

Teachers Schools And Society A Brief Introduction To Education

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this concise elegantly written paperback volume on the essential elements of sociology is perfect as the sole textbook for a brief introductory course or as a core text to be supplemented with other readings

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transactions and publications of the royal historical society in each vol ser 4 v 18 26

a new history which overturns the received wisdom that science displaced magic in enlightenment britain in early modern britain belief in prophecies omens ghosts apparitions and fairies was commonplace among

both educated and ordinary people the absolute existence of a spiritual world was taken for granted yet in the eighteenth century such certainties were swept away credit for this great change is usually given to science and in particular to the scientists of the royal society but is this justified michael hunter argues that those pioneering the change in attitude were not scientists but freethinkers while some scientists defended the reality of supernatural phenomena these sceptical humanists drew on ancient authors to mount a critique both of orthodox religion and by extension of magic and other forms of superstition even if the religious heterodoxy of such men tarnished their reputation and postponed the general acceptance of anti magical views slowly change did come about when it did this owed less to the testing of magic than to the growth of confidence in a stable world in which magic no longer had a place

how natural history made sex scientific in the eighteenth century if sexology the science of sex came into being sometime in the nineteenth century then how did statesmen scientists and everyday people make meaning out of sex before that point in the natural history of sexuality in early america greta lafleur demonstrates that eighteenth century natural history the study of organic life in its environment actually provided the intellectual foundations for the later development of the scientific study of sex natural historians understood the human body to be a porous envelope eminently vulnerable to its environment yet historians of sexuality have tended to rely on archival evidence of genital based or otherwise bodily sex acts for source material through careful readings of both elite natural history texts and popular print forms that circulated widely in the british north american colonies among them barbary captivity execution cross dressing and anti vice narratives lafleur traces the development of a broad knowledge of sexuality defined in terms of the dynamic relationship between the human and the natural social physical and climatic milieu at the heart of this book is the question of how to produce a history of sexuality for an era in which modern vocabularies for sex and desire were unavailable lafleur demonstrates how environmental logic was used to explain sexual behavior on a broad scale not just among the educated elite who wrote and read natural historical texts lafleur reunites the history of sexuality with the history of race demonstrating how they were bound to one another by the emergence of the human sciences ultimately the natural history of sexuality in early america not only rewrites all dominant scholarly narratives of eighteenth century sexual behavior but also poses a major intervention into queer theoretical understandings of the relationship between sex and the subject

the book investigates processes and strategies of remembering the so called georgia salzburger exiles german speaking immigrants in the 18th century british colony of georgia the longitudinal study explores the construction of georgia salzburger memory in what is today austria germany and the united states from the 18th to the 21st century the focus is set on processes of memoria throughout three centuries at the intersections between the creation of german american lutheran u s american and southern identity memories of migration nativism and whiteness

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