

Teaching With Authority A Theology Of The

A Theology of the Christian Life Toward a Theology of Struggle A Theology of the Holy Spirit A Theology of the New Testament All God's People A Theology of Biblical Counseling The Theology of the Acts of the Apostles A Theology of Things A Theology of the Cross The Reality of Biblical Theology A Theology of History Towards a Theology of Church Growth Theology of God Pluriform Love Act and Being A Theology of Sexuality and Marriage Towards a Theology of Relationship A Theology of Work Sanctified by Grace A Theology of Compassion Christopher R. J. Holmes Eleazar S. Fernandez Frederick Dale Bruner George Eldon Ladd David L. Smith Heath Lambert Jacob Jervell Conrad Bonifazi Charles B. Cousar Mark W. Elliott Hans Urs von Balthasar Dr David Goodhew Dave Armstrong Thomas Jay Oord Colin E. Gunton J. Bryson Arthur Michael Berra Darrell Cosden Kent Eilers Oliver Davies

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this book gets at the heart of the christian life by considering some of the great truths of god s existence christopher holmes an expert in contemporary theology engages with the church fathers along with augustine and aquinas to offer a rich accessible account of the triune god and the divine perfections holmes shows how we share in the life of god through imitation and participation and how the doctrines of the triune god and the divine attributes shape our understanding of the christian life throughout holmes demonstrates the importance of theology for christian faith and practice

the theology of struggle is a genuinely popular fillipino theology rooted in the history and culture of a people who have endured colonial oppression at the hands of spain north america and japan as well as neo colonialism and home grown dictatorship because christianity has played a role in assisting the history of oppression in the phillippines a theology of struggle must include a struggle in theology to wrest christian symbols from the hands of the oppressors and return them to the poor this theology which is otherwise expressed in articles poems art and action receives its first systematic treatment in toward a theology of struggle in part on fernandez establishes the historical and cultural context out of which the theology of struggle has emerged part two represents fernandez s own constructive work in which he shows how a theology of struggle must address the quest for identity and peoplehood in part three fernandez explores the

question of theological method outlining the areas of convergence and distinction between the theology of struggle and other third world theologies as well as setting forth the distinctive challenge that this theology of the philippines poses to the authority and dominance of western theology as a whole

bruner has been both thorough and fair and has written a book that combines scholarly research with constructive commentary on the life and mission of the contemporary church

ladd s magisterial work on new testament theology has well served scores of seminary students since 1974 now this comprehensive standard evangelical text has been carefully revised by hagner to include an update of ladd s survey of the history of the field of new testament theology an augmented bibliography and an entirely new subject index

all god s people a theology of the church sets out a corrective understanding of the nature of the church universal with a focus on implications for the church local the book is divided into three basic sections a historical theology of the church surveys the history of theology of the church beginning with the early church the formative years for all christian theology a biblical theology of the church examines the old testament gospels and apostolic sense of the people of god a systematic theology of the church seeks to both systematize the biblical theology and synthesize it with contemporary thought finally a practical theology of the church concludes the work relating the book s lessons to the contemporary church climate

a landmark textbook for christian counselors that unpacks the core theological convictions behind sound counseling and outlines practical wisdom for counseling today since the beginning of the biblical counseling movement in 1970 biblical counselors have argued that counseling is a ministry of the word just like preaching or missions as a ministry counseling must be defined according to sound biblical theology rather than secular principles of psychology for over four decades biblical theology has been at the core of the biblical counseling movement leaders in biblical counseling have emphasized a commitment to teaching doctrine in their counseling courses out of the conviction that good theology leads to good counseling and bad theology leads to bad counseling a theology of biblical counseling is an ideal resource for use in training biblical counselors at colleges seminaries and training institutes in each chapter doctrine comes to life in real ministry to real people dramatically demonstrating how theology intersects with the lives of actual counselees

