views and activities have had great posthumous impact for the reconstruction of society and politics in the first years after world war ii they contributed to the collaboration between the different denominations in the protestant church opened up the social democratic party to different denominations and helped develop the cooperation of different christian parties leaving the cleavages of the pre war political spectre behind authors and open reviewers who have contributed to the dpdp project have a broad international background apart from the netherlands finland germany austria france italy united kingdom brazil united states and indonesia indonesia plays a substantial role in the book as scholten played a main role in setting up the legal education system in what was then the netherlands indies chapters 1 paul scholten aristotelian protestantism in dutch legal philosophy liesbeth huppel cluysenaer p 1 2 paul scholten's life roger chorus liesbeth huppel cluysenaer jacqueline schoonheim p 28 3 general method of private law english translation of the first chapter of the general volume of the *asser* serie on dutch civil law written by paul scholten liesbeth huppel cluysenaer marjanne termorshuizen arts cassandra steer paul scholten p 37 4 jumping judges judicial discovery of law niels van manen p 225 5 from a legal order to a legal system scholten's contribution to a theory of legal change jean louis halpérin p 249 6 law and context scholten's open system of law and legal harmonisation jaakko husa 261 7 case based reasoning and formulary procedure a guard against individual emotions marco gardini p 287 8 kelsen and scholten on reason and emotion in solving cases nuno m m s coelho p 315 9 trembling necessity and analogy juridical reason as judgment by the similar luciano de camargo penteado p 334 10 paul scholten and the founding of the batavia rechtshogeschool upik djalins p 354 11 in search of scholten's legacy the

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borobudur is not a buddha temple when and who did hindu buddhist missionaries preachers born in
pre islamic india enter the archipelago so that sites in the archipelago are said to be based on one of the
teachings of india that it is true that hindu buddhist originates from india and it is not true that sites in
the indonesian archipelago are based on hindu buddhist in fact what is depicted on these sites is the
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