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preface the period commencing about the end of the 19th century till the end of the 20th century marked the golden era of gharandaj gharanedar khayal gayaki traditional khayal gayaki the south west region of india which was then known as bombay presidency comprised of the princely states of kolhapur sangli miraj senior miraj junior kurundwad senior kurundwad junior jamkhandi mudhol and ramdurg only exceptional performers of outstanding caliber were appointed as darbar gayaks or state musicians of these prestigious princely states prouthd gandharva pandit vishwanathbuwa jadhav and his illustrious sons namely gantapasvi pandit baburao alias b v

jadhav swara ratna pandit rajaram alias pandit r v jadhav and ganrasila pandit pandurang alias p v jadhav were reputed darbar gayaks and distinguished direct disciples of sangeetratna ustad abdul karim khan who pioneered the prolific kirana gharana khayal vocal tradition of this golden era they all gained individual recognition and fame and are still legendary the visionary and benevolent ruler of the erstwhile kolhapur state shrimant chhatrapati maharaja rajarshi shahu the saintly king honoured pandit vishwanathbuwa jadhav by officially appointing him as the darbar gayak of kolhapur state later the enlightened ruler nalwadi maharaja krishnaraj wodaiyar of mysore state bestowed upon pandit vishwanathbuwa jadhav the coveted title proudh gandharva a seasoned mature celestial singer the virtuous ruler of kolhapur chhatrapati maharaja rajaram iii accorded proudh gandharva and his acclaimed vocalist sons the sobriquet the gandharva parivar of karveer nagar the family of celestial singers of karveer nagar or kolhapur pandit vishwanathbuwa jadhav was officially also instated as rajgayak principal state musician of sangli state by shrimant rajasahab chintamanrao dhundirajrao appasaheb ii patwardhan of sangli state as darbar gayak he also received the patronage of shrimant rajasahab ganpatrao madhavrao bapusaheb patwardhan of kurundwad state in appreciation of panditji's lifetime contribution to hindustani shastriya sangeet pandit vishwanathbuwa jadhav was duly felicitated in delhi by the first president of india dr rajendra prasadji the proudh gandharva legacy continued to be perpetuated by pandit b v jadhav pandit r v jadhav pandit p v jadhav and proudh gandharva's disciple and daughter in law smt shakuntalaraje née patwardhan jadhav all of whom were extraordinary performer pedagogues of the kirana gharandaj khayal gayaki in their own rights a r jadhav

the book arises out of a seminar held in 2001 papers collected in the volume cover a wide range of social cultural scholastic and artistic aspirations of kashmiri pandits and the topics of interest to them quite a few relate to kashmiri pandits in delhi 8 chapters figures

the main subjects of analysis in the present book are the stages of initiation in the grand scheme of theosophical evolution these initiatory steps are connected to an idea of evolutionary self development by means of a set of virtues that are relative to the individual's position on the path of evolution the central thesis is that these stages were translated from the hindu tradition to the theosophical tradition through multifaceted hybridization processes in which several indian members of the theosophical society partook starting with annie besant's early theosophy the stages of initiation are traced through blavatsky's work to manilal dvivedi and t subba row both indian members of the theosophical society and then on to the sanâtana dharma text books in 1898 the english theosophist annie besant and the indian theosophist bhagavan das together founded the central hindu college benares which became the nucleus around which the benares hindu university was instituted in 1915 in this context the sanâtana dharma text books were published mûhlematter shows that the stages of initiation were the blueprint for annie besant's pedagogy which she implemented in the central hindu college in benares in doing so he succeeds in making intelligible how esoteric knowledge was transferred to public institutions and how a

broader public could be reached as a result the dissertation has been awarded the essay phd thesis prize 2022 by the European Society for the Study of Western Esotericism

at a time when each society had its own medium of propagation of its researches in the form of transactions proceedings journals etc a need was strongly felt for bringing out a journal devoted exclusively to the study and advancement of Indian culture in all its aspects this encouraged Jas Burgess to launch the Indian Antiquary in 1872 the scope was in his own words as wide as possible incorporating manners and customs arts mythology feasts festivals and rites antiquities and the history of India another laudable aim was to present the readers abstracts of the most recent researches of scholars in India and the West Indian Antiquary also dealt with local legends folklore proverbs etc in short Indian Antiquary was entirely devoted to the study of man the Indian in all spheres introduction to facsimile volumes published 1985

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