

Sufism Mystics And Saints In Modern Egypt

Paperback

Education in Modern Egypt Economic Development in Modern Egypt Political Culture, Islam and Public Participation in Modern Egypt Cartooning for a Modern Egypt Public Culture and Islam in Modern Egypt View of Ancient and Modern Egypt The History of Egypt Saint and Sufi in Modern Egypt Language and Identity in Modern Egypt The Interpretation of the Koran in Modern Egypt Egypt Manners and Customs of the Modern Egyptians Modern Egypt On Time The Modern History of Egypt Modern Egypt An Account of the Manners and Customs of the Modern Egyptians Religious and Political Trends in Modern Egypt The Demographic Revolution in Modern Egypt Georgie D. M. Hyde Charles Elmer Rollins Stefan Svec Keren Zdafee Hatsuki Aishima Michael Russell Panayiotis J. Vatikiotis Michael Gilsenan Reem Bassiouney J. J. G. Jansen Jaromír Málek Edward William Lane Elie Kedourie On Barak Panayiotis J. Vatikiotis Sylvia G. Haim Arthur Goldschmidt Jr Edward William Lane James Heyworth-Dunne Warren C. Robinson

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this study gives a comprehensive account of the evolution of the educational system in modern egypt set against the events of the last twenty five years from the revolution of 1952 which saw the breakdown of the party system seen as sham democracy to the re adoption of the party system in 1976 the egyptian government has searched for an ideal system that is secular but not irreligious and benefitting from but not copying the western

or eastern models professor hyde has analysed the problems of the educational system administrative institutional theoretical and practical and related them to egypt s urgent need to modernise the state and to improve the quality of life of her hitherto deprived masses the deficiencies of the system are discussed with emphasis on the attempts to provide solutions mainly within the framework of reformed institutions informal and private education literacy campaigns women s aspirations and student welfare are all considered as are policies and plans for the immediate and long term solutions of egypt s problems the analysis also takes into account socio economic factors in post revolutionary egypt which not only constitute instruments of change in egyptian society but also provide the restraints which prevent the rapid translation of educational ideals into reality first published 1978

seminar paper from the year 2004 in the subject politics international politics region near east near orient grade very good university of vienna institute for political science course african political systems language english abstract in the vast field of political culture on the one hand and public participation respectively democratisation on the other hand i will start by limiting the field of my study by defining its aims my first guiding thesis is that there is a cleavage between state and society in egypt and i want to show some aspects and dimensions of its present status and its historical origins the two central fields of my study will be firstly the actual secular state practice and its ideological origins and secondly islam its influence in egyptian society and its compatibility to liberal trends the concept of civil society or democracy in general to look at public participation in any state is an ambitious task for the field of participation is broad and hard to measure i will deal with political public participation public participation can be limited to social groups like syndicates by aims i am referring to the fact that different groups have different participatory intentions this aspect becomes more interesting when looking at islamist groups looking at public participation is at the same time looking at democratic processes and political culture of the society being analysed this includes regarding in what way the preconditions for political participation are provided freedom of opinion and expression freedom of assembly freedom of press and last but not least education political culture includes as well many cultural aspects of the society analysed here islam comes in as a religion as well as a theoretical system for a society respectively a state all those being components of political culture the basic research questions are consequently what is public participation or rather what will be the definiti

in cartooning for a modern egypt kerem zdafé foregrounds the role that egypt s foreign local entrepreneurs and caricaturists played in formulating and constructing the modern egyptian caricature of the interwar years she illustrates how these caricaturists envisioned and evaluated the past present and future of egyptian society in the context of cairo s

colonial cosmopolitanism

what does it mean to be an intellectual in egypt today what is expected from an authentic scholar hatsuki aishima explores these questions by examining educated urban egyptians and their perceptions of what it means to be cultured and middle class something that as a result of the neoliberal policies of egyptian government is widely thought to be a shrinking sector of society through an analysis of the media representations of abd al halim mahmud 1910 78 the french trained sufi scholar and the grand imam of al azhar under president anwar al sadat aishima discusses the connection of islam to these middle class considerations and makes an original contribution to the debate on the commodification of religious teaching and knowledge public culture and islam in modern egypt is thereby a unique addition to the fields of anthropology middle east and media studies

certainly the best general history available in english times literary supplement

a 1964 6 study of the transformations and adaptations of sufism in society

focussing on nationalist discourse before during and after the revolution of 2011 reem bassiouney explores the two way relationship between language in egyptian public discourse and egyptian identity her sources include newspaper articles caricatures blogs patriotic songs films school textbooks tv talk shows poetry and novels

surveys the civilization of ancient egypt describes the discovery and study of egyptian antiquities and looks at life in modern egypt

a pioneering work of cultural anthropology e w lane s study of egyptian society has not been out of print since it was first issued in 1836 immersing himself in egyptian culture lane learned the arabic language and adopted the arab way of life written before the forces of innovation transformed egypt manners and customs is recognized for its wide ranging scope of detail of daily life on author bio edward william lane 1801 1875 was a distinguished english scholar of the arab world who made voyages up the nile in 1826 and 1827 fascinated by egyptian lives and customs he traveled to egypt frequently and lived in cairo from 1833 to 1835 where h

revised version of the author s dissertation new york university 2009

first published in 1980 modern egypt studies in politics and society is an important contribution to the field of history

this second edition of scholar arthur goldschmidt presents a concise survey of egyptian history since the mid eighteenth century it focuses on egypt s evolution as a nation state dispelling common misconceptions about egypt s modern history professor goldschmidt calls upon recent egyptian and western scholarship to document pivotal points such as the 1952 revolution and to illuminate controversies such as those surrounding sadat s role in the 1973 war with israel modern egypt is anecdotal as well as authoritative covering social history religion politics economics military history geography and even the psychology of selected leaders faruq s impotence nasir s paranoia and sadat s glamour are all presented as they relate to policy motivations and outcomes modern egypt paves the way to a clear understanding of events leading up to the camp david accords of 1978 and then points beyond them to the emergent muslim opposition sadat s assassination and mubarak s regime this book is directed to students journalists diplomats foreign visitors and long term residents and businesspeople who need to be familiar with egypt its role in middle east affairs and its involvement with the nations of the world

the demographic revolution in modern egypt tells the dramatic story of egypt s transition in the last two decades from staggeringly high to low fertility and mortality rates scholars warren c robinson and fatma h el zanaty especially delve into the reasons for the decline in fertility including the relative success of egypt s recent public initiatives in family planning robinson and el zanaty compellingly show the importance of continued demographic stability in egypt for that nation the middle east and indeed the world the authors point to egypt s optimistic progress as a model for other countries facing out of control birthrates wreaking havoc with economic and social development

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