

Storia Dei Laici Nellitalia Clericale E Comunista

The Devil and the Dolce Vita Storia delle destre nell'Italia Repubblicana Clero e società nell'Italia moderna I partiti politici nell'Italia repubblicana Le destre nell'Italia del secondo dopoguerra Quando eravamo froci. Gli omosessuali nell'Italia della dolce vita La signoria rurale nell'Italia del tardo medioevo. 6 Le signorie trentine Élit es femminili e nuovi modelli religiosi nell'Italia tra Otto e Novecento Pacifisti e obiettori nell'Italia di De Gasperi, 1948-1953 Giustizia e giurisprudenza nell'Italia preunitaria Alla scoperta della religiosità nell'Italia meridionale Musica e religione nell'Italia barocca Culture politiche e dimensioni del femminile nell'Italia del '900 Cultura, società civile e sistema politico nell'Italia contemporanea Il pensiero e la cultura nell'Italia unita Educazione e autorità Nell' Italia Moderna Gli Angiò nell'Italia nord-occidentale, 1259-1382 Lotte popolari e Stato nell'Italia umbertina Teorie e pratiche linguistiche nell'Italia del Settecento Autorità sociale e potere politico nell'Italia contemporanea Roy Domenico AA.VV. Roberto Bizzocchi Gerardo Nicolosi Giuseppe Parlato Andrea Pini Marco Bettotti Roberta Fossati Giorgio Vecchio Lorenzo Sinisi Mario Casella Gino Stefani Gabriella M. Bonacchi Antonio Sarubbi Lamberto Borghi Lucio D'Angelo Lia Formigari Paolo Pombeni

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potere politico nell'Italia contemporanea *Roy Domenico AA.VV. Roberto Bizzocchi Gerardo Nicolosi Giuseppe Parlato Andrea Pini Marco Bettotti Roberta Fossati Giorgio Vecchio Lorenzo Sinisi Mario Casella Gino Stefani Gabriella M. Bonacchi Antonio Sarubbi Lamberto Borghi Lucio D'Angelo Lia Formigari Paolo Pombeni*

Italy's economic expansion after World War Two triggered significant social and cultural change. Secularization accompanied this development and triggered alarm bells across the nation's immense Catholic community. The Devil and the Dolce Vita is the story of that community, the Church of Popes Pius XII, John XXIII, and Paul VI, the Lay Catholic Action Association, and the Christian Democratic Party and their efforts in a series of culture wars to preserve a traditional way of life and to engage and tame the challenges of a rapidly modernizing society. Roy Domenico begins this study during the heady days of the April 1948 Christian Democratic electoral triumph and ends when pro-divorce forces dealt the Catholics a defeat in the referendum of May 1974 where their hopes crashed and probably ended. Between those two dates Catholics engaged secularists in a number of battles, many over film and television censorship, encountering such figures as Roberto Rossellini, Luchino Visconti, Federico Fellini, and Pier Paolo Pasolini. The Venice Film Festival became a locus in the fight, as did places like Pozzonovo near Padua where the Catholics directed their energies against a communist youth organization, and Prato in Tuscany where the bishop led a fight to preserve church weddings. Concern with proper decorum led to more skirmishes on beaches and at resorts over modest attire and beauty pageants. By the 1960s and 1970s other issues such as feminism, a new frankness about sexual relations, and the youth rebellion emerged to contribute to a perfect storm that led to the divorce referendum and widespread despair in the Catholic camp.

per molti decenni il settore destro del sistema politico repubblicano è stato sostanzialmente ignorato dagli storici sia perché non è facile da studiare sia perché gli studiosi erano più interessati ad analizzare quegli sforzi progressisti di trasformazione del paese rispetto ai quali la destra rappresentava soprattutto un elemento di freno, un ostacolo da superare. Anche per questo gli studi sulla vicenda politica repubblicana hanno in genere trattato la destra come un unico soggetto, un insieme indifferenziato le cui articolazioni interne erano o inesistenti o irrilevanti. Negli ultimi due decenni questo quadro è mutato in profondità: la galassia delle

destre nell'italia repubblicana è stata esaminata in maniera più approfondita e si è rivelata molto più articolata di quanto non si pensasse tanto da rendere impossibile parlare di destra destre piuttosto al plurale molto differenti l'una dall'altra e anzi spesso duramente contrapposte l'una all'altra questo libro raccoglie saggi di alcuni fra i principali esponenti della nuova stagione di studi e ha l'ambizione di dar pienamente conto con scritti agili e interpretativi accompagnati da un apparato bibliografico essenziale di come fossero formate e di come siano evolute nel tempo le destre italiane dal 1945 a oggi

il volume affronta analiticamente nell'arco cronologico che va dal 1944 al 1994 le vicende di quei partiti movimenti politici e intellettuali che animarono l'azione politica della composita destra italiana partendo dall'esperienza dell'uomo qualunque di Guglielmo Giannini gli autori da sempre impegnati nell'analisi della destra politica italiana del secondo dopoguerra hanno ripercorso l'attività del movimento sociale italiano e del partito nazionale monarchico ricostruendone i tentativi di realizzare una grande destra nel corso degli anni cinquanta non è mancata poi la riflessione sulle testate giornalistiche che animarono il dibattito in campo conservatore il candidato di Giovanni Guareschi e il borghese di Mario Tedeschi evidenziandone l'atteggiamento nei confronti della questione di Trieste e nella valutazione della stagione del centro sinistra e del compromesso storico il volume si conclude con l'analisi del percorso che condusse il MSI a trasformarsi in alleanza nazionale e con una riflessione sul rapporto tra destra e neofascismo che costituisce uno degli elementi più caratterizzanti dell'esperienza della destra italiana nella prima repubblica

negli anni 70 la nascita del movimento gay in Italia ha cambiato tutto gli omosessuali consapevoli e fieri rivendicano diritti e ottengono un maggiore riconoscimento sociale e politico ma com'era prima di allora la vita degli omosessuali italiani quando eravamo froci racconta gli anni della dolce vita la nuova Italia democratica e repubblicana in cui gli omosessuali non avevano ancora voce né identità collettiva ma erano clandestini e perseguitati a livello sociale e poliziesco esistevano vivevano si incontravano si divertivano soffrivano in un contesto ristretto dalla rigida morale del potere democristiano e sotto la stretta vigilanza della Chiesa prefazione di Natalia Aspesi

negli ultimi decenni l'importanza della signoria rurale nella storia dell'Italia del tardo medioevo è stata riconsiderata e rivalutata sulla base di una ricca documentazione d'archivio. Questo volume propone una descrizione sistematica e ragionata degli aspetti politici, economici, sociali e culturali della signoria rurale in un territorio posto ai confini d'Italia: il principato vescovile di Trento dei secoli XIV e XV. Dai loro castelli dispersi nelle valli alpine ai piedi delle montagne, le famiglie signorili trentine guardano in modo crescente verso Vienna e verso l'impero asburgico. Nei rapporti con il mondo contadino mettono a punto, nel quattrocento, equilibri di potere destinati a mantenersi quasi intatti per tutta l'età moderna sino alla fine della prima guerra mondiale.

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