who are the people of god luke s purposes in the acts of the apostles are to identify the church to establish the legitimacy of its gospel and to demonstrate that god was an active force in history he wanted to show that the communities of jewish and gentile christians are the true heirs of god s promises to israel he gives the history of the early church from the last decades of the first century as the communities become separated from their jewish origins and paul plays the lead role acts offers an apologetic for the mixed mission of the church to jews and gentiles luke was an eyewitness to some of what he reports but his authorship and views have been questioned this is a theological interpretation of the history of the church within history luke is an artist a narrator rather than a systematic theologian but writes about the roles of god christ and the holy spirit and of the church

in paul's epistles the crucifixion story reveals a god who is free and in no way bound by human categories or expectations yet god in christ chooses to be engaged in the very depths of the human predicament the message of the crucifixion is that god's power is manifested in weakness not in strength the author believes that this weakness as strength should be the focal point of the church's identity however a celebration of weakness is in complete opposition to traditional american beliefs in personal strength and a powerful church

this book demonstrates a number of approaches made by biblical scholars to find a theology of the christian scripture it then considers attempts to bridge the gap between exegesis and dogmatics by appeal to the discipline of fundamental theology and the doctrine of revelation it finds that for all the interesting questions raised one is forced back to the bible from where one must form the themes and concepts which have been developed by theologians through the ages and which with help from biblical historical critics can be made to refresh theology and serve the church this is done by examining the role of faith in the two testaments and by considering how the bible's understanding of that which receives revelation is itself useful for the total enterprise of theology

man has always wrestled with the problem of finding meaning in history it is not surprising that as a christian von balthasar finds the meaning of history in christ its center and lord what may surprise as it will surely stimulate is the theological mastery with which von balthasar traces the effects of christ's lordship upon the daily life of the christian in this book we have one of the indispensable sources for understanding balthasar's catholic christocentrism here we find elaboration of the striking statement that jesus christ is the idea made concrete personal historical universale concretum et personale which put otherwise means that christ is the universally valid in the here and now characteristic of balthasar the book inspires as much spiritually as it informs theologically

concern about church growth and decline is widespread and contentious yet theological reflection on church growth is scarce leading international scholars including alister mcgrath benedicta ward and c kavin rowe provide rich resources from scripture doctrine and tradition to underpin action to promote church growth and to stimulate further theological reflection on the subject

the doctrine of god remains as important as ever the apostle paul rebuked the corinthians in the first century for accepting another jesus and a different gospel 2 cor 11:4 denial of the deity of christ and the holy trinity were no doubt among the falsehoods condemned by paul as doctrines of demons 1 tim 4:1 christians need to know the biblical basis for these beliefs in view of the many historic heresies and recent fashionable nonsense such as open theism and process theology my emphasis is on a listing of many scores of relevant bible passages systematic theology additionally i attempt to explain theology proper in laymen's terms so that with the aid of this book soaked with scripture anyone will be able to defend the biblical and nicene chalcedonian truths of the holy trinity jesus as the incarnate god and the divinity of the holy spirit the coherence and truthfulness of orthodox biblical theology of god is evident the more these passages are understood

a masterpiece from the preeminent theologian of love a strong case can be made that love is the core of christian faith and yet christians often fail to give love

