

Std 11 Commerce Navneet Gujarati Pdf

Pogrom in Gujarat Indian and Pakistan Year Book and Who's who Indian Book Industry Stories for Children Yellow Book The Book Review Book University Journal Press and Advertisers Year Book The Times of India Directory and Year Book Including Who's who Take it Easy The Times of India Directory and Year Book Including Who's who Constitutional languages The INFA Press Year Book INFA Press and Advertisers Year Book Business India The India Magazine of Her People and Culture Directory of Book Trade in India Indian Listener AKASHVANI Rising Threats in Expert Applications and Solutions Accessions List, India Parvis Ghassem-Fachandi Sir Stanley Reed C. K. Sampat Sir Stanley Reed Vinoda Bhaṭṭa B. P. Mahapatra Jai Kishore Sharma All India Radio (AIR), New Delhi Vijay Singh Rathore American Libraries Book Procurement Center, New Delhi

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in 2002 after an altercation between muslim vendors and hindu travelers at a railway station in the indian state of gujarat fifty nine hindu pilgrims were burned to death the ruling nationalist bharatiya janata party blamed gujarat s entire muslim minority for the tragedy and incited fellow hindus to exact revenge the resulting violence left more than one thousand people dead most of them muslims and tens of thousands more displaced from their homes parvis ghassem fachandi witnessed the bloodshed up close in pogrom in gujarat he provides a riveting ethnographic account of collective violence in which the doctrine of ahimsa or nonviolence and the closely associated practices of vegetarianism became implicated by legitimating what they formally disavow ghassem fachandi looks at how newspapers movies and other media helped to fuel the pogrom he shows how the vegetarian sensibilities of hindus and the language of sacrifice were manipulated to provoke disgust against muslims and mobilize the aspiring middle classes across caste and class differences in the name of hindu nationalism drawing on his intimate knowledge of gujarat s culture and politics and the close ties he shared with some of the pogrom s sympathizers ghassem fachandi offers a strikingly original interpretation of the different ways in which hindu proponents of ahimsa became complicit in the very violence they claimed to renounce

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