

Superman And Philosophy What Would The Man Of Steel Do

An Introduction to African Legal Philosophy William James, Public Philosopher The Journal of Speculative Philosophy Disciplines of African Philosophy Introduction to Philosophy Restoration and Philosophy Philosophical Papers Cornell Studies in Philosophy Essays on the Philosophy of Theism A History of Philosophy: German philosophy since Hegel The Philosophy of Reflection The history of philosophy from Thales to Comte The Making of the Humanities, Volume III Philosophy of Theism Moral and Metaphysical Philosophy The Encyclopaedia Britannica ... International Journal of Ethics The American Catholic Quarterly Review A Conceptual-analytic Study of Classical Indian Philosophy of Morals National and English Review John Murungi George Cotkin Ikechukwu Anthony Kanu George Trumbull Ladd J. Caleb Clanton University of Michigan William George Ward Johann Eduard Erdmann Hodgson George Henry Lewes Rens Bod Alexander Campbell Fraser Frederick Denison Maurice Rajendra Prasad

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a book on legal philosophy necessarily focuses attention on law in addition to this focus an introduction to an african legal philosophy focuses attention on philosophy the link between law and philosophy is brought into relief which is done through an african context an attempt is made to spell out what is african about legal philosophy without being cut off of african legal philosophy from non african legal philosophy the book draws attention to the view that a basic

component of african legal philosophy consists of an investigation of what it is to be an african and because an african is a human being among other human beings the investigation is about what it is to be a human being ubuntuism is an african derived word that captures this mode of being human moreover because human beings are cultural beings african cultural context guides the investigation inescapably it is claimed that every legal philosophy is embedded in a culture african legal philosophy is not an exception it is deeply rooted in african culture a culture that is today shaped in part by a european colonialist culture one feature that will strike one as one reads the book is that the book approaches african legal philosophy as a means of decolonization of african culture african legal philosophy can accomplish this intelligently and effectively if it is itself decolonized in doing this it contrasts sharply with mainstream western legal philosophy

cotkin provides a gracefully written and consistently intelligent defense of james and pragmatism that deserves a wide audience among intellectual historians and their students robert c bannister american historical review

for several decades african philosophers have debated on the history nature and methodology of african philosophy among others however this piece takes a different turn it reflects on the disciplines of african philosophy it is a work of twelve chapters and focuses on the major disciplines of african philosophy this piece is a response to the recurrent question in the class of african philosophy what are the disciplines of african philosophy

a product of the second great awakening of the nineteenth century the stone campbell restoration movement gave rise to such denominations as the church of christ a cappella the christian church disciples of christ and the independent christian churches churches of christ while scholars have examined many of the historical ecclesial socio cultural and biographical dimensions of this indigenously american religious tradition few have singled it out for philosophical exploration and critique in restoration and philosophy editor j caleb clanton and a team of philosophers engage with the stone campbell restoration tradition to address issues related to epistemology philosophy of science philosophy of religion moral philosophy aesthetics environmentalism and race along the way the authors help to contextualize the stone campbell restoration tradition within american religious history and within christian philosophy more generally and they show its continuing relevance today scholars and students of philosophy and religious studies as well as ministers and those interested in this uniquely american christian tradition will benefit from this carefully edited thoroughly researched and highly readable collection of essays by eminent philosophers and religious scholars

this comprehensive history of the humanities focuses on the modern period 1850 2000 the contributors including floris cohen lorraine daston and ingrid rowland survey the rise of the humanities in interaction with the natural and social sciences offering new perspectives on the interaction between disciplines in europe and asia and new insights generated by digital humanities

using reconstructive ideas available in classical indian original works this book makes a departure in the style of modern writings on indian moral philosophy it presents indian ethics in an objective secular and wherever necessary critical manner as a systematic down to earth philosophical account of moral values virtues rights and obligations it thereby refutes the claim that indian philosophy has no ethics as well as the counter claim that it transcends ethics it demonstrates that moral living proves that the individual his society and the world are really real and not only taken to be real for behavioral purposes as the advaitins hold the self is amoral being a non agent moksa is not a moral value and the karmic theory because of involving belief in rebirth does not fuarantee that the doer of an action is also the experiencer of its results contrary to what is commonly held and indian ethics can sustain itself even if such notions are dropped rajendra prasad calls indian ethics organismic because along with ethical concerns it also covers issues related to professions politics administration sex environment etc therefore in one format it is theoretical and applied normative and metaethical humanistic and non humanistic etc of course within the limits of the then cognitive enquiry

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