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traces the linguistic rhetorical historical cultural and economic origins of our most basic beliefs and practices for successful technical writing to initiate a reckoning about who they serve and who they harm busting the myth of the communication metaphor is a transdisciplinary approach to making visible and explaining the multiple origins of why our most basic beliefs about what makes scientific and technical writing successful are wrong ineffective and harmful these tacitly held beliefs and practices collectively called the communication metaphor stand in as symbolic for a messier more reality based understanding of how writing and communication works by starting from conventional statements made by scientists technical professionals and standard textbooks that successful technical writing is short and to the point with the facts only no opinions the book traces the histories and structures of the multiple elements of the communication metaphor the text synthesizes survey results multiple strands of scholarship personal experience and original illustrations into a powerful argument for imagining a more just approach to scientific and technical writing

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since the mid 1990s there has been a seismic shift in attitudes toward gay and lesbian people with a majority of

americans now supporting same sex marriage and relations between same sex consenting adults however support for transgender individuals lags far behind a significant majority of americans do not support the right of transgender people to be free from discrimination in housing employment public spaces health care legal documents and other areas in this book melissa r michelson and brian f harrison examine what tactics are effective in changing public opinion regarding transgender people michelson and harrison through their experiments show that the most effective messaging on transgender issues meets people where they are acknowledges their discomfort without judgment or criticism and helps them to think about transgender people and rights in a way that aligns with their view of themselves as moral human beings

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