center stage in biblical studies and theology and most fail to explain what they mean by love why is this thomas jay oord explores this question and offers ground breaking answers oord addresses leading christian thinkers today and of yesteryear he explains biblical forms of love such as agape philia hesed and ahavah we should understand love s meaning as uniform he says but its expressions are pluriform widely regarded as the world s foremost theologian of love thomas jay oord tackles our biggest puzzles about the nature and meaning of love divine and creaturely his proposals are novel they align with love described in scripture and expressed in everyday experience oord also provides radical and yet persuasive answers to questions about evil hell the big bang divine violence divine abandonment and more pluriform love changes the landscape of christian love studies what they re saying thomas jay oord is the first to systematically clarify a variety of types of love and show that all are characteristic of god this is an original contribution to theology though a complex task oord writes in an accessible and attractive way john b cobb jr cobb institute author of salvation jesus s mission and ours christian theology in the years to come will need a facelift a true restoration of the biblical witness to the centrality of god s love if we wish to help make the faith truly relatable to our world today oord s clear compassionate and compelling voice is one we will be thankful for peter enns eastern university and co host of the bible for normal people thomas jay oord adds to his proposals on open and relational theology developing a theology of love which is both uniform in meaning and pluriform according to situation and recipients the volume is indispensable for those researching the nature of love paul fiddes university of oxford the glowing multiform forcefield of love embraces every sentence of pluriform love free of sentimentality and pretense refusing to pit eros and agape against each other it unfolds a full scale theology this amorous vision will attract a wide readership catherine keller drew university author of facing apocalypse thomas oord is a global leader exploring the primacy of love within christian thought and practice in this book he presents a theology of love in a loving way when he grapples with the scriptures he shows an attitude of fairness his writing style combines scholarly depth with accessible simplicity in the end oord makes a radical claim much of traditional christian theology cannot take love as seriously as it must love must revolutionize christian theology and oord explains how brian d mclaren author of do i stay christian this is a rigorous provocative creative and very readable account of the meaning of love especially divine love it s a very important contribution to theological thought on this central topic keith ward university of oxford

the doctrine of the divine absolutes is a central component of university courses in modern christian doctrine and in this book gunton brings a unique combination of theology and philosophy to bear on the main issues this book addresses the thorny question of the defining characteristics of the deity or what god is after 2000 years there is little clarity about this and it is this clarity which gunton provides he discusses the nature of theological language the difference the trinity makes to discussion of the divine absolutes and the relationship between greek and hebrew understandings of the topic the most coherent picture of the divine absolutes to have been published in recent times this should be useful reading for all serious students of christian doctrine and systematic theology

we live in an era in which relations are considered to be of the utmost importance in almost every field of science and society for theology however this is nothing new having a personal relationship with god is a common christian expression and while this notion of relationship with god usually lacks a clear definition and its explication is often deeply flawed this book argues nevertheless for the centrality of a theology of relationship by reintroducing emil brunner as a relational theologian based on his seminal work truth as encounter it is boldly proposed that relationship must be the prime leitmotif for the whole of

theology furthermore the relationship analogy is investigated in light of contemporary relationship science is it accurate to speak of a relationship with god berra argues that god human interaction is indeed categorically a relationship and existentially intended to be intimate consequently this relationship needs to be the theological leitmotif leading to a theology of relationship

through dialogue with moltmann pope john paul ii and others this book develops a genitive theology of work presenting a theological definition of work and a model for a theological ethics of work that shows work nature value and meaning now and eschatologically work is shown to be a transformative activity consisting of three dynamically interrelated dimensions the instrumental relational and ontological

books on the christian life abound some focus on spirituality others on practices and others still on doctrines such as justification or forgiveness few offer an account of the christian life that portrays redeemed christian existence within the multifaceted and beautiful whole of the christian confession this book attempts to fill that gap it provides a constructive specifically theological interpretation of the christian life according to the nature of god s grace this means coordinating the triune god his reconciling justifying redemptive restorative and otherwise transformative action with those practices of the christian life emerging from it the doctrine of the christian life developed here unifies doctrine and life confession and practice within the divine economy of grace drawing together some of the most important theologians in the church today sanctified by grace achieves what no other theological text offers a shared work of dogmatic theology oriented to redeemed christian existence

the wholesale rejection of metaphysics today has become the test of the postmodern in this groundbreaking volume oliver davies argues for a renewal of metaphysics as the language of createdness based not in a return to outmoded concepts of essence but in a dynamic new understanding of ontology as narrative and performance this repairing of the western metaphysical tradition is grounded both in the divine self naming in exodus which for the rabbis identified god s presence in the world with god s compassionate acts and in the compassionate resistance of etty hillesum and edith stein to the violence of the holocaust building on a new metaphysics of compassion that is attentive to the histories of the contemporary world davies offers a renewed systematic theology of divine speech and relation focused in jesus christ who as the triadic word of god speaks creatively at the heart of human culture and action and who as the redeeming compassion of god regenerates the world

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