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this book asks what if any public role drama might play under project austerity an intensification phase of contemporary liberal political economy it investigates the erosion of public life in liberal democracies and critiques the attention economy of deficit culture by which austerity erodes life in common in favour of narcissistic performances of life in public it argues for a social order committed to human flourishing and deliberative democracy as a counterweight to the political economy of austerity it demonstrates using examples from england ireland italy and the usa that drama and the academy pursue shared humane concerns the one a critical art form the other a social enabler of critical thought and progressive ideas a need for dialogue with emergent forms of collective consciousness new democratic practices and institutions shapes a manifesto for critical performance which invites universities and cultural workers to join other social actors in imagining and enabling ethical lives in common

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